



RELIGIONS IN KOREA
BELIEFS
AND
CULTURAL VALUES

editors
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Religions In Korea Beliefs And Cultural Values Koreanamerican And Korean Studies 1

Carlo Caldarola



Religions In Korea Beliefs And Cultural Values Koreanamerican And Korean Studies 1:

Religions in Korea Earl H. Phillips, 1982 *Korea - A Religious History* James H. Grayson, 2013-11-05 This is an historical survey of all the religious traditions of Korea in relation to the socio cultural trends of seven different periods of Korean history The book includes a discussion of the history of the study of religion in Korea a chronological description of Korean folk religion including shamanism Buddhism Confucianism Roman Catholicism and Protestantism Islam and Korean New Religions and some final observations about the unique characteristics of religious beliefs and practices in Korea

The Korean Tradition of Religion, Society, and Ethics Chai-sik Chung, 2016-11-10 By making Korea a central part of comparative history of East Asian religion and society this book traces the evolution of Korean religion from the oldest representation to that of the current day by utilizing wide ranging interdisciplinary and comparative resources This book presents a holistic view of the enduring religious tradition of Korea and its cultural and social significance within the wider horizons of modern and globalizing changes Reflecting nearly five decades of the author's work on the subject it presents an understanding of the main current in Korean religion and social thought throughout history It then goes on to examine discourses on values and morality involving the relationship between religion and society in particular the human meaning of economy and society which is one of the most central and practical problems in the contemporary world with global relevance beyond Korea and Asia Addressing the overview of the Korean religious tradition in the context of its impact on the making of modern society and economy this book will appeal to students and scholars of Religious Studies Korean Studies and Asian Studies **Preserving Ethnicity through Religion in America** Pyong Gap Min, 2010-04-01 2012 Honorable

Mention Award Sociology of Religion Section presented by the American Sociological Association 2011 Honorable Mention for the American Sociological Association International Migration Section's Thomas and Znaniecki Best Book Preserving Ethnicity through Religion in America explores the factors that may lead to greater success in ethnic preservation Pyong Gap Min compares Indian Americans and Korean Americans two of the most significant ethnic groups in New York and examines the different ways in which they preserve their ethnicity through their faith Does someone feel more Indian because they practice Hinduism Does membership in a Korean Protestant church aid in maintaining ties to Korean culture Pushing beyond sociological research on religion and ethnicity which has tended to focus on whites or on a single immigrant group or on a single generation Min also takes actual religious practice and theology seriously rather than gauging religiosity based primarily on belonging to a congregation Fascinating and provocative voices of informants from two generations combine with telephone survey data to help readers understand overall patterns of religious practices for each group under consideration Preserving Ethnicity through Religion in America is remarkable in its scope its theoretical significance and its methodological sophistication *The Korean Americans* Won Moo Hurh, 1998-06-30 Korean Americans are one of the fastest growing ethnic groups in the United States Although they share many similar cultural characteristics with other Asian

Americans the Korean Americans are unique in terms of their strong ethnic attachment extensive participation in Christian churches heavy involvement in self employed small businesses wide geographic dispersion in settlement and the emergence of the 1.5 generation phenomenon This book answers the following questions for the student or interested reader Who are the Korean people Why did they come to the United States How did they adapt to their new country How are they received by the majority of Americans What are their accomplishments problems and contributions to American society Other special features include An extensive coverage on the ethnic background history language religion customs and other cultural heritage of Korean Americans Current statistical data on Korean immigration to the United States A comprehensive analysis of socioeconomic characteristics of Korean Americans as compared with those of other minority groups A succinct analysis of the unique characteristics of Korean Americans Effective use of personal narratives In 1970 there were about 70 000 Korean Americans the number grew tenfold to about 790 000 in 1990 The Korean American population is now estimated at well over a million and demographic projections indicate that the number will reach about three million by the year 2030 Korean Americans are thus among the new groups of Americans to become another integral part of the American history of cultural pluralism and ethnic diversity Examined are the most significant areas of Korean American s adaptation economic adjustment sociocultural adaptation family life ethnic associations intergroup relations and psychological adjustment In each area of adaptation positive attainment as well as the problems of adjustment are analyzed in light of current theories and empirical research The book concludes with a discussion of the unique characteristics of Korean Americans and their impact on society

