

Religion and the American Experience,
The Twentieth Century

A Bibliography of Doctoral Dissertations

Compiled by Arthur P. Young and E. Jens Holley
with the assistance of Phyllis C. Watts

Religion And The American Experience The Twentieth Century A Bibliography Of Doctoral Dissertations

G Psacharopoulos



Religion And The American Experience The Twentieth Century A Bibliography Of Doctoral Dissertations:

Religion and the American Experience, The Twentieth Century Arthur P. Young, Edward J. Holley, Phyllis C. Watts, 1994-12-12 The first comprehensive listing of doctoral dissertations related to American religious history this volume is a companion to Young and Holley's earlier work covering 1620 to 1900 *America's Religions* Peter W. Williams, 2008 A panoramic introduction to religion in America newly revised and updated The Literature of Theology David R. Stewart, 2003-01-01 This updated reference guide directs students to over five hundred significant theological resources across a wide area of theological research It details bibliographic sources for encyclopedias dictionaries and electronic resources in biblical studies historical studies theology and practical theology *Psychoanalytic Studies of Religion* Benjamin Beit-Hallahmi, 1996-09-13 The first critical guide to the essential literature reflecting and expressing psychoanalytic approaches to religion this volume's concentrates on critical assessments that steer the user toward works of lasting value The book's first priority is to include publications clearly aimed at continuing the Freudian tradition and contributing to the psychoanalytic study of religion The book will be of interest to scholars and students of psychology and religion as well as the general reader who is seeking works on those topics Most of the psychoanalytic literature in English since 1920 is included and is organized in 21 topical sections Cross references and indexes increase the usefulness of the work The author has tried to include every coherent effort guided by psychoanalytic theory to offer an explanation understanding or interpretation of religion or religious behavior The work will be of interest in the fields of psychoanalysis psychology sociology anthropology history literature folklore and religion Public libraries will find this a valuable reference tool to offer the general reader who is interested in a broad spectrum of ideas The Wilderness, the Nation, and the Electronic Era Elmer J. O'Brien, 2009-07-29 The Wilderness the Nation and the Electronic Era American Christianity and Religious Communication 1620 2000 An Annotated Bibliography contains over 2 400 annotations of books book chapters essays periodical articles and selected dissertations dealing with the various means and technologies of Christian communication used by clergy churches denominations benevolent associations printers booksellers publishing houses and individuals and movements in their efforts to disseminate news knowledge and information about religious beliefs and life in the United States from colonial times to the present Providing access to the critical and interpretive literature about religious communication is significant and plays a central role in the recent trend in American historiography toward cultural history particularly as it relates to numerous collateral disciplines sociology anthropology education speech music literary studies art history and technology The book documents communication shifts from oral history to print to electronic and visual media and their adaptive uses in communication networks developed over the nation's history This reference brings bibliographic control to a large and diverse literature not previously identified or indexed *When Streams Diverge* Daniel W. Draney, 2008-07-01 Scholars continue to study the origins of fundamentalist religion in the twentieth century The importance of this study is evident to all

who would seek to understand the complex political and religious currents influencing the modern world This study focuses on the Emergence of Protestant fundamentalism in Los Angeles beginning with late nineteenth century trends towards religious radicalism and culminating in the splitting of radical and moderate fundamentalist groups an the Bible Institute of Los Angeles in the late 1920s Highlighted in this study are the complex tensions between mainline Protestants and an emerging sectarian trend among those who would become militant fundamentalist which continues to shape Protestant religion today

African Traditional Religion in South Africa David Chidester,Chirevo Kwenda,Robert Petty,Judy Tobler,Darrel Wratten,1997-08-07 In a changing South Africa recovering the meaning and power of African tradition is a matter of crucial importance This work participates in that recovery by providing a comprehensive guide to research on the indigenous religious heritage of this dynamic country Detailed reviews of over 600 books articles and theses are offered along with introductory essays and detailed annotations that define the field of study This work plus two forthcoming volumes Christianity in South Africa An Annotated Bibliography and Islam Hinduism and Judaism in South Africa An Annotated Bibliography will become the standard reference work on South African religions Scholars and students in Religious Studies Social Anthropology History and African Studies will find this set particularly useful This work organizes and annotates all the relevant literature on Khoisan Xhosa Zulu Sotho Tswana Swazi Tsonga and Venda traditions The annotations are concise yet detailed essays written in an engaging and accessible style and supported by an exhaustive index which comprise a full and complex profile of African traditional religion in South Africa

World Christian Trends
Ad30-ad2200 (hb) ,2001 **The Best Books for Academic Libraries: General works, military & naval, library science** ,2002 **Choice** ,1996 **Modern American Popular Religion** Charles H. Lippy,1996-01-19 Lippy makes a case for the importance of exploring popular religion if one is to understand the dynamics of modern religious life The first annotated bibliography on the subject this work features over 550 entries topically arranged Lippy provides a critical assessment of the state of the study of popular religion including an examination of theoretical materials that wrestle with trying to define precisely what popular religion is This book is of interest to scholars students and anyone concerned with understanding today s religion The bulk of the work consists of critical annotations of books articles and dissertations that deal with various aspects of popular religion in the United States from 1870 to the present The topics covered include background studies biographical works titles dealing with fundamentalism and evangelicalism expressions of popular religion in the arts the use of mass media and personal spirituality The work is of great importance as long as Americans engage in the human quest to make sense out of their own experience and look beyond themselves to a supernatural realm that will assist them in ordering their lives

