

Religious Belief and Religious Skepticism

GARY GUTTING

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Religious Belief And Religious Skepticism By Gutting Gary

Eberhard Herrmann



Religious Belief And Religious Skepticism By Gutting Gary:

Religious Belief and Religious Skepticism Gary Gutting, 1982-01-01 **Atheism** Michael Martin, 1990 In this book Michael Martin provides logical reasons for being an atheist Carefully examining the current debate in Anglo American analytic philosophy regarding God s existence Martin presents a comprehensive critique of the arguments for the existence of God and a defense of arguments against the existence of God showing in detail their relevance to atheism Claiming that atheism is a rational position while theistic beliefs are not he relies both on logic and evidence and confines his efforts to showing the irrationality of belief in a personal supreme being who is omniscient omnipotent perfect and the creator of heaven and earth The author s approach is two fold By presenting and criticizing arguments that have been advanced in favor of belief he makes a case for negative atheism By offering arguments against atheism and defending it from these attacks he presents a case for positive atheism Along the way he confronts the views of numerous philosophers among them Anselm Aquinas Plantinga Hick and Swinburne and refutes both classical and contemporary arguments that have been advanced through the history of this debate In his conclusion Martin considers what would and would not follow if his main arguments were widely accepted and he defines and distinguishes atheism from other isms and movements Building on the work of religious skeptics and atheists of the past and present he justifies his reconstruction of this philosophical dispute by citing some of the most interesting and important arguments for atheism and criticisms of arguments for the existence of God that have appeared in recent journal articles and have yet to be systematically addressed Author note Michael Martin is Professor of Philosophy at Boston University and author of several books including *The Legal Philosophy of H L A Hart* *A Critical Appraisal* and *The Case Against Christianity* both from Temple *Religious Belief and the Will* Louis P. Pojman, 2024-10-31 Can we ever achieve belief by a direct act of will If it will help us to be happier should we make ourselves believe propositions which the evidence alone does not warrant These are the sort of questions which Professor Pojman examines in *Religious Belief and the Will* originally published in 1986 He deals with a constellation of problems related to believing and willing to believe his main concern is with religious faith and belief though his analysis is also of interest to epistemology and ethics Pojman asks what is so important about believing propositions in the first place and why religious creeds have made propositional belief a necessary condition for salvation He considers whether one can be rational and still use the will to believe what the evidence alone does not warrant He also discusses whether faith and belief are generically related or distinct attitudes This is the first full length treatise on religious belief that approaches the subject from the viewpoint of volitional activity i e related to the will It presents a rethinking of the way the will interacts with belief a relationship often misconstrued in works of philosophy and theology Pojman believes that the will is central to religious commitment and that by understanding the relationship between the attitude of belief and the activity of willing we are enabled to get fresh insight into the classical problem of religious belief and the will **Scientific Theory and Religious**

Belief Eberhard Herrmann,1995 Peeters 1995 **Challenges to Moral and Religious Belief** Michael Bergmann,Patrick Kain,2014-05 Fourteen original essays by philosophers theologians and social scientists explore the challenges to moral and religious belief posed by disagreement and evolution The collection represents both sceptical and non skeptical positions about morality and religion cultivates new insights and moves the discussion forward in illuminating ways **God, Reason, and Theistic Proofs** Stephen T. Davis,1997 Wisely structured and clearly written God Reason and Theistic Proofs will make an excellent resource for those looking for an introduction to the debate surrounding the existence of God or for those seeking intellectual validation for their faith Against a Hindu God Parimal G. Patil,2009-08-22 Philosophical arguments for and against the existence of God have been crucial to Euro American and South Asian philosophers for over a millennium Critical to the history of philosophy in India were the centuries long arguments between Buddhist and Hindu philosophers about the existence of a God like being called Isvara and the religious epistemology used to support them By focusing on the work of Ratnakirti one of the last great Buddhist philosophers of India and his arguments against his Hindu opponents Parimal G Patil illuminates South Asian intellectual practices and the nature of philosophy during the final phase of Buddhism in India Based at the famous university of Vikramasila Ratnakirti brought the full range of Buddhist philosophical resources to bear on his critique of his Hindu opponents cosmological design argument At stake in his critique was nothing less than the nature of inferential reasoning the metaphysics of epistemology and the relevance of philosophy to the practice of religion In developing a proper comparative approach to the philosophy of religion Patil transcends the disciplinary boundaries of religious studies philosophy and South Asian studies and applies the remarkable work of philosophers like Ratnakirti to contemporary issues in philosophy and religion Explanation from Physics to Theology Philip Clayton,Dean of Claremont School of Theology Philip Clayton,1989-01-01 A valuable exposition of the thesis that the explanatory work of theology possesses formal similarities with that of the physical sciences the social sciences and philosophy Clayton exhibits an impressive command of a broad area of scholarship and his reflections are balanced and carefully argued Michael J Buckley S J Jesuit Theological Seminary **Faith, Philosophy and the Reflective Muslim** Z. Ali,2013-05-07 Most modern literature on the rationality of religious belief is primarily written from Christian and Secular perspectives the introduction of a reflective Muslim perspective provides a fresh and alternative perspective This work aims to pioneer an engagement with contemporary philosophical scholarship from the perspective of a reflective Muslim **Teaching Philosophy** Tziporah Kasachkoff,2004 Here two dozen distinguished philosophers share their insights and practical suggestions on a diverse range of pedagogic issues with essays on how to motivate students constructing syllabi for particular courses teaching particularly complex concepts and constructing creative examinations **Atheism for Beginners** Michael Palmer,2013-02-28 Hurray for Michael Palmer is how Michael Martin the distinguished American philosopher greeted Palmer s The Atheist s Primer Lutterworth 2012 Atheism for Beginners by providing a coursebook for schools and colleges differs from its predecessor in

