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David and His Theologian Walter

Brueggemann, 2011-10-20 Throughout Walter Brueggemann's career he has repeatedly found his way back to the David and royal traditions. From some of his earliest articles and essays to monographs, commentaries, and sermons, he has explored this rich field in literary, social, and theological depth. As he has said, "My preoccupation with David rests on the awareness that David occupies a central position in the imagination of ancient Israel and in the rendering of faith and history by that community. As the genealogies locate David, he stands mid-point between the rigors of Mosaic faith and the destruction of Jerusalem; as a consequence, he becomes in the artistry of Israel the carrier of all the ambivalence Israel knew about guarantees and risks in the world YHWH governs." This volume brings together some of Brueggemann's key essays on the David traditions as well as their interrelationships with traditions in the book of Genesis from the Foreword.

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Torrance was one of the most significant English language theologians of the 20th century known extensively for his curatorship of the English translation of Barth's *Church Dogmatics*, but also for his own prodigious theological scholarship. The complexity and astonishing breadth of Torrance's output, however, have made assessment and appropriation markedly difficult. This volume seeks to rectify that lack of assessment through careful exposition of the vital centers and interconnections within Torrance's theology alongside constructive appraisal and critique of his contributions to contemporary theology. *National Library of Medicine Current Catalog* National Library of Medicine (U.S.), 1970 First

multi-year cumulation covers six years 1965-70

Current Catalog National Library of Medicine (U.S.), 1970 Includes

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Paulus, Then and Now John Jesse Carey, 2002 Is The

Courage to Be still a viable analysis of the human situation? Does Tillich's positive sense of Eros illumine our intense discussions of human sexuality? Does Postmodernism really dissolve Tillich's major assumptions? Can Tillich contribute to the contemporary discussion of science and religion? How does his work stand when compared to other writers on creation such as Langdon Gilkey and Sallie McFague? Given the paradoxes of Tillich's life, is his ethical theory still viable? In *Paulus, Then and Now: A Study of Paul Tillich's Theological World and the Continuing Relevance of his Work*, John J. Carey clarifies previously neglected foundational aspects of Tillich's thought. Carey places Tillich's theological work in political, social, economic, and scholarly context. He also explains Tillich's thinking on Luther, Marx, history, and politics, and his unique perspective on the Bible and on biblical authority. Having accomplished these things, Carey then moves to show how Tillich's thinking can be applied to contemporary problems. **Library of Congress Catalogs** Library of Congress, 1976 Library of Congress

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