Christian Voluntarism in Britain and North America William H. Brackney,1995-04-25 A unique blending of historical analysis and bibliographic data this volume examines the course of the voluntary association for religious purposes and analyzes the prominent primary and secondary literature in the field of voluntarism In addition

hundreds of voluntary associations prior to 1900 in Britain the United States Canada and elsewhere are listed A reference tool for students and scholars in Western Christian thought and history over 900 resources are classified by general denominational racial and gender categories and are annotated The first part of the volume examines the roots of voluntary thought in the Christian tradition and provides an overview of the evolution of voluntary Christian endeavor in Britain and North America Of particular significance is the connection between churchly voluntary associations and the evangelical experience of the 19th century Individual voluntary relationships and groups are an integral part of human socialization This is the first bibliography and overview of individuals joining together under the banner of Christianity in order to satisfy this deep human need **Whitaker's Books in Print** ,1998 **Twentieth-century American Success Rhetoric** John D. Ramage,2005 Self help authors like Tom Peters and Stephen Covey who have dominated best seller lists over the last two decades have exercised increasing influence on political governmental and educational organizations By contrast the topic of American success books texts that promise to help readers succeed by retrofitting their identity to meet workplace demands has been ignored by scholars since the 1980s John Ramage challenges the neglect of this hugely popular literature and revives a once lively conversation among eminent critics about the social phenomenon represented in the work of Bruce Barton Dale Carnegie and Norman Vincent Peale among others Using literary texts from Don Quixote to Catch 22 to gloss the discussion Ramage utilizes Kenneth Burke s rhetorical theory to understand symbolic acts and social issues and brings together earlier commentaries within a new critical framework He considers the problematic and paradoxical nature of success and examines its meaning in terms of its traditional dialectic partner happiness A synopsis of seventeenth to nineteenth century forerunners prefaces this analysis in which Ramage links literary code heroes with the activities of twentieth century business leaders to determine whether in the search for authenticity the heroic individual or the corporation is ultimately served This comprehensive study chronicles the legitimation of the success book genre enumerates rhetorical strategies used to win over readers and supplies the historical context that renders each book s message timely After considering some of the dangers of crossing disciplinary borders as exemplified by Deborah Tannen s work Ramage critiques Stanley Fish s theoretical strictures against this practice finally summoning academic critics to action with a strong call to exert greater influence within the popular marketplace **Bulletin of Bibliography** ,1996 **The Islamic Revival Since 1988** Yvonne Y. Haddad,John L. Esposito,1997-07-16 Designed as a useful reference tool to help students educators and diplomats maneuver through scholarly literature as well as primary sources published in English between 1989 and 1994 this work seeks to help the researcher make sense of the explosion of literature on this often contentious topic In addition to surveying the literature on Islamic revival worldwide it provides commentary on literature pertaining to important topics such as the role of women in Islam Islamic economics and the migration of Muslims to western Europe and North America This work is a continuation of the first edition published by Greenwood in 1991 IThe Contemporary Islamic Revival R

Governments policymakers and experts around the world are debating whether contemporary Islamic revival in particular Islamic Fundamentalism is a diverse and multifaceted phenomenon or a uniformly clear and present danger to be consistently and persistently repressed or eradicated Some propose that there are means of cooperation collaboration or co optation with those who adhere to it while others see it as a menace warning of a clash of civilizations and of an Islamic population explosion which poses a demographic threat to national security and world peace

South Asian Religions in the Americas John Y. Fenton, 1995-02-28 The first survey and assessment of nearly all published materials concerning South Asian religious traditions in the Americas this bibliography brings the field together under a synoptic view and critically depicts South Asian religious traditions from the multi optic perspective of 925 publications The work sets the parameters of an emerging field of scholarly research the study of transplanted religious traditions and defines a sub field of the research the religions of South Asian immigrants in the western hemisphere For years to come this study will define the discipline be the primary bibliographical resource and provide the most comprehensive description of South Asian religious traditions in the Americas Chapter One evaluates the scholarship that has been produced about these transplanted traditions noting subject areas that are reasonably well covered while pointing out research opportunities that remain to be exploited Chapter Two reviews bibliographical resources for all the Americas Subsequent chapters provide content summaries and critical evaluation for publications before 1960 general studies of the South Asian immigrant population periodicals and newspapers Hindus Muslims Ismailis Sikhs Jains Christians Jews Zoroastrians Buddhists and others in the United States Canada the Caribbean and South America The volume offers evidence that South Asian religious traditions develop fundamentally new traits overseas according to the conditions of the host country Further in America it concludes that Asian religious traditions are now American religious traditions contributing to a new American religious pluralism that fundamentally alters the religious milieu of America

