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Mftis Princeb

D.N. Sprague



Mftis Princeb:

The Western Métis Patrick C. Douaud, 2007 This book contains a collection of articles concerning the Western Metis published in Prairie Forum between 1978 and 2007 These articles have been chosen for the breadth and scope of the investigations upon which they are based and for the reflections they will arouse in anyone interested in Western Canadian history and politics

Eastern Métis Michel Bouchard, Sébastien Malette, Siomonn Pulla, 2021-03-01 In *Eastern M tis* Michel Bouchard, Sébastien Malette and Siomonn Pulla demonstrate the historical and social evidence for the origins and continued existence of M tis communities across Ontario, Quebec and the Canadian Maritimes as well as the West Contributors to this edited collection explore archival and historical records that challenge narratives which exclude the possibility of M tis communities and identities in central and eastern Canada Taking a continental rhizomatic approach this book provides a rich and nuanced view of what it means to be M tis

Métis in Canada Christopher Adams, Ian Peach, Gregg Dahl, 2013-05-31 Twelve essays look at Canadian M tis today in terms of history, identity, law and politics

The Metis of Projects J.B. Berndt, 2014-06-01 The *Metis of Projects* addresses veteran project manager Ben Berndt's unease with the use of established project management frameworks given their general inefficacy Despite the use of these frameworks it is estimated that some 30% of projects still fail because they deliver too late, cost more than expected and/or lack quality Often projects and their environments are too complex to be controlled by rather linear frameworks Where most practitioners define complexity as complicated, most academics define complexity more correctly as interrelatedness In recent years the academic community has developed several levels of complexity frameworks; however, these frameworks are not commonly known to practitioners and are therefore not regularly used And when examined further, these frameworks appear to be merely environmental scans used to assess the level of complexity in the project management environment But projects also carry inherent complexity; they are socially complex and it is this social complexity that paradoxically needs management Combined with personality assessments, social network theory is used here to glean a better understanding of the social complexity in a project Berndt believes that following Hugo Letiche and Michael Lissack's emergent coherence concept, managers should steer clear of frameworks in order to come to grips with the complex and so he introduces whole systems methodologies in which group understanding is used to continually set a next step Berndt concludes his study by describing his multi-view, multi-tool, participative project management style which he thinks best aligns with managing the complex

Métis Rising Yvonne Boyer, Larry Chartrand, 2022-04-30 *M tis Rising* draws on a remarkable cross section of perspectives to tell the histories and stories of people from richly varied backgrounds, demonstrating that there is no single M tis experience; only a common sense of belonging and a commitment to justice The contributors to this unique collection, most of whom are M tis themselves, examine often neglected aspects of M tis existence They talk about the arduous journey to rebuild the M tis nation from a once marginalized and defeated people, their accounts ranging from personal reflections on

identity to tales of advocacy against poverty and poor housing and for the recognition of M tis rights M tis Rising is an extraordinary work that exemplifies how contemporary M tis identity has been forged into a force to be reckoned with

Canada and the Métis, 1869-1885 D.N. Sprague, 2009-08-10 In this book Professor D N Sprague tells why the M tis did not receive the land that was supposed to be theirs under the Manitoba Act Sprague offers many examples of the methods used such as legislation justifying the sale of the land allotted to M tis children without any of the safeguards ordinarily required in connection with transactions with infants Then there were powers of attorney tax sales any number of stratagems could be used and were to see that the land intended for the M tis and their families went to others All branches of the government participated It is a shameful tale but one that must be told from the foreword by Thomas R Berger *Métis* Chris Andersen, 2014-04-21 Ask any Canadian what M tis means and they will likely say mixed race Canadians consider M tis mixed in ways that other Indigenous people are not and the census and courts have premised their recognition of M tis status on this race based understanding Andersen argues that Canada got it wrong From its roots deep in the colonial past the idea of M tis as mixed has slowly pervaded the Canadian consciousness until it settled in the realm of common sense In the process M tis has become a racial category rather than the identity of an Indigenous people with a shared sense of history and culture

Defining Métis Timothy P. Foran, 2017-05-10 Defining M tis examines categories used in the latter half of the nineteenth century by Catholic missionaries to describe Indigenous people in what is now northwestern Saskatchewan It argues that the construction and evolution of these categories reflected missionaries changing interests and agendas Defining M tis sheds light on the earliest phases of Catholic missionary work among Indigenous peoples in western and northern Canada It examines various interrelated aspects of this work including the beginnings of residential schooling transportation and communications and relations between the Church the Hudson s Bay Company and the federal government While focusing on the Oblates of Mary Immaculate and their central mission at le la Crosse this study illuminates broad processes that informed Catholic missionary perceptions and impelled their evolution over a fifty three year period In particular this study illuminates processes that shaped Oblate conceptions of sauvage and m tis It does this through a qualitative analysis of documents that were produced within the Oblates institutional apparatus official correspondence mission journals registers and published reports Foran challenges the orthodox notion that Oblate commentators simply discovered and described a singular empirically existing and readily identifiable M tis population Rather he contends that Oblates played an important role in the conceptual production of les m tis

The Ojibwa of Western Canada 1780-1870 Laura Peers, 2009-09-08 Among the most dynamic Aboriginal peoples in western Canada today are the Ojibwa who have played an especially vital role in the development of an Aboriginal political voice at both levels of government Yet they are relative newcomers to the region occupying the parkland and prairies only since the end of the 18th century This work traces the origins of the western Ojibwa their adaptations to the West and the ways in which they have coped with the many

challenges they faced in the first century of their history in that region between 1780 and 1870 The western Ojibwa are descendants of Ojibwa who migrated from around the Great Lakes in the late 18th century This was an era of dramatic change Between 1780 and 1870 they survived waves of epidemic disease the rise and decline of the fur trade the depletion of game the founding of non Native settlement the loss of tribal lands and the government s assertion of political control over them As a people who emerged adapted and survived in a climate of change the western Ojibwa demonstrate both the effects of historic forces that acted upon Native peoples and the spirit determination and adaptive strategies that the Native people have used to cope with those forces This study examines the emergence of the western Ojibwa within this context seeing both the cultural changes that they chose to make and the continuity within their culture as responses to historical pressures The Ojibwa of Western Canada differs from earlier works by focussing closely on the details of western Ojibwa history in the crucial century of their emergence It is based on documents to which pioneering scholars did not have access including fur traders and missionaries journals letters and reminiscences Ethnographic and archaeological data and the evidence of material culture and photographic and art images are also examined in this well researched and clearly written history

Shawnee Heritage III Don Greene, 2014-11-07 The latest in the collection Shawnee Heritage that includes Pre 1700 Shawnee families Shawnee Heritage III has a complete updated information from families with surnames A L

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