

South Asian Studies

Religion under bureaucracy

Policy and administration for Hindu temples in south India

FRANKLIN A. PRESLER



Religion Under Bureaucracy

Anthony S. Fauci



Religion Under Bureaucracy:

Religion under Bureaucracy Franklin A. Presler, 2008-01-14 Religion under Bureaucracy is an innovative study of religion and politics in the south Indian state of Tamil Nadu which focuses on the relationship between the state and the central religious institution of the area the Hindu temple Religion politics economy and culture intersect in the temple and Tamil Nadu has 52 000 in all many richly endowed with land and prominent locally as sources of patronage and economic and political power Dr Presley examines the institutional challenge that Hindu temples have presented to the developing South Indian state over the last century and a half and the ways in which a government publicly committed to non intervention in religious matters has come to involve itself deeply in temple life establishing a presence in temple management regulating the use of the temple s material and symbolic resources and beyond this seeking to control many details of Hindu organisation economy and worship

Religion Under Bureaucracy Franklin A. Presler, 1989

Religion-State Encounters in Hindu Domains Vineeta Sinha, 2011-04-07 The historical and empirical project presented here is grounded in a desire to theorize religion state relations in the multi ethnic multi religious secular city state of Singapore The core research problematic of this project has emerged out of the confluence of two domains religion law and bureaucracy and religion and colonial encounters This work has two core objectives one to articulate the actual points of engagement between institutions of religion and the state and two to identify the various processes mechanisms and strategies through which relations across these spheres are sustained The thematic foundations of this book rest on disentangling the complex interactions between religious communities individuals and the various manifestations of the Singapore state relationships that are framed within a culture of bureaucracy This is accomplished through a scrutiny of Hindu domains on the island nation state from her identity as part of the Straits Settlements to the present day The empirical and analytical emphases of this book rest on the author s engagement with the realm of Hinduism as it is conceived structured framed and practiced within the context of a strong state in Singapore today Ethnographically the book focusses on Hindu temple management and the observance of Hindu festivals and processions enacted within administrative and bureaucratic frames

The Oxford Handbook of International Organizations Jacob Katz Cogan, Ian Hurd, Ian

Johnstone, 2016-11-10 Virtually every important question of public policy today involves an international organization From trade to intellectual property to health policy and beyond governments interact with international organizations in almost everything they do Increasingly individual citizens are directly affected by the work of international organizations Aimed at academics students practitioners and lawyers this book gives a comprehensive overview of the world of international organizations today It emphasizes both the practical aspects of their organization and operation and the conceptual issues that arise at the junctures between nation states and international authority and between law and politics While the focus is on inter governmental organizations the book also encompasses non governmental organizations and public policy networks

With essays by the leading scholars and practitioners the book first considers the main international organizations and the kinds of problems they address This includes chapters on the organizations that relate to trade humanitarian aid peace operations and more as well as chapters on the history of international organizations The book then looks at the constituent parts and internal functioning of international organizations This addresses the internal management of the organization and includes chapters on the distribution of decision making power within the organizations the structure of their assemblies the role of Secretaries General and other heads budgets and finance and other elements of complex bureaucracies at the international level This book is essential reading for scholars practitioners and students alike

Religious Organisations in Sub-Saharan Africa and South Asia Carole Rakodi, 2024-02-05 This book explores the links between religion states social welfare and social change in Sub Saharan Africa and South Asia Building on the author s previous analysis of how religious beliefs practices and values influence social behaviour and relationships especially within families this book focuses on the organisational characteristics of religions and societies The book considers how Muslim Christian Hindu and Buddhist organisations working in different contexts express the religious values of charity and compassion in practical activities to improve social welfare Drawing on extensive empirical research the book maps the organisations involved identifying the factors that explain their choice of activities sources of funding and modes of organisation and highlighting similarities and differences between the religious traditions It considers the involvement of religious actors in school level education as well as in international humanitarian relief and reconstruction and addresses the claim that religious organisations have distinctive features that give them comparative advantages Finally the book reviews research on the roles of religious values and organisations in resisting or promoting social change focusing on women s movements especially their campaigns for changes in family law and the quest for social and legal recognition for sexual and gender minorities The book s wide coverage of two subcontinents in the Global South and several important religious traditions will be of interest to researchers and students in the fields of sociology international development religious studies anthropology and area studies as well as to those engaged in policy and action who are looking to improve their understanding of the complex social cultural political and religious contexts in which they work

The Cambridge Companion to Religious Studies Robert A. Orsi, 2012 Informative and provocative this book introduces readers to debates in the contemporary study of religion and suggests future research possibilities