Memory and Honor Simon C. Kim, 2013 Memory and Honor is a theological reflection on the American experience of the people of Korean descent It is a reflection on the heritage of rupture displacement and resettlement as the key to identity and hope for those continuing to live in between the cultures languages and belief systems of Korea and the United States This book gives voice to the first generation of immigrants and their children Since the majority of Korean immigrants are Protestants the first and second generation Catholic community is a minority of minorities an ethnic minority as well as a religious minority Thus as a minority group and as a minority of minorities Korean American Catholics may have more to contribute to church and society since this country was founded developed and maintained by immigrants such as these Readers will come away with a deeper appreciation of the Korean immigrant contribution and more readily see the Korean American Catholic community as an authentic expression of church Simon Kim is assistant professor of theology at Our Lady of Holy Cross College in New Orleans LA He earned a Ph D in theology from The Catholic University of America in 2011 specializing in theology in cross cultural contexts He works extensively with Korean American communities and offers conferences workshops and retreats across the country on Korean American pastoral ministry

Religions of Korea in Practice Robert E. Buswell Jr., 2018-06-05 Korea has one of the most diverse religious cultures in the world today with a range and breadth of religious practice virtually unrivaled by any other country This volume in the Princeton Readings in

Religions series is the first anthology in any language including Korean to bring together a comprehensive set of original sources covering the whole gamut of religious practice in both premodern and contemporary Korea The book s thirty two chapters help redress the dearth of source materials on Korean religions in Western languages Coverage includes shamanic rituals for the dead and songs to quiet fussy newborns Buddhist meditative practices and exorcisms Confucian geomancy and ancestor rites contemporary Catholic liturgy Protestant devotional practices internal alchemy training in new Korean religions and North Korean Juche self reliance ideology an amalgam of Marxism and Neo Confucian filial piety focused on worship of the father Kim Il Sung Religions of Korea in Practice provides substantial coverage of contemporary Korean religious practice especially the various Christian denominations and new indigenous religions Each chapter includes an extensive translation of original sources on Korean religious practice accompanied by an introduction that frames the significance of the selections and offers suggestions for further reading This book will help any reader gain a better appreciation of the rich complexity of Korea s religious culture

Preaching to Second Generation Korean Americans

Matthew D. Kim,2007 This in depth study on preaching to second generation Korean Americans the first of its kind is based on empirical and ethnographic fieldwork Matthew D Kim conducted surveys and semi structured qualitative interviews with Korean American pastors and second generation young adult respondents in three geographic regions of the United States the Midwest the West Coast and the East Coast His primary conceptual framework employs social psychologists Hazel Markus and Paula Nurius theory of possible selves to facilitate the process of congregational exegesis in the second generation Korean American church context This book offers a new contextual homiletic model that enables Korean American preachers to engage in deeper levels of ethnic and cultural analysis in their sermonic preparation Simultaneously the author reconstructs conventional preaching roles of Korean American preachers and second generation listeners so that they may co creatively imagine new possible selves that radically advance Christian mission and practice in the world This book will serve as a primary or secondary source for upper level undergraduate graduate and postgraduate courses on preaching communication studies ethnic and racial studies cross cultural ministry or social psychology

Transformations

Of The Confucian Way John Berthrong,2018-10-08 From its beginnings Confucianism has vibrantly taught that each person is able to find the Way individually in service to the community and the world John Berthrong s comprehensive new work tells the story of the grand intellectual development of the Confucian tradition revealing all the historical phases of Confucianism and opening the reader s eyes to the often neglected gifts of scholars of the Han T ang and the modern periods as well as to the vast contributions of Korea and Japan The author concludes his revelatory study with an examination of the contemporary renewal of the Confucian Way in East Asia and its spread to the West

Religion and Spirituality in Korean America

David K. Yoo,Ruth H. Chung,2022-08-15 Religion and Spirituality in Korean America examines the ambivalent identities of predominantly Protestant Korean Americans in Judeo Christian American culture Focusing largely on the migration of

