

H E N T D E V R I E S

Religion and Violence

Philosophical Perspectives
from Kant to Derrida



Religion And Violence Philosophical Perspectives From Kant To Derrida

Stephen Foster



Religion And Violence Philosophical Perspectives From Kant To Derrida:

Religion and violence Hent de Vries, 2002 *Kant and Mysticism* Stephen R. Palmquist, 2019-07-10 What is happening when someone has a mystical experience such as feeling at one with the universe or hearing God's voice Does philosophy provide tools for assessing such claims Which claims can be dismissed as delusions and which ones convey genuine truths that might be universally meaningful Valuable insights into such pressing questions can be found in the writings of Immanuel Kant though few philosophical commentators have appreciated the implications beyond his famous Copernican hypothesis In *Kant and Mysticism* Stephen R Palmquist corrects this skewed view of Kant once and for all Beginning with a detailed analysis of Kant's 1766 work *Dreams of a Spirit Seer* Palmquist demonstrates that in *Dreams* Kant first discovers and explains his plan to write a new critical philosophy that will revolutionize metaphysics by laying bare the limits of human reason Palmquist shows how the same metaphorical relationship between reason's dreams metaphysics and sensibility's dreams mysticism permeates Kant's mature writings Clarifying how Kant's final unfinished book *Opus Postumum* completes this dual project Palmquist explains how the critical mysticism entailed by Kant's position has profound implications for contemporary understandings of religious and mystical experience both by religious individuals and by philosophers seeking to understand such experiences

Radical Humanism and Generous Tolerance Celucien L. Joseph, 2016-11-16 *Radical Humanism and Generous Tolerance* articulates the religious ideas and vision of Wole Soyinka in his non fiction writings It also analyzes Soyinka's response to religious violence terror and the fear of religious imperialism The book suggests the theoretical notions of radical humanism and generous tolerance best summarize Soyinka's religious ideals and religious piety Through a close reading of Soyinka's religious works the book argues that African traditional religions could be used as a catalyst to promote religious tolerance and human solidarity and that they may also contribute to the preservation of life and the fostering of an ethics of care and relationality Soyinka brings in conversation Western Humanist tradition and African indigenous Humanist tradition for the sake of the world for the sake of global shalom and for the sake of human flourishing

Theology as Repetition Stephen Foster, 2020-01-01 *Theology as Repetition* revisits and argues for a revival of John Macquarrie's philosophical theology Macquarrie was a key twentieth century theological voice and was considered a foremost interpreter and translator of Martin Heidegger's philosophy He then somehow fell from view Macquarrie developed a new style of theology grounded in a dialectical phenomenology that is a relevant voice in responding to recent trends in theology The development of the book is partly chronological and partly thematic and avoids attempting to be either deductive or inductive in argument but rather reflects Macquarrie's phenomenologically styled new theology *Theology as Repetition* is set out in two parts The first part situates Macquarrie in relation to thinkers from the radical theology of the 1960s through to the postmodernists of the late twentieth century The second part explores the intersection of key themes in Macquarrie's theology with the thinking of Kant Hegel Heidegger and representative postsecular and postmodern figures

including but not limited to Emmanuel Levinas Jacques Derrida and Jean Luc Marion Controversies in Contemporary Religion Paul Hedges, 2014-09-09 Religious or spiritual beliefs underpin many controversies and conflicts in the contemporary world Written by a range of scholarly contributors this three volume set provides contextual background information and detailed explanations of religious controversies across the globe Controversies in Contemporary Religion Education Law Politics Society and Spirituality is a three volume set that addresses a wide variety of current religious issues analyzing religion s role in the rise of fundamentalism censorship human rights environmentalism and sustainability sexuality bioethics and other questions of widespread interest Providing in depth context and analysis far beyond what s available in the news or online this work will enable readers to understand the nature of and reasons for controversies in current headlines The first volume covers theoretical and academic debates the second looks at debates in the public square and ethical issues while the third examines specific issues and case studies These volumes bring detailed and careful debate of a range of controversies together in one place including topics not often covered for example how religions promote or hinder social cohesion and peace the relationship of religions to human rights and the intersection of Buddhism and violence Written by a range of experts that includes both established and emerging scholars the text explains key debates in ways that are accessible and easy to understand for lay readers as well as undergraduate students researching particular issues or global religious trends The Enigma of Divine Revelation Jean-Luc Marion, Christiaan Jacobs-Vandegeer, 2020-03-04 This volume explores the possibilities and pressures of the language of revelation on human understanding How can we critically account for divine self disclosure in the linguistically mediated world of human concerns Does the structure of interpretation limit the language of revelation Does revelation open up new horizons of critical interpretation The volume brings together theologians who approach the interactions of revelation and hermeneutics with different perspectives including various forms of phenomenology and comparative theology It approaches the theme of revelation central as it is to the theological endeavour from several angles rather than a single methodological program Dealing as it does with revelation and understanding the volume addresses the foundational issues at stake in the challenges around change identity and faithfulness currently facing the church **The Sense of Suffering: Constructions of Physical Pain in Early Modern Culture** , 2009-01-31 The early modern period is a particularly relevant and fascinating chapter in the history of pain This volume investigates early modern constructions of physical pain from a variety of disciplines including religious legal and medical history literary criticism philosophy and art history The contributors examine how early modern culture interpreted physical pain as it presented itself for instance during illness but also analyse the ways in which early moderns employed the idea of physical suffering as a powerful rhetorical tool in debates over other issues such as the nature of ritual notions of masculinity selfhood and community definitions of religious experience and the nature of political power Contributors include Emese B lint Maria Berbara Joseph Campana Andreas Dehmer Jan Frans van Dijkhuizen Karl A E Enenkel Lia van Gemert