Hidden Religion Micah Issitt, Carlyn Main, 2014-09-16 Covering secret societies mysterious ancient traditions and the often mistaken history of the world s religious symbols this book takes readers on a tour through the fascinating world of religious symbolism and reveals the most mysterious and misunderstood facets of religion Hidden Religion The Greatest Mysteries and Symbols of the World s Religious Beliefs not only explores the history and origins of widely recognizable symbols like the Christian cross and the Star of David but also introduces readers to more obscure symbols from religious traditions around the world even defunct ones like those of the ancient Aztec and Mayan societies In

addition the book discusses the religious secrets found in the major religions including secret societies of Christianity Judaism Islam and Buddhism Containing more than 170 entries the encyclopedia is organized by religious category such as Abrahamic East Asian and African Diasporic religions then alphabetically within each category Each entry is prefaced with a short introduction that explains where and when the religious tradition originated and describes the religion today This information is followed by an analysis of the historical development and use of symbols along with an explanation of connections between symbols used by different religions such as shared astrological symbolism in the form of moon sun or star motifs

Nationalism, Liberalism, and Progress Ernst B. Haas, 2018-09-05 Far from being an inevitably aggressive and destructive force nationalism is for Ernst B Haas the primary means of bringing coherence to modernizing societies In the second volume of his magisterial exploration of this topic Haas emphasizes the benefits of liberal nationalism which he deems more progressive than other nation building formulas because it relies on reason to improve citizens lives The Dismal Fate of New Nations considers several societies that modernized relatively recently many of them aroused to nationalism by the imperialism of the old nation states The book probes the different patterns of development in emerging countries Iran Egypt India Brazil Mexico China Russia and Ukraine for insights into the possibilities and limitations of all nationalisms especially liberal nationalism Employing a systematic comparative perspective Haas organizes the book around the notion of change and its management by political elites in Asia Eastern Europe Latin America and the Middle East Haas particularly wants to understand how nationalism plays out in the politics of modernization within non Western cultures especially those where religions other than Christianity predominate Where the hold of religion remains formidable he argues the mixture of traditional and secular modernist institutions and beliefs will challenge the victory of liberal nationalism and the very success of nation state formation

Religions of China in Practice Donald S. Lopez, Jr., 2021-08-10 This third volume of Princeton Readings in Religions demonstrates that the three religions of China Confucianism Daoism and Buddhism with a fourth folk religion sometimes added are not mutually exclusive they overlap and interact with each other in a rich variety of ways The volume also illustrates some of the many interactions between Han culture and the cultures designated by the current government as minorities Selections from minority cultures here for instance are the folktale of Ny Dan the Manchu Shamaness and a funeral chant of the Yi nationality collected by local researchers in the early 1980s Each of the forty unusual selections from ancient oracle bones to stirring accounts of mystic visions is preceded by a substantial introduction As with the other volumes most of the selections here have never been translated before Stephen Teiser provides a general introduction in which the major themes and categories of the religions of China are analyzed The book represents an attempt to move from one conception of the Chinese spirit to a picture of many spirits including a Laozi who acquires magical powers and eventually ascends to heaven in broad daylight the white robed Guanyin one of the most beloved Buddhist deities in China and the burning mouth hungry ghost The book concludes with a section on earthly conduct

Religions of Asia in

Practice Donald S. Lopez, Jr., 2018-06-05 The acclaimed volumes of Princeton Readings in Religions present the remarkable range of all that is encompassed in the practice of religions across the centuries and across the world Religions of Asia in Practice An Anthology brings together into a single volume the most important and fascinating selections from the volumes on Buddhism India China Tibet and Japan to give an overview of how religions have been lived by both ordinary and extraordinary people throughout the continent of Asia These materials many of which had never before been translated into any Western language include ritual manuals hagiographical and autobiographical writings popular commentaries instructions to children poetry and folktales Each is preceded by a substantial introduction in which the translator discusses the text's history and influence and guides the reader through points of potential difficulty and particular interest The volume includes in addition clear and compelling introductions to each of the major traditions Religions of Asia in Practice An Anthology offers a fascinating look at the spectrum of religious practices in Asia over almost three millennia As such it is ideally suited for use as a textbook in courses on world or Eastern religions as well as for the general reader

Donors, Devotees, and Daughters of God Leslie C. Orr, 2000 Through the use of epigraphical evidence Leslie C Orr brings into focus the activities and identities of the temple women devadasis of medieval South India and suggests new ways of understanding the character of the temple woman and of the role of women in Indian religion and society

Gods, Guns and Missionaries Manu S Pillai, 2024-11-21 When European missionaries first arrived in India in the sixteenth century they entered a world both fascinating and bewildering Hinduism as they saw it was a pagan mess the worship of devils and monsters by a people who burned women alive performed outlandish rites and fed children to crocodiles But soon it became clear that Hindu idolatry was far more complex than white men's stereotypes allowed and Hindus had little desire to convert But then European power began to grow in India and under colonial rule missionaries assumed a forbidding appearance During the British Raj Western frames of thinking gained ascendancy and Hindus felt pressed to reimagine their religion This was both to fortify it against Christian attacks and to resist foreign rule It is this encounter which has in good measure inspired modern Hinduism's present shape Indeed Hindus subverted some of the missionaries' own tools and strategies in the process triggering the birth of Hindu nationalism now so dominant in the country In *Gods Guns and Missionaries* Manu S Pillai takes us through these remarkable dynamics With an arresting cast of characters maharajahs poets gun-wielding revolutionaries politicians polemicists philosophers and clergymen this book is ambitious in its scope and provocative in its position Lucid and exhaustive it is at once a political history a review of Hindu culture and a study of the social forces that prepared the ground for Hindu nationalism Turning away from simplistic ideas on religious evolution and European imperialism the past as it appears here is more complicated and infinitely richer than popular narratives allow

