# Religion in Public Life

by Robert C. Wilson Posted February 25, 2009

There is a movement from a very vocal minority that insists religion has no place in the affairs of government. They assert that Article I, "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof..." means "separation of church and state," and further that this means religious mores must not influence the deliberations of public policy or law.

First, "separation of church and state" is a phrase extrapolated from the First Amendment. It is nowhere stated in the Constitution, or in any of the founding documents. Nevertheless it is good in that it clarifies the principle that government should not dictate policy or doctrine to the church, and conversely, that no church hierarchy should dictate policy or doctrine to the state. This principle clearly finds its source in the memory of the founding fathers of the oppression they experienced from political bonds of a government and an official state church in their country of origin. The principle was never meant to proscribe all religious influence from political discourse. Practically speaking it is absurd to expect government officials to check their religious principles at the door when they enter the halls of Congress. One could no more do this than abandon all of life's lessons and experiences that equip one for office. Further, such a requirement would abridge one's right to the "free exercise" of religion.

So what is the concern of this vocal minority? No doubt some of it stems from resistance to any kind of religious dogma. The leadership of the ACLU may cringe every time they hear a President say, "God bless America." It is their right to believe that religious expression is antithetical to liberty. It is not their right to abridge the rights of a less vocal majority. If their position is based on a concern of a radical religious dogma permeating the government policy or law, the concern is overblown at best. There is no large monolithic church denomination seeking to dominate federal policy or law. If the concern is that a demagogue may emerge who believes he has a direct pipeline to God and is charged with a mission to carry out God's plan through political means, then I agree. But there are remedies for such things apart from banning all religious influence from government.

There are some evangelical Christians who would assert the United States is a Christian nation. Since I am an evangelical Christian, I might have agreed, except that history does not support the assertion. It is true that, when this nation came into being, a majority of its citizens were Christians. Recent polls indicate this is still true. But if you examine the lives of the founding fathers and the documents that define us as a nation, a different picture emerges.

Was religious belief omitted from the foundations of the United States? Most assuredly not. The Declaration of Independence states our rights (Life, Liberty and the Pursuit of Happiness) are endowed by "Our Creator," not by the largesse of the state. This is a clear

# Religion In Public Life A Dilemma For Democracy

Celia Deane-Drummond, Heinrich Bedford-Strohm

# **Religion In Public Life A Dilemma For Democracy:**

**Religion in Public Life** Ronald F. Thiemann, 1996 This book puts forward the most sophisticated and subtle treatment available on the relation between religion and politics and church synagogue mosque temple and state Thiemann has taken our impoverished discourse on these matters to new heights and higher ground Cornel West from back cover **Democracy in the Middle East** Hicham Alaoui, 2022-05-17 This book provides a new theory for how democracy can materialize in the Middle East and the broader Muslim world It shows that one pathway to democratization lays not in resolving important but often irreconcilable debates about the role of religion in politics Rather it requires that Islamists and their secular opponents focus on the concerns of pragmatic survival that is compromise through pacting rather than battling through difficult philosophical issues about faith This is the only book length treatment of this topic and one that aims to redefine the boundaries of an urgent problem that continues to haunt struggles for democracy in the aftermath of the Arab A Report from the Front Lines Michael Shahan, 2009 In tribute to the ongoing influence of Robert Benne director of the Center for Religion and Society at Roanoke College fourteen of his friends and colleagues have produced A Report from the Front Lines in which they consider the role of theology in the public arena at this turn of the twenty first century They speak powerfully to the cultural paralysis of the Western world where educated leaders claim that morality must not interfere with science or public policy by showing the relevance of orthodox Christianity to humanity s most pressing problems The constant theme weaving through the volume is Benne's own conviction that Christians can and must engage in the public square with positions forged out of their religious commitments using arguments whose presuppositions allow room for special revelation but whose resultant logic is translated into a shared universal rationality Book Jacket Religion in the Public Schools Michael Waggoner, 2013-04-10 Since September 11 2001 the profile of religion s role in our global society has increased significantly Religion has long been a force in people's lives as numerous studies and polls show yet we continue to struggle with understanding differing religious traditions and what they mean for our common life There are few places where Americans can meet together to learn about each other and to share in the common construction of our futures One such place for many is public education The purpose of this book is to illustrate the complexity of the social cultural and legal milieu of schooling in the United States in which the improvement of religious literacy and understanding must take place Public education is the new commons We must negotiate this commons in two meanings of that term first we must come to mutual understandings and agreement about how to proceed toward a common horizon of a religiously plural America second we must work our way through the obstacles in these settings in practical ways to achieve results that work