RQ. ,1994 **The Confessions of Saint Augustine** Richard Severson, 1996-11-25 The modern scholarly verdict about the Confessions has been nothing short of sensational This work documents the story of 20th century criticism and praise for Augustine s classic an ancient text that has grown in stature like few other Western classics Disciplines such as psychology literature and religion plus many others all claim it as their own The first chapter of this study puts modern Confessions scholarship into historical context The other chapters are devoted to autobiographical studies literary influences philosophical interpretations psychology spirituality and theological themes Of interest to scholars and students in many disciplines At the end of the 19th century a new critical spirit of inquiry and scholarship helped to change how we think about religious texts The new criticism uncovered problems with Augustine s Confessions he may have dramatized events concerning his conversion to Christianity for example Yet this work has proved to be relevant in the 20th century like few other ancient texts That such variegated attention has been devoted to it is testimony to Augustine s enduring legacy His stature in Western civilization is of the first order comparable to Homer and Virgil Plato and Aristotle

Moses and Paul **The Korean War** Stanley Sandler, 2014-10-17 The Korean War has been termed The Forgotten War or the Unknown War It is a conflict which never assumed the mythic character of the American Civil War or World War II However this book asserts it would be impossible to understand the Cold War and indeed post 1945 global history without knowledge of the Korean War Providing a history of the Korean peninsula before the war and including a detailed analysis of the fighting itself The Korean War goes beyond the battlefield to deal with the war in the air ground attack and air evacuation The study also evaluates the contributions of the UN naval forces the impact of the war on various homefronts and issues such as defectors opposition to the war racial segregation and integration POWs and the media Recently released Soviet documents are used to assess the role of China the Soviet Union North and South Korea and the allied forces in the conflict This fascinating work offers a unique analysis of the Korean War and will be invaluable to students of twentieth century history particularly those concerned with American and Pacific history

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Table of Contents Religion And The American Experience The Twentieth Century A Bibliography Of Doctoral Dissertations

1. Understanding the eBook Religion And The American Experience The Twentieth Century A Bibliography Of Doctoral Dissertations
 - The Rise of Digital Reading Religion And The American Experience The Twentieth Century A Bibliography Of Doctoral Dissertations
 - Advantages of eBooks Over Traditional Books
2. Identifying Religion And The American Experience The Twentieth Century A Bibliography Of Doctoral Dissertations
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Religion And The American Experience The Twentieth Century A Bibliography Of Doctoral Dissertations
 - User-Friendly Interface
4. Exploring eBook Recommendations from Religion And The American Experience The Twentieth Century A Bibliography Of Doctoral Dissertations
 - Personalized Recommendations
 - Religion And The American Experience The Twentieth Century A Bibliography Of Doctoral Dissertations User

Religion And The American Experience The Twentieth Century A Bibliography Of Doctoral Dissertations

Reviews and Ratings

- Religion And The American Experience The Twentieth Century A Bibliography Of Doctoral Dissertations and Bestseller Lists

5. Accessing Religion And The American Experience The Twentieth Century A Bibliography Of Doctoral Dissertations Free and Paid eBooks

- Religion And The American Experience The Twentieth Century A Bibliography Of Doctoral Dissertations Public Domain eBooks
- Religion And The American Experience The Twentieth Century A Bibliography Of Doctoral Dissertations eBook Subscription Services
- Religion And The American Experience The Twentieth Century A Bibliography Of Doctoral Dissertations Budget-Friendly Options

6. Navigating Religion And The American Experience The Twentieth Century A Bibliography Of Doctoral Dissertations eBook Formats

- ePub, PDF, MOBI, and More
- Religion And The American Experience The Twentieth Century A Bibliography Of Doctoral Dissertations Compatibility with Devices
- Religion And The American Experience The Twentieth Century A Bibliography Of Doctoral Dissertations Enhanced eBook Features

7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of Religion And The American Experience The Twentieth Century A Bibliography Of Doctoral Dissertations
- Highlighting and Note-Taking Religion And The American Experience The Twentieth Century A Bibliography Of Doctoral Dissertations
- Interactive Elements Religion And The American Experience The Twentieth Century A Bibliography Of Doctoral Dissertations

8. Staying Engaged with Religion And The American Experience The Twentieth Century A Bibliography Of Doctoral Dissertations

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Religion And The American Experience The Twentieth Century A Bibliography

Religion And The American Experience The Twentieth Century A Bibliography Of Doctoral Dissertations

Of Doctoral Dissertations

9. Balancing eBooks and Physical Books Religion And The American Experience The Twentieth Century A Bibliography Of Doctoral Dissertations
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Religion And The American Experience The Twentieth Century A Bibliography Of Doctoral Dissertations
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Religion And The American Experience The Twentieth Century A Bibliography Of Doctoral Dissertations
 - Setting Reading Goals Religion And The American Experience The Twentieth Century A Bibliography Of Doctoral Dissertations
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Religion And The American Experience The Twentieth Century A Bibliography Of Doctoral Dissertations
 - Fact-Checking eBook Content of Religion And The American Experience The Twentieth Century A Bibliography Of Doctoral Dissertations
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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