Frans Willem Korsten Mary Ann Lund Jenny Mayhew Stephen Pender Michael Schoenfeldt Kristine Steenbergh Anne Tilkorn Jetze Touber Anita Traninger and Patrick Vandermeersch *René Girard and Creative Mimesis* Vern Neufeld Redekop, Thomas Ryba, 2013-11-21 For half a century René Girard's theories of mimetic desire and scapegoating have captivated the imagination of thinkers and doers in many fields as an incisive look into the human condition particularly the roots of violence In a 1993 interview with Rebecca Adams he highlighted the positive dimensions of mimetic phenomena without expanding on what they might be Now two decades later this groundbreaking book systematically explores the positive side of mimetic theory in the context of the multi faceted world of creativity Several authors build on Adams insight that loving mimesis can be understood as desiring the subjectivity of the other particularly when the other may be young or wounded With highly nuanced arguments authors show how mimetic theory can be used to address child and adult development including the growth of consciousness and a capacity to handle complexity Mimetic theory is brought to bear on big questions about creativity in nature evolutionary development originality and religious intrusion into politics *Negative Theology as Jewish Modernity* Michael Fagenblat, 2017-02-27 Negative theology is the attempt to describe God by speaking in terms of what God is not Historical affinities between Jewish modernity and negative theology indicate new directions for thematizing the modern Jewish experience Questions such as What are the limits of Jewish modernity in terms of negativity Has this creative tradition exhausted itself and How might Jewish thought go forward anchor these original essays Taken together they explore the roots and legacies of negative theology in Jewish thought examine the viability and limits of theorizing the modern Jewish experience as negative theology and offer a fresh perspective from which to approach Jewish intellectual history *The Problem of Political Foundations in Carl Schmitt and Emmanuel Levinas* Gavin Rae, 2016-09-17 In this book Gavin Rae analyses the foundations of political life by undertaking a critical comparative analysis of the political theologies of Carl Schmitt and Emmanuel Levinas In so doing Rae contributes to key debates in contemporary political philosophy specifically those relating to the nature of and the relationship between the theological the political and the ethical as well as those questioning the existence of ahistoric metaphysical ontological and epistemological foundations While the theological is often associated with belief in a fixed foundation such as God or the truth of a religion Rae identifies another sense rooted in epistemology On this understanding the ontological limitations of human cognition mean that ultimately human truth is based in faith and so can never be certain The argument developed suggests that Levinas conception of the political is grounded in theology in the sense of religion particularly the revelations of Judaism For this reason Levinas claims that the political decision is based on how to implement a prior religiously inspired norm justice Schmitt in contrast develops a conception of the political rooted in epistemic faith to claim that the political decision is normless While sympathetic to Schmitt's conception of theology and its relationship to the political Rae concludes by arguing that the emphasis Levinas places on responsibility is crucial to understanding the implications of this The continuing

relevance of Schmitt's and Levinas' political theologies is that they teach us that while the political decision is ultimately normless we bear an infinite responsibility for the consequences of this normless decision **Law and Evil** Ari

Hirvonen, Janne Porttikivi, 2009-10-22 Law and Evil opens, expands and deepens our understanding of the phenomenon of evil by addressing the theoretical relationship between this phenomenon and law. Hannah Arendt said the problem of evil will be the fundamental question of post-war intellectual life in Europe. This statement is unfortunately more than valid in the contemporary world not only in the events of war crimes against humanity, terror, repression, criminality, violence, torture, human trafficking and so on, but also as evil is used rhetorically to condemn these acts, to categorise their perpetrators and to justify forcible measures both in international and domestic politics and law. But what is evil? Evil as a concept is too often taken as something that is self-evident, something that is always already defined. Taking Kant's concept of radical evil as a starting point, this volume counters such a tendency. Bringing together philosophical, political and psychoanalytical perspectives in analysing both the concept and the phenomenon of evil, the contributors to this volume offer a rich and thoroughgoing analysis of the multifaceted phenomenon of evil and its relationship to law *Michel Henry* Michael

