

RELIGION IN AMERICAN SOCIETY
THE EFFECTIVE PRESENCE

John Wilson



Religion In American Society The Effective Presence

James D. Bratt



Religion In American Society The Effective Presence:

Religion in American Society John Wilson, 1978 *Religion and Politics in the United States* Kenneth D. Wald, Allison Calhoun-Brown, 2014-03-04 From marriage equality to gun control to immigration reform and the threat of war religion plays a fascinating and crucial part in our nation's political process and in our culture at large Now in its seventh edition *Religion and Politics in the United States* includes analyses of the nation's most pressing political matters regarding religious freedom and the ways in which that essential constitutional freedom situates itself within modern America The book also explores the ways that religion has affected the orientation of partisan politics in the United States Through a detailed review of the political attitudes and behaviors of major religious and minority faith traditions the book establishes that religion continues to be a major part of the American cultural and political milieu while explaining that it must interact with many other factors to influence political outcomes in the United States *Dutch Calvinism in Modern America* James D. Bratt, 2002-12-30 In this scholarly yet entertaining book James D Bratt takes a look at the Dutch in America from the late 19th century to the present A comprehensive study of an ethnic subculture the book is in large part a study of the group's religious history as well since as Bratt points out the contours of the Dutch presence in America have been overwhelmingly shaped by the church and its subsidiary organizations Although the book is extensively and scrupulously documented Bratt has infused his scholarship with a considerable amount of anecdote that is by turns poignant and tragic and hilarious In Bratt's analysis of the fitful progress of Americanization that this close knit religious community has undergone we are treated to the sharp insights of a bemused and sometimes disaffected insider Included is a chapter on novelists Arnold Mulder David Cornel DeJong Frederick Manfred and Peter DeVries four sons of the Dutch who fled the subculture only to reflect upon it almost obsessively from the outside Well written scholarly and highly readable *Dutch Calvinism In Modern America* will have wide appeal among both academic and general readers *Muslim Families in North America* Earle H. Waugh, Sharon Abu-Laban, Regula Qureshi, 1991 This collection explores issues of adaptation between Islam and North American culture including the dynamics of the family strategies for coping the influence of an alien environment upon believers and the role of women in an Islamic setting **Rational Choice Theory and Religion** Lawrence A. Young, 2016-04-29 *Rational Choice Theory and Religion* considers one of the major developments in the social scientific paradigms that promises to foster a greater theoretical unity among the disciplines of sociology political science economics and psychology Applying the theory of rational choice the theory that each individual will make her choice to maximize gain and minimize cost to the study of religion Lawrence Young has brought together a group of internationally renowned scholars to examine this important development within the field of religion for the first time **The Idea of a Christian University in Today's World** Ben C. Fisher, 1989 **Evangelical Dictionary of Theology** Walter A. Elwell, 2001-05 This thoroughly updated edition of a standard reference tool covers systematic historical and philosophical theology as well as theological ethics **A**

Companion to Popular Culture Gary Burns, 2016-03-09 A Companion to Popular Culture is a landmark survey of contemporary research in popular culture studies that offers a comprehensive and engaging introduction to the field Includes over two dozen essays covering the spectrum of popular culture studies from food to folklore and from TV to technology Features contributions from established and up and coming scholars from a range of disciplines Offers a detailed history of the study of popular culture Balances new perspectives on the politics of culture with in depth analysis of topics at the forefront of popular culture studies

Multiculturalism in the United States John D. Buenker, Lormen A. Ratner, 2005-03-30 Interest in ethnic studies and multiculturalism has grown considerably in the years since the 1992 publication of the first edition of this work Co editors Ratner and Buenker have revised and updated the first edition of Multiculturalism in the United States to reflect the changes patterns and shifts in immigration showing how American culture affects immigrants and is affected by them Common topics that helped determine the degree and pace of acculturation for each ethnic group are addressed in each of the 17 essays providing the reader with a comparative reference tool Seven new ethnic groups are included Arabs Haitians Vietnamese Koreans Filipinos Asian Indians and Dominicans New essays on the Irish Chinese and Mexicans are provided as are revised and updated essays on the remaining groups from the first edition The contribution to American culture by people of these diverse origins reflects differences in class occupation and religion The authors explain the tensions and conflicts between American culture and the traditions of newly arrived immigrants Changes over time that both of the cultures brought to America and of the culture that received them is also discussed Essays on representative ethnic groups include African Americans American Indians Arabs Asian Indians Chinese Dominicans Filipinos Germans Haitians Irish Italians Jews Koreans Mexicans Poles Scandinavians and the Vietnamese