Healthy Conflict in Contemporary American Society Jason A. Springs, 2018-04-12 Develops an approach to contemporary religious moral and political conflicts in which conflict may be constructively reframed and creatively engaged toward productive democratic practice rather than viewed mainly as a source of aversion that needs to be rooted out or resolved

once and for all The Bonhoeffer Legacy Terence Lovat, 2013-12-01 The Bonhoeffer Legacy An International Journal is a fully refereed academic journal aimed principally at providing an outlet for an ever expanding Bonhoeffer scholarship in Australia New Zealand and the South Pacific region as well as being open to article submissions from Bonhoeffer scholars throughout the world It also aims to elicit and encourage future and ongoing scholarship in the field The focus of the journal captured in the notion of Legacy is on any aspect of Bonhoeffer's life theology and political action that is relevant to his immense contribution to twentieth century events and scholarship Legacy can be understood as including those events and ideas that contributed to Bonhoeffer's own development those that constituted his own context or those that have developed since his time as a result of his work The editors encourage and welcome any scholarship that contributes to the journal s aims The journal also has book reviews **Exodus Church and Civil Society** Scott R. Paeth, 2016-04-15 This book investigates the intersection of theology and social theory in the work of J rgen Moltmann In particular it examines the way in which his concept of the Exodus Church can illuminate the importance of the idea of civil society for a Christian public theology The concept of civil society can aid in moving from the narrower category of political theology a term used frequently by Moltmann to emphasize the church's public commitment to a broader understanding of theology's public task which takes into account the plurality of ends and institutions within society The idea of the Exodus Church enables deeper understanding of Christian ethical participation within a complex modern society Muslim Ethics Amyn Sajoo, 2008-11-30 Recent political and social events as well as advances in science and technology have posed challenges to the traditional Muslim discourse on ethics In this book Amyn B Sajoo examines these challenges and critically analyses the implications of emerging initiatives in political pluralism and civic culture as well as moves in biomedicine and environmental conservation He considers how the contours of public ethics in Islam may be redefined to provide shared conceptions of the good and the practically useful in pluralist societies Religion and Ecology in the Public Sphere Celia Deane-Drummond, Heinrich Bedford-Strohm, 2011-04-28 A collection of essays from top scholars in the field of Religion and Ecology that stimulates the debate about the religious contribution to ecological debate With God on All Sides Douglas A. Hicks, 2010-12-15 How should American leaders reconcile the cacophony of beliefs and practices in the United States with a kind of citizenship worthy of the American tradition of religious freedom How can they honor the religious convictions of all Americans Douglas A Hicks provides a guide to these thorny issues Though moral and spiritual resources can enrich civic life leaders must be prepared to cope with nearly inevitable conflicts among people of different faiths The key to good leadership Hicks writes is to engage one another across lines of difference in a spirit of humility to build communication and trust and to offer an inclusive vision that is true to America's principles **Discourse, Identity, and Social Change in the Marriage Equality Debates** Karen Tracy, 2016-04-15 This book examines the discourse of judges and attorneys and legislators and citizens as they debated whether same sex couples should be permitted to marry Karen Tracy shows that change in Americans attitudes

occurred concurrently with changes in speakers language use that went from framing sexual orientation as a lifestyle to talking about gays and lesbians as a category of citizen The Trouble with Principle Stanley Fish, 2001-03-02 Stanley Fish is an equal opportunity antagonist A theorist who has taken on theorists an academician who has riled the academy a legal scholar and political pundit who has ruffled feathers left and right Fish here turns with customary gusto to the trouble with principle Specifically Fish has a quarrel with neutral principles The trouble They operate by sacrificing everything people care about to their own purity And they are deployed with equal highmindedness and equally absurd results by liberals and conservatives alike In this bracing book Fish argues that there is no realm of higher order impartiality no neutral or fair territory on which to stake a claim and that those who invoke one are always making a rhetorical and political gesture In the end it is history and context the very substance against which a purportedly abstract principle defines itself that determines a principle's content and power In the course of making this argument Fish takes up questions about academic freedom and hate speech affirmative action and multiculturalism the boundaries between church and state and much more Sparing no one he shows how our notions of intellectual and religious liberty cherished by those at both ends of the political spectrum are artifacts of the very partisan politics they supposedly transcend The Trouble with Principle offers a provocative challenge to the debates of our day that no intellectually honest citizen can afford to ignore Religion in the Public Schools Michael D. Waggoner, 2013-04-10 Since September 11 2001 the profile of religion s role in our global society has increased significantly Religion has long been a force in people s lives as numerous studies and polls show yet we continue to struggle with understanding differing religious traditions and what they mean for our common life There are few places where Americans can meet together to learn about each other and to share in the common construction of our futures One such place for many is public education. The purpose of this book is to illustrate the complexity of the social cultural and legal milieu of schooling in the United States in which the improvement of religious literacy and understanding must take place Public education is the new commons We must negotiate this commons in two meanings of that term first we must come to mutual understandings and agreement about how to proceed toward a common horizon of a religiously plural America second we must work our way through the obstacles in these settings in practical ways to achieve results that work Charters, **Vouchers and Public Education** Paul E. Peterson, David E. Campbell, 2004-05-13 This volume brings together the most current empirical research on two important innovations reshaping American education today voucher programs and charter schools Contributors include the foremost analysts in education policy Of specific significance is cutting edge research that evaluates the impact of vouchers on academic performance in the New York City Washington D C and Dayton Ohio school systems The volume also looks beyond the American experience to consider the impact of market based education as pioneered by New Zealand Contributors also take stock of the movement's effects on public schools in particular and public opinion at large With thorough summaries of the existing research and the legal issues facing school choice Charters