Life of the Mind Shahzad Z. Najmuddin, 2005-08 He lived life with indefatigable zest read widely and wrote with authenticity without hypocrisy or cant His particular fields of interest were English literature and political theory While Shakespeare was almost a second language

to him he had read in depth the works of almost every political philosopher from Plato to Fukuyama Shahzad was deeply disturbed with the poverty of the many He saw the dominant powers in the world moving towards greater affluence while the deprived and oppressed continued to subsist in acute poverty and misery He was firm in his view that this was not the end of history He sought in his readings and in his research a new political system that would assure a more just dispensation which promised equitable distribution of wealth power hope and wellbeing Shahzad had this way of identifying a subject researching it thoroughly and reducing his thoughts into precise analytical prose Life of the Mind is a collection of some of his essays They will prove of interest to the reader who is inclined towards higher scholarship from the tribute and exordium to Life of the Mind by Dilshad Najmuddin

Worship And Conflict Under Colonial Rule: A South Indian Case Arjun Appadurai,1981 The Author Has Developed An Integrated Anthropological Framework In This Ethno Historical Case Study In Which He Interprets The Politics Of Worship In A Famous Sri Vaisnav Shrine A Striking Example Of The Fruitful Interaction Between Anthropology And History This Book Provides A Unique Glimpse Of The Cultural Profile Of Social Change In Modern India And Is An Important Addition To The Comparative Study Of Colonialism

South Asian Sovereignty David Gilmartin,Pamela Price,Arild Engelsen Ruud,2019-07-24 This book brings ethnographies of everyday power and ritual into dialogue with intellectual studies of theology and political theory It underscores the importance of academic collaboration between scholars of religion anthropology and history in uncovering the structures of thinking and action that make politics work The volume weaves important discussions around sovereignty in modern South Asian history with debates elsewhere on the world map South Asia s colonial history especially India s twentieth century emergence as the world s largest democracy has made the subcontinent a critical arena for thinking about how transformations and continuities in conceptions of sovereignty provide a vital frame for tracking shifts in political order The chapters deal with themes such as sovereignty kingship democracy governance reason people nation colonialism rule of law courts autonomy and authority especially within the context of India Bangladesh and Pakistan The book will be of great interest to scholars and researchers in politics ideology religion sociology history and political culture as well as the informed reader interested in South Asian studies

Religion and The Transformation of Capitalism Richard H. Roberts,2012-10-02 This book addresses from a socio scientific standpoint the interaction of religions and forms of contemporary capitalism Contributors explore a wide range of interactions between economic systems and their socio cultural contexts

Religion and Public Administration Edoardo Ongaro,Michele Tantardini,2023-06-01 Exploring the manifold relationships between religion and public administration this topical book conceptualises and theorises the diverse influence of religions on the functioning of public administrative systems across the globe

Devotion to the Administrative State Mona Oraby,2024-03-26 Why the pursuit of state recognition by seemingly marginal religious groups in Egypt and elsewhere is a devotional practice Over the past decade alone religious communities around the world have demanded state recognition exemption accommodation or protection

They make these appeals both in states with a declared religious identity and in states officially neutral toward religion In this book Mona Oraby argues that the pursuit of official recognition by religious minorities amounts to a devotional practice Countering the prevailing views on secularism Oraby contends that demands by seemingly marginal groups to have their religious differences recognized by the state in fact assure communal integrity and coherence over time Making her case she analyzes more than fifty years of administrative judicial trends theological discourse and minority claims making practices focusing on the activities of Coptic Orthodox Christians and Bah in modern and contemporary Egypt Oraby documents the ways that devotion is expressed across a range of sites and sources including in lawyers offices administrative judicial verdicts televised media and film and invitation only study sessions She shows how Egypt s religious minorities navigated the political and legal upheavals of the 2011 uprising and now persevere amid authoritarian repression In a Muslim majority state they assert their status as Islam s others finding belonging by affirming their difference and difference Oraby argues is the necessary foundation for collective life Considering these activities in light of the global history of civil administration and adjudication Oraby shows that the lengths to which these marginalized groups go to secure their status can help us to reimagine the relationship between law and religion

Nationalism, Liberalism, and Progress: The dismal fate of new nations Ernst B. Haas, 1997 Has global liberalism made the nation state obsolete Or on the contrary are primordial nationalist hatreds overwhelming cosmopolitanism To assert either theme without serious qualification according to Ernst B Haas is historically simplistic and morally misleading Haas describes nationalism as a key component of modernity and a crucial instrument for making sense of impersonal rapidly changing and heterogeneous societies He characterizes nationalism as a feeling of collective identity a mutual understanding experienced among people who may never meet but who are persuaded that they belong to a community of kindred spirits Without nationalism there could be no large integrated state He explores nationalism in five societies that had achieved the status of nation states by about 1880 the United States Britain France Germany and Japan

How Secular is Art? , 2022

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