

Didier Eribon

Michel Foucault y sus contemporáneos



Nueva Visión

Michael Foucault Y Sus Contemporaneos

Stuart Elden



Michael Foucault Y Sus Contemporaneos:

Michel Foucault y la literatura Azucena G. Blanco, 2023-09-18 This collected volume explores Foucault's literary thought in light of the recent publication of unpublished works from his first period 1960s-1970s. It aims at establishing an archeology of the texts that Foucault devotes to literary theory and to clearly literary concepts such as fiction outside Blanchot or transgression, Bataille, in order to relate them to key concepts of the second Foucault: *parresia*, self-care, *veridiction*. Foucault y el cuidado de la libertad Rodrigo Castro Orellana, 2008 **Foucault y la crítica a la concepción moderna de la locura** Mauricio Lugo Vázquez, 2021-09-17 Lejos de ser concebida como un objeto fijo a lo largo de la historia, respecto del cual se han elaborado diversos sistemas de representación de función y de valor representativo, Michel Foucault estudia la locura como una experiencia singular en el seno de nuestra cultura. Pensar la locura como experiencia presupone analizarla como origen de muy variados tipos de conocimiento: médico, por supuesto, pero también psiquiátrico, sociológico, jurídico, psicológico, etc. implica asimismo indagar el conjunto de normas mediante las cuales se determina culturalmente como fenómeno de desviación dentro de una sociedad. Por último, pensarla como experiencia nos obliga a interrogarnos en lo tocante a los modos de constitución del sujeto normal de cara siempre y con referencia al sujeto loco. *Michel Foucault. A 40 años II (Xipe tototek 122)* Miguel Fernández Membrive, Kevin Ríos Ospina, Fernando Rudy Hiller, María Edith Velázquez Hernández, Freddy Humberto Castañeda Vargas, SJ, Vidzu Morales Huitzil, Gergana Neycheva Petrova, Luis García Orso, SJ, José Israel Carranza, Luis Eduardo Rivero Borrell Zermeno, 2025-02-12 La reflexión sobre filosofía e historia en lo que atañe a su relación mutua y a su naturaleza como disciplinas y realidades ha sido el eje temático de la revista desde el pasado número. De acuerdo con esta perspectiva propusimos abordar el pensamiento de Michel Foucault en ocasión de su 40 aniversario luctuoso. En realidad la efeméride fue un pretexto más que propicio para revitalizar esa discusión sobre las relaciones entre historia, saber, filosofía y metodología a que debe al siglo XIX su más remoto y directo impulso y que constituye el elemento en el que el peculiar discurso de Foucault se despliega como ejercicio, se repliega reflexivamente y también genera controversia. ITESO, ITESO Universidad. Cuestión del espacio en la filosofía de Michel Foucault Adrián José Perea, 2013-06-13 Este libro analiza las relaciones entre el espacio y el sujeto en la filosofía de Michel Foucault, así se logra presentar a la ontología crítica del presente como una geometría ficcional capaz de explicar al sujeto y sus relaciones con el mundo en términos espaciales. **Cultura, cine y ser humano: una mirada a Humberto Solís** Freddy Varona Domínguez, Mireya V. Rodríguez Pérez, En esta obra el lector puede encontrar nexos entre dos ámbitos aparentemente distantes: la filosofía y el cine. Los autores realizan un minucioso examen de la obra de ficción de Humberto Solís. Parten de la tesis sobre la existencia de un trasfondo desalienador y de mejoramiento humano en la cinematografía del reconocido cineasta, quien estudia el carácter conductor que puede tener el cine para la consolidación de un proyecto colectivo. Para los amantes del cine, así como de la filosofía y los defensores de una mirada holística y transdisciplinaria, este será un libro de

constante consulta y disfrute **Saber, Poder y Nuevas formas de Lucha en Foucault.** Reinaldo Giraldo Díaz ,Libia Esperanza Nieto Gómez ,Martha Isabel Cabrera Otálora,Óscar Emerson Zúñiga Mosquera,2016-12-15 En este libro derivado de investigación titulado Saber Poder y Nuevas Formas de Lucha en Michel Foucault se sustenta que las investigaciones de Michel Foucault intentan desenmascarar el estatuto del sujeto moderno el sujeto constituyente para lo cual realiza desplazamientos permanentes que le permiten abrir su reflexión a una búsqueda que concluye con la propuesta de una ética como arte de vivir que emerge como un ejercicio de resistencia al poder político y a los mecanismos de subjetivación en Occidente