The Oxford History of Anglicanism, Volume IV Jeremy Morris, 2017-02-16 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world s largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume four of The Oxford History of Anglicanism explores Anglicanism examines the twentieth century history of Anglicanism in North America Britain and Ireland and Australasia A historiographical introduction provides insight into changing historical interpretation The volume explores perspectives on secularization decolonization mission and the theological identity of Anglicanism It highlights the global communion s movement away from

an Anglo centric leadership and a British imperial legacy towards greater diversity and greater influence for the global south Ten themed chapters open up complementary aspects of the history of Western Anglicanism including theological development social justice women human sexuality ecumenical relations mission and decolonization war and peace liturgical revision sociological analysis and the relationship of the church state and nationalism A further section on institutional development looks at the history of communion wide institutions in the twentieth century and at changing ideas of Anglican identity Later chapters survey the regional history of Western Anglicanism in three substantial chapters examining excessively Australia and New Zealand North America and the British Isles

The Resurgence of Religion David S. Zeidan, 2018-11-13 This book is a comparative study of basic themes in Christian and Islamic fundamentalist discourses analyzing and comparing texts from a wide variety of fundamentalist leaders and movements looking for family resemblances and significant differences in order to better understand the contemporary phenomenon of religious resurgence After placing fundamentalisms in a theoretical framework the study looks at selected themes important to fundamentalists noting resemblances and differences These themes include their anti secularist stance their theocentric worldviews their reliance on inerrant sacred scriptures and their attitudes to politics government state and democracy The study also looks at the fundamentalist view of the world as a perennial battlefield between the forces of good and those of evil in the realm of ideologies as well as politics and the legitimization of violence

Theorising Religion John Walliss, 2017-10-24 Religion is controversial and challenging Whilst religious forces are powerful in numerous societies they have little or no significance for wide swaths of public or private life in other places The task of theoretical work in the sociology of religion is therefore to make sense of this apparently paradoxical situation in which religion is simultaneously significant and insignificant The chapters of Part One consider the classical roots of ideas about religion that dominated sociological ways of thinking about it for most of the twentieth century Each chapter offers sound reasons for continuing to find theoretical inspiration and challenge in the sociological classics whilst also seeking ways of enhancing and extending their relevance to religion today Part Two contains chapters that open up fresh perspectives on aspects of modern post modern and ultra modern religion without necessarily ignoring the classical legacy The chapters of Part Three chart new directions for the sociological analysis of religion by fundamentally re thinking its theoretical basis by extending its disciplinary boundaries and by examining previously overlooked topics

Biomedicine and Alternative Healing Systems in America Hans A. Baer, 2001 Examining medical pluralism in the United States from the Revolutionary War period through the end of the twentieth century Hans Baer brings together in one convenient reference a vast array of information on healing systems as diverse as Christian Science osteopathy acupuncture Santeria southern Appalachian herbalism evangelical faith healing and Navajo healing In a country where the dominant paradigm of biomedicine medical schools research hospitals clinics staffed by M D s and R N s has been long established and supported by laws and regulations the continuing appeal of other medical systems

and subsystems bears careful consideration Distinctions of class Baer emphasizes as well as differences in race ethnicity and gender are fundamental to the diversity of beliefs techniques and social organizations represented in the phenomenon of medical pluralism Baer traces the simultaneous emergence in the nineteenth century of formalized biomedicine and of homeopathy botanic medicine hydropathy Christian Science osteopathy and chiropractic He examines present day osteopathic medicine as a system parallel to biomedicine with an emphasis on primary care chiropractic naturopathy and acupuncture as professionalized heterodox medical systems homeopathy herbalism bodywork and lay midwifery in the context of the holistic health movement Anglo American religious healing and folk medical systems particularly among racial and ethnic minorities In closing he focuses on the persistence of folk medical systems among working class Americans and considers the growing interest of biomedical physicians pharmaceutical and healthcare corporations and government in the holistic health movement *The Bill of Rights in the Modern State* Geoffrey R. Stone, Richard A. Epstein, Cass R.

