



MEXICAN JOURNAL THE CONQUERORS CONQUERED

SELDEN RODMAN

Mexican Journal The Conquerors Conquered

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Mexico Journal Rodman,1958 Journalism, Satire, and Censorship in Mexico Paul Gillingham,Michael Lettieri,Benjamin T. Smith,2018-12-15 Since the 2000 elections toppled the PRI over 150 Mexican journalists have been murdered Failed assassinations and threats have silenced thousands more Such high levels of violence and corruption question one of the fundamental assumptions of modern societies that democracy and press freedom are inextricably intertwined In this collection historians media experts political scientists cartoonists and journalists reconsider censorship state press relations news coverage and readership to retell the history of Mexico's press *The Mexican Press and Civil Society, 1940-1976* Benjamin T. Smith,2018-08-07 Mexico today is one of the most dangerous places in the world to report the news and Mexicans have taken to the street to defend freedom of expression As Benjamin T Smith demonstrates in this history of the press and civil society the cycle of violent repression and protest over journalism is nothing new He traces it back to the growth in newspaper production and reading publics between 1940 and 1976 when a national thirst for tabloids crime sheets and magazines reached far beyond the middle class As Mexicans began to view local and national events through the prism of journalism everyday politics changed radically Even while lauding the liberty of the press the state developed an arsenal of methods to control what was printed including sophisticated spin and misdirection techniques covert

financial payments and campaigns of threats imprisonment beatings and even murder The press was also pressured by media monopolists tacking between government demands and public expectations to maximize profits and by coalitions of ordinary citizens demanding that local newspapers publicize stories of corruption incompetence and state violence Since the Cold War both in Mexico City and in the provinces a robust radical journalism has posed challenges to government forces **Modern**

Architecture in Mexico City Kathryn E. O'Rourke, 2017-02-10 Mexico City became one of the centers of architectural modernism in the Americas in the first half of the twentieth century Invigorated by insights drawn from the first published histories of Mexican colonial architecture which suggested that Mexico possessed a distinctive architecture and culture beginning in the 1920s a new generation of architects created profoundly visual modern buildings intended to convey Mexico's unique cultural character By midcentury these architects and their students had rewritten the country's architectural history and transformed the capital into a metropolis where new buildings that evoked pre conquest colonial and International Style architecture coexisted Through an exploration of schools a university campus a government ministry a workers park and houses for Diego Rivera and Luis Barragan Kathryn O'Rourke offers a new interpretation of modern architecture in the Mexican capital showing close links between design evolving understandings of national architectural history folk art and social reform This book demonstrates why creating a distinctively Mexican architecture captivated architects whose work was formally dissimilar and how that concern became central to the profession **Modern**

Architecture and Religious Communities, 1850-1970 Kate Jordan, Ayla Lepine, 2018-04-17 Social groups formed around shared religious beliefs encountered significant change and challenges between the 1860s and the 1970s This book is the first collection of essays of its kind to take a broad thematically driven case study approach to this genre of architecture and its associated visual culture and communal experience Examples range from Nuns' holy spaces celebrating the life of St Theresa of Lisieux to utopian American desert communities and their reliance on the philosophy of Teilhard de Chardin Modern religious architecture converses with a broad spectrum of social anthropological cultural and theological discourses and the authors engage with them rigorously and innovatively As such new readings of sacred spaces offer new angles and perspectives on some of the dominant narratives of the nineteenth twentieth and twenty first centuries empire urban expansion pluralism and modernity In a post traditional landscape religious architecture suggests expansive ways of exploring themes including nostalgia and revivalism engineering and technological innovation prayer and spiritual experimentation and the beauty of holiness for a brave new world Shaped by the tensions and anxieties of the modern era and powerfully expressed in the space and material culture of faith the architecture presented here creates a set of new turning points in the history of the built environment

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