O'Sullivan, 2006 This book is a timely introduction in English to one of the most wide-ranging and imaginative philosophical projects of the last fifty years. It offers close readings of the main themes of Michel Henry's philosophy, a philosophy that has produced some of the most devastating critiques of phenomenology, Freudianism and Marxism in this period. The author's contrasting of Henry's material phenomenology with Derridean deconstruction extends the range of recent critical theory in terms of embodiment and affectivity. In an age of rejuvenated evangelism and fundamentalism, the author's reading of Henry's later work on religion as an extension of his material phenomenology also presents a challenging examination of the foundations of Christian faith and belief. Presented in a clear and straightforward manner with careful explication of the more difficult passages from Henry, this book also makes accessible to English readers for the first time since their original publication many of the texts central to Henry's phenomenology. It should be a welcome resource for researchers in the fields of French phenomenology and the phenomenology of religion **The Importance of Religion** Gavin Flood, 2011-12-27 The

Importance of Religion reveals the significance of religion in modern times, showing how it provides people with meaning to their lives and helps guide them in their everyday moral choices. Provides readers with a new understanding of religion, demonstrating how in its actions, texts and world views, religion is enduring and vividly engages with the mystery of the world. Offers striking arguments about the relationship of religion to science, art and politics. Engagingly written by a highly respected scholar of religion with an international reputation **International Economic Development** Tony Fu-Lai

Yu, Yuen Wai-Ke, Diana Kwan, 2014-03-14 Written by experts in their respective areas, this book is an excellent review of theories, policies and empirical evidences on important topics in global economic development. The book is both a superb teaching tool and a valuable handbook in development economics. The volume compiled 13 articles on contemporary issues

influencing the world development The book covers issues ranging from global financial crisis the rise of China and the world economic order multinational corporations sweat factories and social responsibilities to Japan s nuclear meltdown and sustainable development The book highlights the impacts of globalization on human well being and examines the relationship between developed and developing economies in the global perspective With cases and box illustration this book is an essential reader for undergraduate students in economic development international development and development economics It is also a great reference for more advanced students as well as a very useful guide to policymakers and practitioners interested in recent advances in global development **Cosmopolitan Theology** Namsoon Kang,2013-11-15

In *Cosmopolitan Theology* author Namsoon Kang proposes a theology that embraces and at the same time moves beyond collective identity position and group based allegiances It crosses borders of gender race nationality religion ethnicity sexuality and ability Kang offers a vision of a global community of radical inclusion solidarity and deep compassion and justice for others Blending theology with philosophy she crosses borders of academism and activism and the discursive borders of modernism postmodernism feminism and postcolonialism *Cosmopolitan Theology* sheds a new light both in academia and the community of Christian believers by providing a public relevance of Jesus teaching of neighbor love hospitality and solidarity in our world today **Love and Forgiveness for a More Just World** Hent de Vries,Nils F. Schott,2015-11-03 One can love and not forgive or out of love decide not to forgive Or one can forgive but not love or choose to forgive but not love the ones forgiven Love and forgiveness follow parallel and largely independent paths a truth we fail to acknowledge when we pressure others to both love and forgive Individuals in conflict sparring social and ethnic groups warring religious communities and insecure nations often do not need to pursue love and forgiveness to achieve peace of mind and heart They need to remain attentive to the needs of others an alertness that prompts either love or forgiveness to respond By reorienting our perception of these enduring phenomena the contributors to this volume inspire new applications for love and forgiveness in an increasingly globalized and no longer quite secular world With contributions by the renowned French philosophers Jacques Derrida and Jean Luc Marion the poet Haleh Liza Gafari and scholars of religion Leora Batnitzky Nils F Schott Hent de Vries psychoanalysis Albert Mason Orna Ophir Islamic and political philosophy Sari Nusseibeh and the Bible and literature Regina Schwartz this anthology reconstructs the historical and conceptual lineage of love and forgiveness and their fraught relationship over time By examining how we have used and misused these concepts the authors advance a better understanding of their ability to unite different individuals and emerging groups around a shared engagement for freedom and equality peace and solidarity *Heidegger's Black Notebooks and the Future of Theology* Mårten Björk,Jayne Svenungsson,2017-12-14 This book probes the relationship between Martin Heidegger and theology in light of the discovery of his Black Notebooks which reveal that his privately held Antisemitism and anti Christian sentiments were profoundly intertwined with his philosophical ideas Heidegger himself was deeply influenced by both

Catholic and Protestant theology This prompts the question as to what extent Christian anti Jewish motifs shaped Heidegger's own thinking in the first place A second question concerns modern theology's intellectual indebtedness to Heidegger In this volume an array of renowned Heidegger scholars both philosophers and theologians investigate Heidegger's animosity toward the biblical legacy in both its Jewish and Christian interpretations and what it means for the future task and identity of theology

