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J. JUDD OWEN

Religion And The Demise Of Liberal Rationalism

George Thomas



Religion And The Demise Of Liberal Rationalism:

Religion and the Demise of Liberal Rationalism J. Judd Owen, 2001-07 Acknowledgments 1 If Liberalism is a Faith What Becomes of the Separation of Church and State 2 Pragmatism Liberalism and the Quarrel between Science and Religion 3 Rorty's Repudiation of Epistemology 4 Rortian Irony and the De-divinization of Liberalism 5 Religion and Rawls's Freestanding Liberalism 6 Stanley Fish and the Demise of the Separation of Church and State 7 Fish Locke and Religious Neutrality 8 Reason Indifference and the Aim of Religious Freedom Appendix A Reply to Stanley Fish Notes Bibliography Index Copyright Libri GmbH All rights reserved

Religion and the Demise of Liberal Rationalism [microform] J Judd (James Judd) Owen, 1998 [Religion and the Demise of Liberal Rationalism](#) , 1998 [The Political Problem of Religious Pluralism](#) Thaddeus J. Kozinski, 2012-07-10 In contemporary political philosophy there is much debate over how to maintain a public order in pluralistic democracies in which citizens hold radically different religious views The Political Problem of Religious Pluralism deals with this theoretically and practically difficult issue by examining three of the most influential figures of religious pluralism theory John Rawls Jacques Maritain and Alasdair MacIntyre Drawing on a diverse number of sources Kozinski addresses the flaws in each philosopher's views and shows that the only philosophically defensible end of any overlapping consensus political order must be the eradication of the ideological pluralism that makes it necessary In other words a pluralistic society should have as its primary political aim to create the political conditions for the communal discovery and political establishment of that unifying tradition within which political justice can most effectively be obtained Kozinski's analysis though exhaustive and rigorous still remains accessible and engaging even for a reader unversed in the works of Rawls Maritain and MacIntyre Interdisciplinary and multi thematic in nature it will appeal to anyone interested in the intersection of religion politics and culture

Freedom of Religion and the Secular State Russell Blackford, 2012-01-17 Exploring the relationship between religion and the state Focusing on the intersection of religion law and politics in contemporary liberal democracies Blackford considers the concept of the secular state revising and updating enlightenment views for the present day Freedom of Religion and the Secular State offers a comprehensive analysis with a global focus of the subject of religious freedom from a legal as well as historical and philosophical viewpoint It makes an original contribution to current debates about freedom of religion and addresses a whole range of hot button issues that involve the relationship between religion and the state including the teaching of evolution in schools what to do about the burqa and so on

Eric Voegelin Today Scott Robinson, Lee Trepanier, David Whitney, 2019-07-25 This book analyzes Eric Voegelin's scholarly works from the 1950s and early 1960s and examines the ways in which these works are relevant to the twenty first century political environment The collection of essays evaluated in this book cover a wide array of topics that were of great curiosity sixty years ago and still relevant in today's society The authors in this volume demonstrate that Voegelin's erudition on topics such as revolutionary change ideological fervor industrialization globalism and the place for

