

RELIGION &
PUBLIC LIFE
IN THE

SOUTH

IN THE EVANGELICAL
MODE



EDITED BY

Charles Reagan Wilson
& Mark Silk

RELIGION BY REGION SERIES

Religion And Public Life In The South In The Evangelical Mode

Charles Reagan Wilson, Mark Silk



Religion And Public Life In The South In The Evangelical Mode:

Religion and Public Life in the South Charles Reagan Wilson, Mark Silk, 2005-07-07 In July 2002 chief justice of the Alabama Supreme Court had a two ton monument of the Ten Commandments placed into the rotunda of the Montgomery state judicial building But this action is only a recent case in the long history of religiously inspired public movements in the American South From the Civil War to the Scopes Trial to the Moral Majority white Southern evangelicals have taken ideas they see as drawn from the Christian Scriptures and tried to make them into public law But blacks women subregions and other religious groups too vie for power within and outside this Southern Religious Establishment Religion and Public Life in the South gives voice to both the establishment and its dissenters and shows why more than any other region of the country religion drives public debate in the South

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Religion and Public Life in the Southern Crossroads William D. Lindsey, Mark Silk, 2005 An overview of public religion in Arkansas Louisiana Missouri Oklahoma and Texas

Religion and Public Life in the Pacific Region Wade Clark Roof, Mark Silk, 2005 Pretty much like the rest of the country only more so This quip from Wallace Stegner well represents the Pacific region s religious culture California Nevada and Hawaii emerged more recently more quickly and with more diversity and fluidity than the other United States Although influenced by Mexican Catholicism Native Traditions Asian Religions and Euro American Christianity no religious tradition dominates and a secular ethos usually reigns But this very religious indifference makes California and the rest of the region open to all sorts of missionary movements and religious innovations New organizational forms new spiritual therapies and new religious hybrids all compete for residents attention along with secular ways for making meaning With all these options residents of the region mix match and move between religious identities more than other Americans Without ignoring its diversity Religion and Public Life in the Pacific Region highlights the key aspects of the region s fluctuating religions and its spirituality s impact on political life

Religion and Public Life in the Middle Atlantic Region Randall Balmer, Mark Silk, 2006-03-23 An overview of public religion in Delaware Maryland New York New Jersey Pennsylvania and Washington DC

Moses, Jesus, and the Trickster in the Evangelical South Paul Harvey, 2012-03-01 Paul Harvey uses four characters that are important symbols of religious expression in the American South to survey major

themes of religion race and southern history The figure of Moses helps us better understand how whites saw themselves as a chosen people in situations of suffering and war and how Africans and African Americans reworked certain stories in the Bible to suit their own purposes By applying the figure of Jesus to the central concerns of life Harvey argues southern evangelicals were instrumental in turning him into an American figure The ghostly presence of the Trickster hovering at the edges of the sacred world sheds light on the Euro American and African American folk religions that existed alongside Christianity Finally Harvey explores twentieth century renderings of the biblical story of Absalom in William Faulkner s Absalom Absalom and in works from Toni Morrison and Edward P Jones Harvey uses not only biblical and religious sources but also draws on literature mythology and art He ponders the troubling meaning of religious freedom for slaves and later for blacks in the segregated South Through his cast of four central characters Harvey reveals diverse facets of the southern religious experience including conceptions of ambiguity darkness evil and death

Southern Religion, Southern Culture Darren E. Grem, Ted Ownby, James G. Thomas Jr., 2018-12-18 Contributions by Ryan L Fletcher Darren E Grem Paul Harvey Alicia Jackson Ted Ownby Otis W Pickett Arthur Remillard Chad Seales and Randall J Stephens Over more than three decades of teaching at the University of Mississippi Charles Reagan Wilson s research and writing transformed southern studies in key ways This volume pays tribute to and extends Wilson s seminal work on southern religion and culture Using certain episodes and moments in southern religious history the essays examine the place and power of religion in southern communities and society It emulates Wilson s model featuring both majority and minority voices from archives and applying a variety of methods to explain the South s religious diversity and how religion mattered in many arenas of private and public life often with life or death stakes The volume first concentrates on churches and ministers and then considers religious and cultural constructions outside formal religious bodies and institutions It examines the faiths expressed via the region s fields streets homes public squares recreational venues roadsides and stages In doing so this book shows that Wilson s groundbreaking work on religion is an essential part of southern studies and crucial for fostering deeper understanding of the South s complicated history and culture

Gender and Women's Leadership Karen O'Connor, 2010-08-18 These volumes provide an authoritative reference resource on leadership issues specific to women and gender with a focus on positive aspects and opportunities for leadership in various domains