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**T&T Clark Handbook of Public Theology**, 2022-06-02 T T Clark Handbook of Public Theology introduces the various philosophical and theological positions and approaches in the emerging discourse of public theology Distinguishing public theology from political theology as well as from liberation theology this book clarifies central terms like public sphere the secular and post secularity in order to highlight the specific characteristics of public theology. Its particular focus lies on the ways in which much of public theology has established itself as a contextual theology in politically secular societies aiming to continue the apologetical tradition in this specific context Depending on what is regarded as the most pressing challenge for the reasonable defence of the Christian hope in liberal democracies public theologians have focused on social ethics ecclesiology or Soteriology with the aim to strengthen the virtues needed for democratic citizenship Here attention is being paid to Protestant Catholic and Orthodox perspectives The volume further illustrates the characteristics of the discourse by introducing the ways in which public theologians have responded to concrete challenges arising in the spheres of politics economics ecology sports culture and religion To highlight the international scope of the public theological discourse the volume concludes with a summarizing overview of public theological debates in Africa Asia Australia Europe North America Questioning the Human Lieven Boeve, Yves De Maeseneer, Ellen Van Stichel, 2014-08-15 Theological and Latin America anthropology is being put to the test in the face of contemporary developments in the spheres of culture politics and science traditional perspectives on the human person are no longer adequate Yet can theological anthropology move beyond its previously established categories and renew itself in relation to contemporary insights The present collection of essays sets out to answer this question Uniting Roman Catholic theologians from across the globe it tackles from a theological perspective challenges related to the classical natural law tradition part 1 to the modern conception of the subject part 2 and to the postmodern awareness of diversity in a globalizing context part 3 Its contributors share a fundamental methodological choice of a critical constructive dialogue with contemporary culture science and philosophy This collection integrates a wider range of approaches than one usually finds in theological volumes bringing together experts in systematic theology and in

theological ethics Authors come from different American contexts including Black and Latino and from a European context that include both French and German Moreover the interdisciplinary insights upon which the different contributions draw stem from both the natural sciences such as neuroscience evolutionary biology and ethology and the humanities such as cultural studies philosophy and hermeneutics This volume will be essential reading for anyone seeking a state of the art account of theological anthropology of the uncertainties it is facing and of the responses it is in the process of formulating The shared Roman Catholic background of the authors of this collection makes this volume a helpful complement to recent publications that predominantly represent views from other theological traditions The Oxford Handbook of Church and State in the United States Derek Davis, 2010-11-18 21 essays present a scholarly look at the intricacies and past and current debates that frame the American system of church and state within 5 main areas history politics sociology theology philosophy and law A Wall of Separation? Mary Segers, Ted G. Jelen, Clarke E. Cochran, 1998-08-27 Should the wall of separation between church and state be permeable or inviolable This question has been hotly contested since the nation s founding and contentious debates persist today With a collection of the most significant documents and an introduction by Clarke E Cochran that provides the historical context of the debate prominent scholars Mary Segers and Ted Jelen debate the impact of organized religion on the democratic process examine its influence on political discourse and discuss its significance for the creation of public policy. The authors illuminate the constitutional implications of using religion to cultivate public morality and discuss the complexities of creating a civic minded citizenry in a pluralistic society

**Encyclopedia of Religion in American Politics** Jeffrey Schultz, John G. West, Iain Maclean, 1998-12-14 Today such issues as abortion capital punishment sex education racism prayer in public schools and family values keep religion and politics closely entwined in American public life This encyclopedia is an A to Z listing of a broad range of topics related to religious issues and politics ranging from the religious freedom sought by the Pilgrims in the 1620s to the rise of the religious right in the 1980s **Religion and the Workplace** Douglas A. Hicks, 2003-10-30 Table of contents

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