reason and how it may be cultivated in complex times remains as meaningful today as it was then Modern Democracy and the Theological-Political Problem in Spinoza, Rousseau, and Jefferson L. Ward, 2014-12-04 The book examines the intersection of two philosophical developments which define contemporary life in the liberal democratic west considering how democracy has become the only legitimate and publicly defensible regime while also considering how modern democracy attempts to solve what Leo Strauss called the theological political problem **Theology, Political Theory, and Pluralism** Kristen Deede Johnson, 2007-01-25 How can we live together in the midst of our differences This is one of the most pressing questions of our time Tolerance has been the bedrock of political liberalism while proponents of agonistic political thought and radical democracy have sought an answer that allows a deeper celebration of difference Kristen Deede Johnson describes the move from tolerance to difference and the accompanying move from epistemology to ontology within political theory Building on this ontological turn in search of a theological answer to the question she puts Augustine into conversation with recent political theorists and theologians This theological option enables the Church to envision a way to engage with contemporary political society without losing its own embodied story and practices It contributes to our broader political imagination by offering a picture of rich engagement between the many different particularities that constitute a pluralist society *Political Philosophy and the God of Abraham* Thomas L. Pangle, 2007-07-25 In this book noted scholar Thomas L Pangle brings back a lost and crucial dimension of political theory the mutually illuminating encounter between skeptically rationalist political philosophy and faith based political theology guided ultimately by the authority of the Bible Focusing on the chapters of Genesis in which the foundation of the Bible is laid Pangle provides an interpretive reading illuminated by the questions and concerns of the Socratic tradition and its medieval heirs in the Christian Jewish and Islamic worlds He brings into contrast the rival interpretive framework set by the biblical criticism of the modern rationalists Hobbes and Spinoza along with their heirs from Locke to Hegel The full meaning of these diverse philosophic responses to the Bible is clarified through a dialogue with hermeneutic discussions by leading political theologians in the Judaic Muslim and Christian traditions from Josephus and Augustine to our day Profound and subtle in its argument this book will be of interest not only to students and scholars of politics philosophy and religion but also to thoughtful readers in every walk of life who seek to deepen their understanding of the perplexing relationship between religious faith and philosophic reason James V Schall **How to Read Journal Articles in the Social Sciences** Phillip C. Shon, 2015-07-20 This superb guide teaches you how to read critically Its no nonsense practical approach uses a specially developed reading code to help you read articles for your research project this simple code enables you to decipher journal articles structurally mechanically and grammatically Refreshingly free of jargon and written with you in mind it s packed full of interdisciplinary advice that helps you to decode and critique academic writing The author s fuss free approach will improve your performance boost your confidence and help you to Read and better understand content Take relevant

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The Politics of Secularism in International Relations Elizabeth Shakman Hurd, 2009-01-10 Conflicts involving religion have returned to the forefront of international relations And yet political scientists and policymakers have continued to assume that religion has long been privatized in the West This secularist assumption ignores the contestation surrounding the category of the secular in international politics The Politics of Secularism in International Relations shows why this thinking is flawed and provides a powerful alternative Elizabeth Shakman Hurd argues that secularist divisions between religion and politics are not fixed as commonly assumed but socially and historically constructed Examining the philosophical and historical legacy of the secularist traditions that shape European and American approaches to global politics she shows why this matters for contemporary international relations and in particular for two critical relationships the United States and Iran and the European Union and Turkey The Politics of Secularism in International Relations develops a new approach to religion and international relations that challenges realist liberal and constructivist assumptions that religion has been excluded from politics in the West The first book to consider secularism as a form of political authority in its own right it describes two forms of secularism and their far reaching global consequences

The Modernist-postmodernist Quarrel on Philosophy and Justice Manuel P. Arriaga, 2006-01-01 This book examines the social relevance of philosophy as this problem is posed in the contemporary Modernism Postmodernism debate Manuel P Arriaga critically investigates the two sides of the debate in their various presuppositions and their equally diverse ramifications in fields ranging from political theory philosophy of religion and theory of knowledge among others Making use of the problematic of social justice as touchstone in threshing out the issue and aided particularly by the thought of Emmanuel Levinas Arriaga then presents a view of the social relevance of philosophy that incorporates the good points of the opposing camps of the debate The Modernist Postmodernist Quarrel on Philosophy and Justice will interest anyone wishing to ask about the social relevance of what philosophers do