El filósofo, el psicólogo y el maestro Fernando Fuentes Megías,2020-02-01 Enseñar filosóficamente es mostrar como lo hacen Pierre Hadot y Michel Foucault que por encima del conocimiento de esta o aquella teoría de este o aquel concepto se encuentra la posibilidad del sujeto de abrir nuevos modos de desarrollo al ser en su propia humanidad y en la de los otros Un filósofo enseña a vivir en una determinada relación con la verdad con uno mismo y con los otros Pero un psicólogo es un modelo un guía de almas un pionero que se atreve a recorrer sendas nuevas inexploradas enseñando posibles caminos a otros que habrán de seguirlos y más tarde abandonarlos a su manera Y es un maestro aquel que ha dejado atrás la concepción de una verdad como fórmula universal solución y resolución del ser humano para elevarse a la idea de una verdad como búsqueda Los asuntos de los que se ocupa este ensayo son importantes y desde luego merece la pena considerarlos estudiosamente y con cierto detenimiento Todo tiene que ver con una antigua tradición intelectual que en el mundo helenístico y romano consideraba la filosofía resultado de una elección existencial como una forma de vida un cierto arte de vivir o dicho en los términos que Pierre Hadot trata en sus investigaciones y que entre otros Michel Foucault recoge a después como un ejercicio espiritual El filósofo antiguo antes de ponerse a escribir y componer un discurso hablaba y no podía hacerlo sino en el seno de una relación con aquellos que querían iniciarse en la búsqueda de la sabiduría con el único propósito de aprender el arte del cuidado de sí mismos aprendiendo a estar enteramente presentes en cada aquí y ahora para afrontar las pruebas de vida y el acontecimiento de la muerte con cierta dignidad y serenidad Filosofamos o sea aspiramos a la sabiduría porque somos finitos porque tenemos un conocimiento anticipado de nuestra muerte porque el ser humano es el único ser que sabe que va a morir y ese saber le angustia Los autores de los que habla Fernando Fuentes en su ensayo y en especial Hadot y Foucault mencionaron estas cosas y en sus libros ensayos conferencias y entrevistas nos dejaron un legado que nosotros podemos leer ahora para nuestro propio buen uso quizá porque eso que llamamos educación no tiene que ver con otra cosa que con el aprendizaje de un buen uso de uno mismo *La última década de Foucault* Stuart Elden,2024-10-22 Un guía imprescindible de la ingente obra que Foucault produjo entre 1974-1984 El 26 de agosto de 1974 Michel Foucault terminó de trabajar en Vigilar y castigar y ese mismo día comenzó a escribir el primer volumen de su Historia de la sexualidad Poco menos de diez años más tarde el 25 de junio de 1984 tras la aparición del tercer volumen el filósofo moría produciéndose así un cierre forzoso y prematuro de su gran y último proyecto Se trata de los diez años más fascinantes de su carrera iluminados a

través de los escritos, artículos, conferencias y cursos impartidos en el Collège de France, gran parte de los cuales han permanecido inéditos. *El olvido de la razón* Juan José Sebreli, 2011-06-01. Un análisis exhaustivo de las corrientes filosóficas y sociales del siglo XX. Las distintas trayectorias y tendencias del pensamiento del siglo XX que Sebreli ilumina, dan cabida a muchos de los conflictos intelectuales y políticos filosóficos y sociales que urdieron la trama de lo que a esta altura cansadamente se llama posmodernidad. Sin descartar su aparición y despunte, el autor de *Asedio a la modernidad* critica las modas determinadas frívolamente por capillas francesas que terminan convirtiéndose en ortodoxias gracias a las adopciones de los grupos universitarios. El gran conocimiento de los repertorios temáticos de la literatura, la filosofía y la sociología del siglo pasado permite a Sebreli trazar además un mapa amplio que permitirá a su vez al lector reconocer contenidos e incidencias, asimilaciones y rechazos.

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