Sunstein, 1992-10-15 Also published as v 59 no 1 winter 1992 of the University of Chicago law review **Critical Medical Anthropology** Merrill Singer, Hans Baer, 2018-10-26 The purpose of this book is to provide an introduction and overview to the critical perspective as it has evolved in medical anthropology over the last ten years Standing as an opposition approach to conventional medical anthropology critical medical anthropology has emphasized the importance of political and economy forces including the exercise of power in shaping health disease illness experience and health care **The Oxford History of Anglicanism** Anthony Milton, Jeremy Gregory, Rowan Strong, Jeremy Morris, William L. Sachs, 2017 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume four of The Oxford History of Anglicanism explores Anglicanism examines the twentieth century history of Anglicanism in North America Britain and Ireland and Australasia A historiographical introduction provides insight into changing historical interpretation The volume explores perspectives on secularization decolonization mission and the theological identity of Anglicanism It highlights the global communion's movement away from an Anglo centric leadership and a British imperial legacy towards greater diversity and greater influence for the global south Ten themed chapters open up complementary aspects of the history of Western Anglicanism including theological development social justice women human sexuality ecumenical relations mission and

decolonization war and peace liturgical revision sociological analysis and the relationship of the church state and nationalism A further section on institutional development looks at the history of communion wide institutions in the twentieth century and at changing ideas of Anglican identity Later chapters survey the regional history of Western Anglicanism in three substantial chapters examining excessively Australia and New Zealand North America and the British Isles

The Black Spiritual Movement Hans A. Baer, 2001 Spiritual churches in the United States represent one of several religious movements that African Americans have adopted in their efforts to cope with mainstream society In this groundbreaking work first published in 1984 Hans A Baer explores the richness and creativity of Black Spiritualism setting forth an illuminating ethnography of the movement that corrects numerous stereotypes of African American religion Baer shows that the Spiritual churches blend diverse elements borrowing aspects of African American Protestantism American Spiritualism Roman Catholicism Voodoo and black ethno medicine occasionally even including aspects of Islam Judaism New Thought and Ethiopianism He describes not only the history structure ideology and practices of the churches but also the process of syncretism within them and their role within the African American community In addition Baer examines how the Spiritual movement juxtaposes elements of protest and accommodation to racism and class stratification in U S society This second edition includes a new preface and a new epilogue in which Baer discusses his methodology in researching the Black Spiritual Movement describes his meetings with pastors and congregation members and summarizes his most recent research in the field

Multicultural Education in a Pluralistic Society Donna M. Gollnick, Philip C. Chinn, 1994 This highly acclaimed book helps future teachers understand the issues of multiculturalism and teaches them how to apply multicultural teaching methods to create more effective classroom instruction Looking at the classroom through a non biased non sexist scope this book provides specific recommendations to reach all children with equal and effective methods The updates in this edition reflect the continually changing face of today s classrooms expected to be 30% culturally diverse by the end of this century

Strangers and Pilgrims Catherine A. Brekus, 2000-11-09 Margaret Meuse Clay who barely escaped a public whipping in the 1760s for preaching without a license Old Elizabeth an ex slave who courageously traveled to the South to preach against slavery in the early nineteenth century Harriet Livermore who spoke in front of Congress four times between 1827 and 1844 these are just a few of the extraordinary women profiled in this the first comprehensive history of female preaching in early America Drawing on a wide range of sources Catherine Brekus examines the lives of more than a hundred female preachers both white and African American who crisscrossed the country between 1740 and 1845 Outspoken visionary and sometimes contentious these women stepped into the pulpit long before twentieth century battles over female ordination began They were charismatic popular preachers who spoke to hundreds and even thousands of people at camp and revival meetings and yet with but a few notable exceptions such as Sojourner Truth these women have essentially vanished from our history Recovering their stories Brekus shows forces us to rethink many of our common assumptions about

eighteenth and nineteenth century American culture *The Republic of Choice* Lawrence Meir Friedman, 1990 In this imaginative exploration of modern legal culture Lawrence Friedman addresses how the contemporary idea of individual rights has altered the legal systems and authority structures of Western societies Every aspect of law he argues from civil rights to personal injury litigation to divorce law has been profoundly reshaped reflecting the power of this concept The new individualism is quite different from that of the nineteenth century which stressed self control discipline and traditional group values Modern individualism focuses on the individual as the starting and ending point of life and assumes a wide zone of choice Choice is vital fundamental the right to develop oneself to build up a life uniquely suited to oneself through free open selection among forms models and lifestyles With striking clarity and force Friedman demonstrates how the new individualism results from changes in the technological and social framework of society Loose unconnected free floating mobile this is the modern individual at least in comparison with the immediate past Written for the general reader as well as lawyers and legal scholars *The Republic of Choice* offers keen and original observations about legal culture and the public consciousness that informs and expresses it

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