Hard, Hard Religion John Hayes, 2017-09-19 In his captivating study of faith and class John Hayes examines the ways folk religion in the early twentieth century allowed the South s poor both white and black to listen borrow and learn from each other about what it meant to live as Christians in a world of severe struggle Beneath the well documented religious forms of the New South people caught in the region s poverty crafted a distinct folk Christianity that spoke from the margins of capitalist development giving voice to modern phenomena like alienation and disenchantment Through haunting songs of death mystical tales of conversion grassroots sacramental displays and an ethic of neighborliness impoverished folk Christians looked for the sacred in their midst and

affirmed the value of this life in this world From Tom Watson and W E B Du Bois over a century ago to political commentators today many have ruminated on how despite material commonalities the poor of the South have been perennially divided by racism Through his excavation of a folk Christianity of the poor which fused strands of African and European tradition into a new synthesis John Hayes recovers a historically contingent moment of interracial exchange generated in hardship

Making the Bible Belt Joseph L. Locke, 2017-06-01 Making the Bible Belt upends notions of a longstanding stable marriage between political religion and the American South H L Mencken coined the term the Bible Belt in the 1920s to capture the peculiar alliance of religion and public life in the South but the reality he described was only the closing chapter of a long historical process Into the twentieth century a robust anticlerical tradition still challenged religious forays into southern politics Inside southern churches an insular evangelical theology looked suspiciously on political meddling Outside of the churches a popular anticlericalism indicted activist ministers with breaching the boundaries of their proper spheres of influence calling up historical memories of the Dark Ages and Puritan witch hunts Through the politics of prohibition and in the face of bitter resistance a complex but shared commitment to expanding the power and scope of religion transformed southern evangelicals inward looking restraints into an aggressive self assertive and unapologetic political activism The decades long religious crusade to close saloons and outlaw alcohol in the South absorbed the energies of southern churches and thrust religious leaders headlong into the political process even as their forays into southern politics were challenged at every step Early defeats impelled prohibitionist clergy to recast their campaign as a broader effort not merely to dry up the South but to conquer anticlerical opposition and inject religion into public life Clerical activists churned notions of history race gender and religion into a powerful political movement and elevated ambitious leaders such as the pugnacious fundamentalist J Frank Norris and Senator Morris Sheppard the Father of National Prohibition Exploring the controversies surrounding the religious support of prohibition in Texas Making the Bible Belt reconstructs the purposeful decades long campaign to politicize southern religion hints at the historical origins of the religious right and explores a compelling and transformative moment in American history *Places of Promise: Finding Strength in Your Congregation's Location* Cynthia Woolever, Deborah Bruce, 2008 *Religion and Resistance in Appalachia* Joseph D. Witt, 2016-12-09 In the last fifty years the Appalachian Mountains have suffered permanent and profound change due to the expansion of surface coal mining The irrevocable devastation caused by this practice has forced local citizens to redefine their identities their connections to global economic forces their pasts and their futures Religion is a key factor in the fierce debate over mountaintop removal some argue that it violates a divine mandate to protect the earth while others contend that coal mining is a God given gift to ensure human prosperity and comfort In Religion and Resistance in Appalachia Faith and the Fight against Mountaintop Removal Coal Mining Joseph D Witt examines how religious and environmental ethics foster resistance to mountaintop removal coal mining Drawing on extensive interviews with activists teachers preachers and community leaders Witt s

research offers a fresh analysis of an important and dynamic topic His study reflects a diversity of denominational perspectives exploring Catholic and mainline Protestant views of social and environmental justice evangelical Christian readings of biblical ethics and Native and nontraditional spiritual traditions By placing Appalachian resistance to mountaintop removal in a comparative international context Witt s work also provides new outlooks on the future of the region and its inhabitants His timely study enhances challenges and advances conversations not only about the region but also about the relationship between religion and environmental activism

The Long Southern Strategy Angie Maxwell,Todd G. Shields,2019 In *The Long Southern Strategy* Angie Maxwell and Todd Shields trace the consequences of the GOP s decision to court white voters in the South Over time Republicans adopted racially coded anti feminist and evangelical Christian rhetoric and policies making its platform more southern and more partisan and the remodel paid off This strategy has helped the party reach new voters and secure electoral victories up to and including the 2016 election Now in any Republican primary the most southern presenting candidate wins regardless of whether that identity is real or performed Using an original and wide ranging data set of voter opinions Maxwell and Shields examine what southerners believe and show how Republicans such as Donald Trump stoke support in the South and among southern identified voters across the nation

One Nation, Divisible Mark Silk,Andrew Walsh,2008-06-27 *One Nation Divisible* shows how geographical religious diversity has shaped public culture in eight distinctive regions of the country and how regional differences influence national politics from publisher description

Geographies of Migration Richard Wright,2018-02-02 Migration is an enormously broad topic of academic enquiry engaging researchers from many different social science disciplines A wide variety of contributors from across the globe capture some of the methodological and conceptual range of migration research in the discipline of Geography today This volume covers a large area geographically and in the expanse of subject areas involved eighteen chapters investigate migration from to or within at least fifteen countries with several sections spanning multiple places and scales Many chapters are deeply concerned with vulnerable populations which is not only a characteristic of much immigration scholarship but also one that connects with other areas of geography The study of geographical assertions of sovereign power via the discourses of disorder chaos and crisis shows that in these transnational times national power is being violently reasserted on within and beyond international borders Other important topics covered include migration and climate change illegality security government policy labor family and sexual orientation This book was previously published as a special issue of *Annals of the Association of American Geographers*