Richard Rorty Michael Bacon, 2008-01-01 Michael Bacon gives a

critical presentation of Rorty's writings on pragmatism and political theory comparing and contrasting him with pragmatists such as Hilary Putnam and Susan Haack and liberals such as John Rawls and Brian Barry The result is an imaginative presentation of one of contemporary philosophy's most innovative and important thinkers The Encyclopedia of Christianity Erwin Fahlbusch, Geoffrey William Bromiley, 1999 The Encyclopedia of Christianity is the first of a five volume English translation of the third revised edition of Evangelisches Kirchenlexikon Its German articles have been tailored to suit an English readership and articles of special interest to English readers have been added The encyclopedia describes Christianity through its 2000 year history within a global context taking into account other religions and philosophies A special feature is the statistical information dispersed throughout the articles on the continents and over 170 countries Social and cultural coverage is given to such issues as racism genocide and armaments while historical content shows the development of biblical and apostolic traditions This comprehensive work while scholarly is intended for a wide audience and will set the standard for reference works on Christianity Outstanding reference sources 2000 American Libraries May 2000 Comp by the Reference Sources Committee RUSA ALA **America and Enlightenment Constitutionalism** G.

McDowell, J. O'Neill, 2006-09-18 Please note this is a Palgrave to Order title PTO Stock of this book requires shipment from an overseas supplier It will be delivered to you within 12 weeks This book shows in detail the Enlightenment origin of the US Constitution It provides vivid analysis of how the Enlightenment's basic ideas were reformulated in the context of America

The Founders and the Idea of a National University George Thomas, 2015 Constituting the American Mind is about early efforts to establish a national university and what those efforts say about the nature and logic of American Constitutionalism This book offers the first in depth study of the efforts to establish a national university from a constitutional perspective While mostly noted in passing the national university was put forward by every president from Washington to John Quincy Adams as a necessary supplement to the formal institutions of government it would help constitute the American mind in a manner that carried forward the ideas the constitution rested on including for example the separation of the civic from the theological **My Daily Constitution Vol. II** Richard J. Rolwing, 2002-11-25 365 essays each about 365 words on Uncle

Sam's Birth Right and Genealogy the U S Constitution's philosophical and historical presuppositions and implications or Philosophy for Dummies *The End of Secularism* Hunter Baker, 2009-08-05 This ambitious work offers one of the most comprehensive attacks on secularism yet attempted Hunter Baker argues that advocates of secularism misunderstand the borders between science religion and politics and cannot solve the problem of religious difference University scholars have spent decades subjecting religion to critical scrutiny But what would happen if they turned their focus on secularism Hunter Baker seeks the answer to that question by putting secularism under the microscope and carefully examining its origins its context its claims and the viability of those claims The result of Baker's analysis is *The End of Secularism* He reveals that secularism fails as an instrument designed to create superior social harmony and political rationality to that which is

available with theistic alternatives Baker also demonstrates that secularism is far from the best or only way to enjoy modernity's fruits of religious liberty free speech and democracy The End of Secularism declares the demise of secularism as a useful social construct and upholds the value of a public square that welcomes all comers religious and otherwise into the discussion The message of The End of Secularism is that the marketplace of ideas depends on open and honest discussion rather than on religious content or the lack thereof Religious Diversity--What's the Problem? Rita M. Gross,2014-04-24 Once upon a time on grounds of both religion and common sense people assumed that the earth was flat and that the sun literally rose and set each day When newly developing knowledge made those beliefs untenable giving them up was difficult Today the belief that only one of the world's various religions is true for all people on earth is equivalent to the belief in a flat earth Both notions have become untenable given contemporary knowledge about religion Even though many people are still troubled by the existence of religious diversity today that diversity is a fact of life Religious diversity should be no more troubling to religious people than the fact that the earth is round and circles the sun This provocative book based on the author's longtime practice of Buddhism and comparative study of religion provides tools with which one can truly appreciate religious diversity as a gift and resource rather than as a deficiency or a problem to be overcome After we accept diversity as inevitable and become comfortable with it diversity always enriches life both nature and culture State And Secularism: Perspectives From Asia Chin Liew Ten,Michael Siam-heng Heng,2010-02-03 The concept of a secular state is important in many parts of Asia and how this is resolved has important implications for the social economic and political development of various Asian countries Unfortunately problems of the secular state have all along been studied based on the historical experience of state formation in Europe with little or no input from the Asian perspective This book will for the very first time present mainly Asian perspectives while drawing on Western experience as well Conceptual issues are discussed together with detailed accounts on how different countries and traditions understand and seek to implement the ideas of a secular state

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