Koreans to the United States since 1965 this interdisciplinary collection investigates campus faith groups and adoptees The authors probe factors such as race the concept of diaspora and the ways the improvised creation of sacred spaces shape Korean American religious identity and experience In calling attention to important trends in Korean American spirituality the essays highlight a high rate of religious involvement in urban places and participation in a transnational religious community Contributors Ruth H Chung Jae Ran Kim Jung Ha Kim Rebecca Kim Sharon Kim Okyun Kwon Sang Hyun Lee Anselm Kyongsuk Min Sharon A Suh Sung Hyun Um and David K Yoo

The Melodrama of Mobility Nancy Abelmann, 2003-09-30 How do people make sense of their world in the face of the breakneck speed of contemporary social change Through the lives and narratives of eight women The Melodrama of Mobility chronicles South Korea's experience of just such dizzyingly rapid development Abelmann captures the mood feeling and language of a generation and an era while providing a rare window on the personal and social struggles of South Korean modernity Drawing also from television soap operas and films she argues that a melodramatic sensibility speaks to South Korea's transformation because it preserves the tension and ambivalence of daily life in unsettled times The melodramatic mode helps people to wonder Can individuals be blamed for their social fates How should we live Who can say who is good or bad By combining the ethnographic tools of anthropology an engagement with prevailing sociological questions and a literary approach to personal narratives The Melodrama of Mobility offers a rich portrait of the experience of compressed modernity in the non West

The Rise of Protestantism in Modern Korea Andrew Eungi Kim, 2022-11-09 Combining sociological historical and comparative approaches this book examines one of the most striking aspects of South Korea specifically the emergence of Protestant Christianity as the largest contemporary religion in the country What is extraordinary about the religion's success is that its growth has been achieved in 130 years since 1884 and that it took place in a country with a rich oriental tradition replete with shamanism Taoism Buddhism and Confucianism The text critically demonstrates the socio anthropological perspective of the Korean Peninsula making it a great resource for scholars and students of sociology contemporary culture history religion colonialism and geopolitics

Mapping China and Managing the World Richard J. Smith, 2013-05-20 From the founding of the Qin dynasty in 221 BCE to the present the Chinese have been preoccupied with the notion of ordering their world Efforts to create and maintain order are expressed not only in China's bureaucratic institutions and methods of social and economic organization but also in Chinese philosophy religious and secular ritual and comprehensive systems of classifying all natural and supernatural phenomena Mapping China and Managing the World focuses on Chinese constructions of order zhi and examines the most important ways in which elites in late imperial China sought to order their vast and variegated world This book begins by exploring the role of ancient texts and maps as the two prominent symbolic devices that the Chinese used to construct cultural meaning and looks at how changing conceptions of the world shaped Chinese cartography whilst both shifting and enduring cartographic practices affected how the Chinese regarded the wider world Richard J Smith

