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# Mexico Between Hitler And Roosevelt

**Andreas Agocs**



## **Mexico Between Hitler And Roosevelt:**

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the end of the Cristero War in 1929 until Manuel vila Camacho assumed the presidency in late 1940 and declared his faith Mexico s unresolved religious conflict roiled regional politics impeded federal schooling undermined agrarian reform and flared into sporadic violence ultimately frustrating the secular vision shared by Plutarco El as Calles and L zaro C rdenas Ben Fallaw argues that previous scholarship has not appreciated the pervasive influence of Catholics and Catholicism on postrevolutionary state formation By delving into the history of four understudied Mexican states he is able to show that religion swayed regional politics not just in states such as Guanajuato in Mexico s central west Rosary Belt but even in those considered much less observant including Campeche Guerrero and Hidalgo Religion and State Formation in Postrevolutionary Mexico reshapes our understanding of agrarian reform federal schooling revolutionary anticlericalism elections the Segunda a second Cristero War in the 1930s and indigenism the Revolution s valorization of the Mesoamerican past as the font of national identity Mexico's Relations with Latin America During the Cárdenas Era Amelia M. Kiddle, 2016-10-15 Appendix 1 Diplomatic Representation by Latin American Country 1934 1940 Appendix 2 Diplomats Posted to Latin America 1934 1940 Notes Bibliography Index Back Cover **Finding Afro-Mexico** Theodore W. Cohen, 2020-05-07 In 2015 the Mexican state counted how many of its citizens identified as Afro Mexican for the first time since independence Finding Afro Mexico reveals the transnational interdisciplinary histories that led to this celebrated reformulation of Mexican national identity It traces the Mexican African American and Cuban writers poets anthropologists artists composers historians and archaeologists who integrated Mexican history culture and society into the African Diaspora after the Revolution of 1910 Theodore W Cohen persuasively shows how these intellectuals rejected the nineteenth century racial paradigms that heralded black disappearance when they made blackness visible first in Mexican culture and then in post revolutionary society Drawing from more than twenty different archives across the Americas this cultural and intellectual history of black visibility invisibility and community formation questions the racial cultural and political dimensions of Mexican history and Afro diasporic thought The Vatican and Catholic Activism in Mexico and Chile Stephen J. C. Andes, 2014 A religious and political history of transnational Catholic activism in Latin America during the 1920s and 1930s Cervantes, the Golden Age, and the Battle for Cultural Identity in 20th-Century Spain Ana María G. Laguna, 2021-07-29 Studies that connect the Spanish 17th and 20th centuries usually do so through a conservative lens assuming that the blunt imperialism of the early modern age endlessly glorified by Franco s dictatorship was a constant in the Spanish imaginary This book by contrast recuperates the thriving humanistic vision of the Golden Age celebrated by Spanish progressive thinkers writers and artists in the decades prior to 1939 and the Francoist Regime The hybrid modern stance of the country in the 1920s and early 1930s would uniquely incorporate the literary and political legacies of the Spanish Renaissance into the ambitious design of a forward democratic future In exploring the complex understanding of the multifaceted event that is modernity the life story and literary opus of Miguel de Cervantes 1547 1616 acquires a new

significance given the weight of the author in the poetic and political endeavors of those Spanish left wing reformists who believed they could shape a new Spanish society By recovering their progressive dream buried for almost a century of incipient and full Spanish modernities Ana Mar a G Laguna establishes a more balanced understanding of both the modern and early modern periods and casts doubt on the idea of a persistent conservatism in Golden Age literature and studies This book ultimately serves as a vigorous defense of the canonical as well as the neglected critical traditions that promoted Cervantes s humanism in the 20th century

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