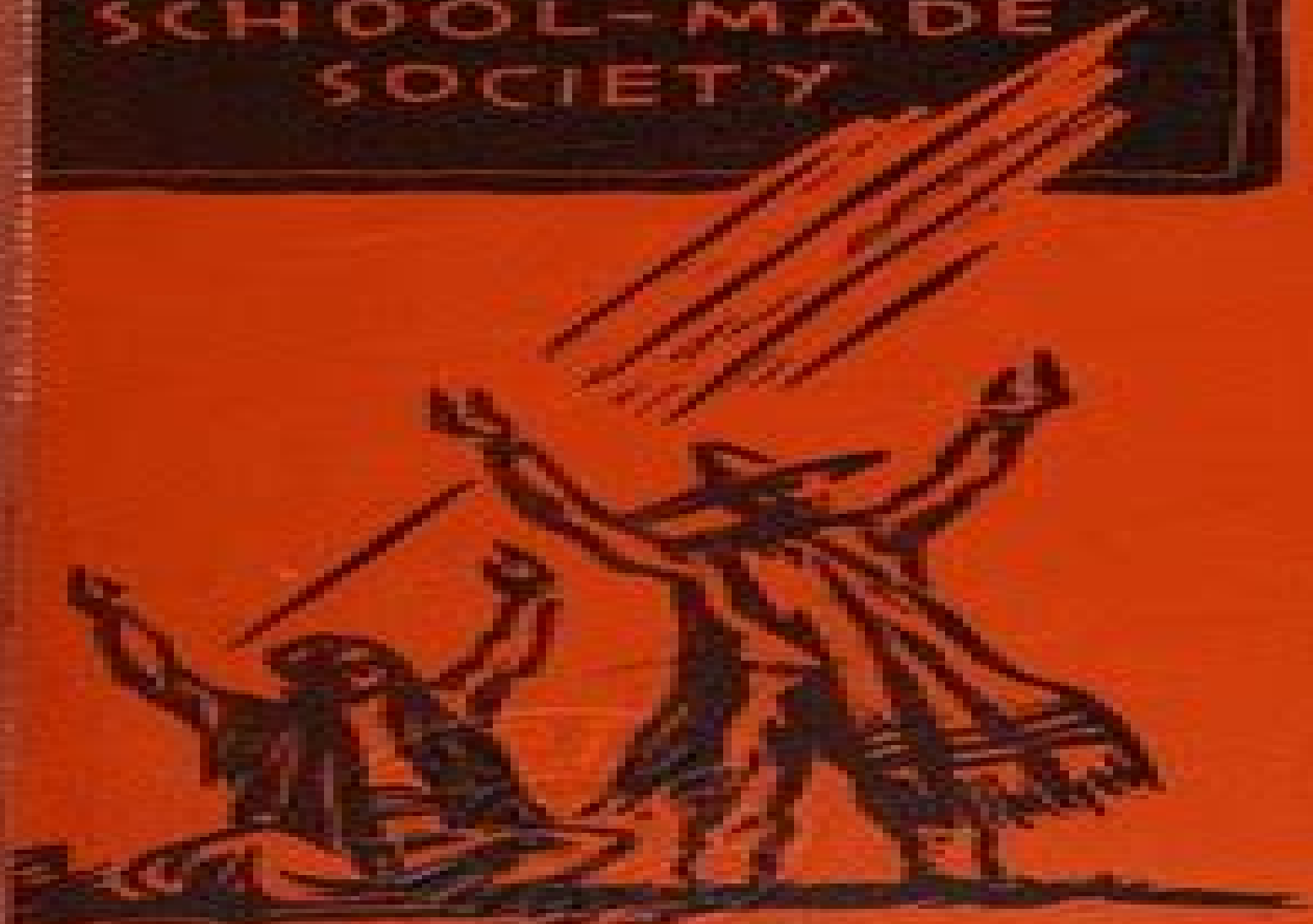




WHEATON'S SCHOOL-MADE SOCIETY



BY GEORGE C. BOOTH

Mexicos School Made Society

Mortimer Epstein



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Mexico's School-Made Society, By George C. Booth George C. Booth,1941 *Mexico's School-made Society* George C Booth,1941 **Mexico's School-made Society** George C. Booth,1969 **Mexico's school-made society** George C. Booth,1941 **Church and State Education in Revolutionary Mexico City** Patience A. Schell,2023-01-31 Revolution in Mexico sought to subordinate church to state and push the church out of public life Nevertheless state and church shared a concern for the nation s social problems Until the breakdown of church state cooperation in 1926 they ignored the political chasm separating them to address those problems through education in order to instill in citizens a new sense of patriotism a strong work ethic and adherence to traditional gender roles This book examines primary vocational private and parochial education in Mexico City from 1917 to 1926 and shows how it was affected by the relations between the revolutionary state and the Roman Catholic Church One of the first books to look at revolutionary programs in the capital immediately after the Revolution it shows how government social reform and Catholic social action overlapped and identifies clear points of convergence while also offering vivid descriptions of everyday life in revolutionary Mexico City Comparing curricula and practice in Catholic and public schools Patience Schell describes scandals and successes in classrooms throughout Mexico City Her re creation of day to day schooling shows how teachers inspectors volunteers and priests even while facing material shortages struggled to educate Mexico City s residents out of a conviction that they were transforming society She also reviews broader federal and Catholic social action programs such as films unionization projects and libraries that sought to instill a new morality in the working class Finally she situates education among larger issues that eventually divided church and state and examines the impact of the restrictions placed on Catholic education in 1926 Schell sheds new light on the common cause between revolutionary state education and Catholic tradition and provides new insight into the wider issue of the relationship between the revolutionary state and civil society As the presidency of Vicente Fox revives questions of church involvement in Mexican public life her study provides a solid foundation for understanding the tenor and tenure of that age old relationship **Report on the Cultural Missions of Mexico** Guillermo Bonilla y Segura,1945 **The Statesman's Year-Book** Mortimer Epstein,2016-12-27 The classic reference work that provides annually updated information on the countries of the world **Revolutionary Women in Postrevolutionary Mexico** Jocelyn H. Olcott,2006-01-17 A history of women s political organizing and state formation in Mexico before and during the populist regime of Cardenas challenging assumptions that all Mexican women were conservative and anti revolutionary Agriculture in the Americas ,1942 *Routledge Library Editions: Comparative Education* Various,2021-06-23 Reissuing works originally published between 1962 and 1995 this collection is made up of volumes that examine insights and data from the practises and situation in one country or area when considering educational practice elsewhere Many important educational questions are examined from this international and comparative perspective in these volumes Countries

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