goes on to examine the significance of ritual in overcoming disorder and by focusing on the importance of divination shows how Chinese at all levels of society sought to manage the future as well as the past and the present Finally the book concludes by emphasizing the enduring relevance of the Yijing Classic of Changes in Chinese intellectual and cultural life as well as its place in the history of Sino foreign interactions Bringing together a selection of essays by Richard J Smith one of the foremost scholars of Chinese intellectual and cultural history this book will be welcomed by Chinese and East Asian historians as well as those interested more broadly in the culture of China and East Asia *A Companion to Korean American Studies* Rachael Miyung Joo, Shelley Sang-Hee Lee, 2018-06-12 A Companion to Korean American Studies presents interdisciplinary works from a number of authors who have contributed to the field of Korean American Studies This collection ranges from chapters detailing the histories of Korean migration to the United States to contemporary flows of popular culture between South Korea and the United States The authors present on Korean American history gender relations cultural formations social relations and politics Contributors are Sohyun An Chinbo Chong Angie Y Chung Rhoanne Esteban Sue Je Lee Gage Hahrie Han Jane Hong Michael Hurt Rachael Miyung Joo Jane Junn Miliann Kang Ann H Kim Anthony Yooshin Kim Eleana Kim Jinwon Kim Ju Yon Kim Kevin Y Kim Nadia Y Kim Soo Mee Kim Robert Ji Song Ku EunSook Lee Se Hwa Lee S Heijin Lee Shelley Sang Hee Lee John Lie Pei te Lien Kimberly McKee Pyong Gap Min Arissa H Oh Edward J W Park Jerry Z Park Josephine Nock Hee Park Margaret Rhee and Kenneth Vaughan **The I Ching** Richard J. Smith, 2012-03-25 Relates the history of China s ancient divination manual discussing its structure worldwide appeal to different cultures and influence on philosophy medicine art and politics **The Shaman's Wages** Kyoim Yun, 2019-09-30 Breaking from previous scholarship on Korean shamanism which focuses on mansin of mainland Korea The Shaman s Wages offers the first in depth study of simbang hereditary shamans on Cheju Island off the peninsula s southwest coast In this engaging ethnography enriched by extensive historical research Kyoim Yun explores the prevalent and persistent ambivalence toward practitioners whose services have long been sought out yet derided as wasteful by anti shaman commentators and occasionally by their clients Intrigued by discord between simbang and their clients over fee negotiations Yun set out to learn the deep rooted legacy of condemning or trivializing the practitioners self interests from a neo Confucian governor s purge of shrines during the Chos n dynasty to the recent transformation of a community ritual into a practice recognized through UNESCO World Heritage status Drawing on a wealth of firsthand observations she shows how simbang distinguish ritual exchanges from more mundane instances of bartering purchasing bribing and gift giving and explains why ritual affairs are nonetheless inevitably thorny This original study illuminates the intertwining of religion and economy in shamanic practice on Cheju Island Korean Community Profile Eui-Young Yu, 1990 *Understanding Burnout Recovery Among Native-Born Korean Missionaries* Hannah Kyong-Jin Cho, 2020-01-29 In this timely book Cho provides mission scholars sending churches and mission agencies with an understanding of Korean missionaries burnout recovery process Her

study of Korean missionary burnout recovery included thirty nine research participants who had experienced burnout in missionary service and who subsequently recovered Participants reported a variety of physical emotional and spiritual symptoms as well as relational difficulties experienced during burnout Cho describes how their self help approach characterized by independent religious self effort brought only temporary relief Through self care however they experienced genuine recovery Self care that leads to lasting recovery is holistic and grace based characterized by a correct understanding of the roles of God and others in their lives and engagement in authentic community for interdependent care This study also gives insightful recommendations to missionary member care systems mission agencies and other sending organizations in an Asian cultural context about how to care for Korean missionaries It is also intended for counselors of home churches so that they can provide better member care for burned out missionaries Lastly this study advances research into contextually appropriate paradigms and strategies helpful to cross cultural missionaries in the area of both Korean missionaries and non Western studies in missionary member care

Religion and Societies Carlo Caldarola, 2011-06-01 The series Religion and Society RS contributes to the exploration of religions as social systems both in Western and non Western societies in particular it examines religions in their differentiation from and intersection with other cultural systems such as art economy law and politics Due attention is given to paradigmatic case or comparative studies that exhibit a clear theoretical orientation with the empirical and historical data of religion and such aspects of religion as ritual the religious imagination constructions of tradition iconography or media In addition the formation of religious communities their construction of identity and their relation to society and the wider public are key issues of this series

Handbook of Counseling and Psychotherapy in an International Context Roy Moodley, Uwe P. Gielen, Rosa Wu, 2013-05-07 Many factors in the world today such as globalization and a rise in immigration are increasing the need for mental health practitioners to acquire the ability to interact effectively with people of different cultures This text will be the most comprehensive volume to address this need to date exploring the history philosophy processes and trends in counseling and psychotherapy in countries from all regions of the globe Organized by continent and country each chapter is written by esteemed scholars drawing on intimate knowledge of their homelands They explore such topics as their countries demographics counselor education programs current counseling theories and trends and significant traditional and indigenous treatment and healing methods This consistent structure facilitates quick and easy comparisons and contrasts across cultures offering an enhanced understanding of diversity and multicultural competencies Overall this text is an invaluable resource for practitioners researchers students and faculty showing them how to look beyond their own borders and cultures to enhance their counseling practices

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