Entering the Fray Jonathan Daniel Wells,Sheila R. Phipps,2009-12-01 The study of the New South has in recent decades been greatly enriched by research into gender reshaping our understanding of the struggle for woman suffrage the conflicted nature of race and class in the South the complex story of politics and the role of family and motherhood in black and white society This book brings together nine essays that examine the importance of gender race and culture in the New South offering a rich and varied analysis of the

multifaceted role of gender in the lives of black and white southerners in the troubled decades of the late nineteenth and early twentieth centuries Ranging widely from conservative activism by white women in 1920s Georgia to political involvement by black women in 1950s Memphis many of these essays focus on southern women s increasing public activities and high profile images in the twentieth century They tell how women shouldered responsibilities for local national and international interests but just as nineteenth century women s status could be at risk from too much public presence women of the New South stepped gingerly into the public arena taking care to work within what they considered their current gender limitations The authors both established and up and coming scholars take on subjects that reflect wide ranging sophisticated and diverse scholarship on black and white women in the New South They include the efforts of female Home Demonstration Agents to defeat debilitating diseases in rural Florida and the increasing participation of women in historic preservation at Monticello They also reflect unique personal stories as diverse as lobbyist Kathryn Dunaway s efforts to defeat the Equal Rights Amendment in Georgia and Susan Smith s depiction by the national media as a racist southerner during coverage of her children s deaths Taken together these nine essays contribute to the picture of women increasing their movement into political and economic life while all too often still maintaining their gendered place as determined by society Their rich insights provide new ways to consider the meaning and role of gender in the post Civil War South

The Future of Baptist Higher Education Donald D. Schmeltekopf, Dianna M. Vitanza, 2006 The Future of Baptist Higher Education investigates four key issues that inform Baptist efforts at higher education the denominational conflict that has afflicted Baptists since the 1980s the secularization of higher education in America the dominance of the market driven tendencies in American higher education today and the meaning of Christian higher education but more specifically the meaning of Baptist higher education This volume clearly illustrates that the meaning of Baptist and Christian higher education as with the Christian life itself is far more complex than any one imperial interpretation

Open Friendship in a Closed Society Peter Slade, 2009-10-09 Peter Slade examines Mission Mississippi s model of racial reconciliation which stresses one on one individual friendships among religious people of different races and considers whether it can effectively address the issue of social justice Slade argues that Mission Mississippi s goal of changing Mississippi one relationship at a time is both a pragmatic strategy and a theological statement of hope for social and economic change in Mississippi

Strangers and Friends at the Welcome Table James Hudnut-Beumler, 2018-03-19 In this fresh and fascinating chronicle of Christianity in the contemporary South historian and minister James Hudnut Beumler draws on extensive interviews and his own personal journeys throughout the region over the past decade to present a comprehensive portrait of the South s long dominant religion Hudnut Beumler traveled to both rural and urban communities listening to the faithful talk about their lives and beliefs What he heard pushes hard against prevailing notions of southern Christianity as an evangelical Protestant monolith so predominant as to be unremarkable True outside of a few spots no non Christian group forms more than six tenths of one

percent of a state's population in what Hudnut Beumler calls the New South Drilling deeper however he discovers an unexpected blossoming diversity in theology practice and outlook among southern Christians He finds alongside traditional Baptists black and white growing numbers of Christians exemplifying changes that no one could have predicted even just forty years ago from congregations of LGBT supportive evangelicals and Spanish language church services to a Christian homeschooling movement so robust in some places that it may rival public education in terms of acceptance He also finds sharp struggles and political divisions among those trying to reconcile such Christian values as morality and forgiveness the aftermath of the mass shooting at Charleston's Emanuel A M E Church in 2015 forming just one example This book makes clear that understanding the twenty first century South means recognizing many kinds of southern Christianities

Baptized in Blood Charles Reagan Wilson, 2011-03-15 Southerners may have abandoned their dream of a political nation after Appomattox but they preserved their cultural identity by blending Christian rhetoric and symbols with the rhetoric and imagery of Confederate tradition Out of defeat emerged a civil religion that embodied the Lost Cause As Charles Reagan Wilson writes in his new preface The Lost Cause version of the regional civil religion was a powerful expression and recent scholarship affirms its continuing power in the minds of many white southerners

The Top Books of the Year Religion And Public Life In The South In The Evangelical Mode The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous engrossing novels enthralling the hearts of readers worldwide. Lets delve into the realm of bestselling books, exploring the fascinating narratives that have captivated audiences this year.

Religion And Public Life In The South In The Evangelical Mode : Colleen Hoover's "It Ends with Us" This touching tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover expertly weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can succeed.

Religion And Public Life In The South In The Evangelical Mode : Taylor Jenkins Reid's "The Seven Husbands of Evelyn Hugo" This spellbinding historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reid's captivating storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery.

Discover the Magic : Delia Owens' "Where the Crawdads Sing" This mesmerizing coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens weaves a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting.

These top-selling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of captivating stories waiting to be discovered.

The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts.

The Secret History is a masterful and thrilling novel that will keep you guessing until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

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