Reading and Responsibility Derek Attridge, 2011-09-14 Newly available in paperback this book traces a close engagement with Derrida's writing over two decades examining the relationship between deconstruction literature and ethics

Religion in Reason Tarek R. Dika, Martin Shuster, 2022-11-30 This book presents critical engagements with the work of Hent de Vries widely regarded as one of the most important living philosophers of religion Contributions by a distinguished group of scholars discuss the role played by religion in philosophy the emergence and possibilities of the category of religion and the relation between religion and violence secularism and sovereignty Together they provide a synoptic view of how de Vries's work has prompted a reconceptualization of how religion should be studied especially in relation to theology politics and new media The volume will be of particular interest to scholars of religious studies theology and philosophy

Shakespeare and Abraham Ken Jackson, 2015-03-15 In Shakespeare and Abraham Ken Jackson illuminates William Shakespeare's dramatic fascination with the story of Abraham's near sacrifice of his son Isaac in Genesis 22 Themes of child killing fill Shakespeare's early plays Genesis 22 informed Clifford's attack on young Rutland in 3 Henry 6 Hubert's providentially thwarted murder of Arthur in King John and Aaron the Moor's surprising decision to spare his son amidst the filial slaughters of Titus Andronicus among others However the playwright's full engagement with the biblical narrative does not manifest itself exclusively in scenes involving the sacrifice of children or in verbal borrowings from the famously sparse story of Abraham Jackson argues that the most important influence of Genesis 22 and its interpretive tradition is to be found in the conceptual framework that Shakespeare develops to explore relationships among ideas of religion sovereignty law and justice Jackson probes the Shakespearean texts from the vantage of modern theology and critical theory while also orienting them toward the traditions concerning Abraham in Jewish Pauline patristic medieval and Reformation sources and early English drama Consequently the playwright's Abrahamic explorations become strikingly apparent in unexpected places such as the trial of Shylock in The Merchant of Venice and the bifurcated structure of Timon of Athens By situating Shakespeare in a complex genealogy that extends from ancient religion to postmodern philosophy Jackson inserts Shakespeare into the larger contemporary conversation about religion in the modern world

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Table of Contents Religion And Violence Philosophical Perspectives From Kant To Derrida

1. Understanding the eBook Religion And Violence Philosophical Perspectives From Kant To Derrida
 - The Rise of Digital Reading Religion And Violence Philosophical Perspectives From Kant To Derrida
 - Advantages of eBooks Over Traditional Books
2. Identifying Religion And Violence Philosophical Perspectives From Kant To Derrida
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Religion And Violence Philosophical Perspectives From Kant To Derrida
 - User-Friendly Interface
4. Exploring eBook Recommendations from Religion And Violence Philosophical Perspectives From Kant To Derrida
 - Personalized Recommendations

- Religion And Violence Philosophical Perspectives From Kant To Derrida User Reviews and Ratings
- Religion And Violence Philosophical Perspectives From Kant To Derrida and Bestseller Lists
- 5. Accessing Religion And Violence Philosophical Perspectives From Kant To Derrida Free and Paid eBooks
 - Religion And Violence Philosophical Perspectives From Kant To Derrida Public Domain eBooks
 - Religion And Violence Philosophical Perspectives From Kant To Derrida eBook Subscription Services
 - Religion And Violence Philosophical Perspectives From Kant To Derrida Budget-Friendly Options
- 6. Navigating Religion And Violence Philosophical Perspectives From Kant To Derrida eBook Formats
 - ePub, PDF, MOBI, and More
 - Religion And Violence Philosophical Perspectives From Kant To Derrida Compatibility with Devices
 - Religion And Violence Philosophical Perspectives From Kant To Derrida Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Religion And Violence Philosophical Perspectives From Kant To Derrida
 - Highlighting and Note-Taking Religion And Violence Philosophical Perspectives From Kant To Derrida
 - Interactive Elements Religion And Violence Philosophical Perspectives From Kant To Derrida
- 8. Staying Engaged with Religion And Violence Philosophical Perspectives From Kant To Derrida
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Religion And Violence Philosophical Perspectives From Kant To Derrida
- 9. Balancing eBooks and Physical Books Religion And Violence Philosophical Perspectives From Kant To Derrida
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Religion And Violence Philosophical Perspectives From Kant To Derrida
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Religion And Violence Philosophical Perspectives From Kant To Derrida
 - Setting Reading Goals Religion And Violence Philosophical Perspectives From Kant To Derrida
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Religion And Violence Philosophical Perspectives From Kant To Derrida
 - Fact-Checking eBook Content of Religion And Violence Philosophical Perspectives From Kant To Derrida

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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