being designed specifically for teachers and their students Yet although different in focus and format the intention remains the same to reinstate the importance of philosophy within the debate about God's existence and to act as a corrective to the largely Darwinian criticisms levelled against religious belief by Richard Dawkins and the so called new atheists So in Palmer's lively history of atheism extending from the ancient Greeks to the present day we meet the enduring philosophical arguments against God and the great literature in which they are expressed *Atheism for Beginners* is user friendly and presumes no special grounding in philosophy Throughout assistance is given by numerous aids to learning there are exercises marginal notes essay questions bibliographies and a glossary Also provided are fourteen short biographies of famous atheists In these respects Palmer follows the format first presented in his widely read *Moral Problems* of 1991 long established as a core text in the teaching of philosophy In *Atheism for Beginners* Palmer covers the main atheistic arguments discussing issues such as creation morality evil miracles and the motivations of belief Particular attention is paid to the work of Hume Marx Nietzsche and Freud with a special chapter devoted to the development of disproof of atheism Atheism is often criticized for being unduly pessimistic that without God there is nothing to look forward to no life after death no final righting of wrongs and no hope of salvation But this Palmer argues is a slander against the atheistic outlook He concludes therefore on a positive note explaining that happiness and personal fulfilment are to be found in the very materialism that religious belief rejects

[Analytic Philosophy of Religion: Its History Since 1955](#) Steven Duncan, 2016-10-10 This book is a reconstruction and interpretation of the development of analytic philosophy of religion in Britain and the United States with special reference to the debate over the existence of God and the problem of evil during the last fifty years It discusses Theism and Atheism Neo Thomism The Problem of Religious Language The Argument from Evil and the Origins of Inductivism The Inductivist Paradigm The Ontological Cosmological Argument and Teleological Arguments Post Deductivism and The Philosophy of Religion Today Steven M Duncan's other publications include *A Primer of Modern Virtue Ethics* UPA 1995 and *The Proof of the External World* Wipf and Stock 2008 A concise yet rigorous and substantive review of most of the important work that has been done in analytic philosophy of religion during the past half century It should prove valuable both to the professional philosopher and the student of philosophy This is a wonderful book Professor Paul Herrick

Pragmatic Philosophy of Religion Ulf Zackariasson, 2022-02-25 In *Pragmatic Philosophy of Religion* Melioristic Case Studies Ulf Zackariasson argues for the fruitfulness of pragmatic philosophy of religion by bringing it to bear on a number of classical topics within the contemporary philosophy of religion Zackariasson first outlines a version of pragmatic philosophy of religion that takes the pragmatic insistence on the primacy of practice to heart Here he shows that religious traditions and their secular counterparts transmit a number of paradigmatic responses that adherents can draw on in their encounters with human life's existential contingencies He further discusses the upshot of this approach for how we think of miracles religious diversity and what it is to be religiously mistaken In each case Zackariasson shows that a pragmatic approach offers

important novel perspectives and insights that contemporary primarily analytic philosophy of religion tends to neglect By relating to debates and well known positions within the contemporary philosophy of religion he also makes these novel perspectives and insights concrete for those who are not already committed pragmatists The case studies thus serve as invitations to constructive dialogue within an increasingly pluralistic philosophy of religion *The Oxford Handbook of Evangelical Theology* Gerald R. McDermott,2013-12 This volume surveys the state of the discipline on topics of greatest importance to evangelical theology The authors critically assess the state of the question from both classical and evangelical traditions and propose a future direction for evangelical thinking on the subject R sum de l diteur **Infinite Paths to**

Infinite Reality Ayon Maharaj,2018-10-08 Sri Ramakrishna is widely known as a nineteenth century Indian mystic who affirmed the harmony of all religions on the basis of his richly varied spiritual experiences and eclectic religious practices both Hindu and non Hindu In *Infinite Paths to Infinite Reality* Ayon Maharaj argues that Sri Ramakrishna was also a sophisticated philosopher of great contemporary relevance Through a careful study of Sri Ramakrishna s recorded oral teachings in the original Bengali Maharaj reconstructs his philosophical positions and analyzes them from a cross cultural perspective Sri Ramakrishna s spiritual journey culminated in the exalted state of vij ana his term for the intimate knowledge of God as the Infinite Reality that is both personal and impersonal with and without form immanent in the universe and beyond it This expansive spiritual standpoint of vij ana Maharaj contends opens up a new paradigm for addressing central issues in cross cultural philosophy of religion including divine infinitude religious pluralism mystical experience and the problem of evil Sri Ramakrishna s vij ana based religious pluralism when grasped in all its subtlety proves to have major philosophical advantages over dominant Western models Moreover his mystical testimony and teachings not only cut across long standing debates about the nature of mystical experience but also bolster recent defenses of its epistemic value Maharaj further demonstrates that Sri Ramakrishna s unique response to the problem of evil resonates strongly with Western soul making theodicies and contemporary theories of skeptical theism A pioneering interdisciplinary study of one of India s most important philosopher mystics Maharaj s book is essential reading for scholars and students in philosophy of religion theology religious studies and Hindu studies **Christian Belief in a Postmodern World** Diogenes Allen,1989-01-01 This

book provides a philosophical argument for the reasonableness of Christian faith in today s world Diogenes Allen shows how Christian belief is now being supported by scientific and philosophical principles perhaps for the first time in 300 years

Why Psychology Needs Theology Dueck,Cameron Lee,2005-05-09 *Why Psychology Needs Theology* shows how Christian insights into human nature can be integrated with psychological theory and suggests ways that a basic understanding of faith might positively impact the therapeutic process In the first part of the book Nancey Murphy explores the core assumptions of psychology from the vantage point of her expertise in the philosophy of science Psychology needs theology and ethics she argues to help it address the question of what constitutes a good life Taking an Anabaptist or Radical

Reformation perspective that emphasizes Jesus vulnerable love for his enemies and renunciation of power Murphy challenges psychology to take seriously the goodness of self renunciation In the second part of the book other scholars extend and challenge Murphy s model discussing such topics as gender and culture All those who work at the intersection of religion and psychology teachers pastors specialists and professional care providers will find this exchange fruitful and valuable

Contributors Mari L Clements Alvin Dueck Cynthia Neal Kimball Cameron Lee J Derek McNeil Alexandra E Mitchell Nancey Murphy Kevin Reimer Frank C Richardson Brent D Slife

God Pro Nobis Karin Johannesson,2007 In theology and the philosophy of religion questions concerning God s existence are often understood and discussed in terms of metaphysical realism Metaphysical realism however is a philosophically untenable perspective according to this study Its impact on the philosophy of religion is therefore problematic By using arguments presented by W V Quine Hilary Putnam and William P Alston the author shows why metaphysical realism is a philosophically untenable perspective and what this implies when it comes to questions concerning God s existence Drawing on the work of Putnam Michael Dummett and Donald Davidson the author elaborates a non metaphysical realist perspective that she recommends as a philosophically tenable alternative that can be used in theology and the philosophy of religion Non metaphysical realism this study claims encourages philosophers of religion to engage in a fruitful reflection on present day problems caused by the phenomenon of religion and of importance to human beings living in today s society

Evidence and Faith Charles Taliaferro,2005-02-21 Charles Taliaferro has written a dynamic narrative history of philosophical reflection on religion from the seventeenth century to the present with an emphasis on shifting views of faith and the nature of evidence The book begins with the movement called Cambridge Platonism which formed a bridge between the ancient and medieval worlds and early modern philosophy While the book provides a general overview of different movements in philosophy it also offers a detailed exposition and reflection on key arguments The scope is broad from Descartes to contemporary feminist philosophy of religion Written with clarity and verve this is a book that will appeal to professionals and students in the philosophy of religion religious studies and the history of ideas as well as informed lay readers

How to Relate Science and Religion Mikael Stenmark,2004-10-19 Stenmark philosophy of religion Uppsala University Sweden replaces the paradigm of science and religion as opposing perspectives with a conciliatory model He lays out the central issues of the debate between these two powerful cultural forces and shows what is at stake for the advancement of human knowledge then demonstrates how science and r

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