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Mexican Picaresque Narratives

J. A. Garrido Ardila



Mexican Picaresque Narratives:

Mexican Picaresque Narratives Timothy G. Compton, 1997 This book examines eight narratives that illustrate the picaresque subgenre and its episodic structure a subgenre featured in many Mexican narratives In this type of narrative a single protagonist provides the only link between episodes survives by cunning in a world marked by hunger and physical deprivation serves many masters and acts in many roles is generally alienated and meets many characters who form a gallery of human types All eight narratives are shown to share many of the attributes of the picaresque family yet each constitutes a unique artistic creation with variations in context narrative technique style setting characterization and focus BOOK JACKET

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Rescuing the Mexican Picaresque Novel Manuel Gutiérrez,2003 *The Picaresque Novel in Western Literature* J. A. Garrido Ardila,2015-05-19 Since the sixteenth century Western literature has produced picaresque novels penned by authors across Europe from Alem n Cervantes Lesage and Defoe to Cela and Mann Contemporary authors of neopicaresque are renewing this traditional form to express twenty first century concerns Notwithstanding its major contribution to literary history as one of the founding forms of the modern novel the picaresque remains a controversial literary category and its definition is still much contested The Picaresque Novel in Western Literature examines the development of the picaresque chronologically and geographically from its origins in sixteenth century Spain to the neopicaresque in Europe and the United States

[A User's Guide to Postcolonial and Latino Borderland Fiction](#) Frederick Luis Aldama,2010-01-01 Why are so many people attracted to narrative fiction How do authors in this genre reframe experiences people and environments anchored to the real world without duplicating real life In which ways does fiction differ from reality What might fictional narrative and reality have in common if anything By analyzing novels such as Arundhati Roy s *The God of Small Things* Amitav Ghosh s *The Glass Palace* Zadie Smith s *White Teeth* and Hari Kunzru s *The Impressionist* along with selected Latino comic books and short fiction this book explores the peculiarities of the production and reception of postcolonial and Latino borderland fiction Frederick Luis Aldama uses tools from disciplines such as film studies and cognitive science that allow the reader to establish how a fictional narrative is built how it functions and how it defines the boundaries of concepts that appear susceptible to limitless interpretations Aldama emphasizes how postcolonial and Latino borderland narrative fiction authors and artists use narrative devices to create their aesthetic blueprints in ways that loosely guide their readers imagination and emotion In *A User s Guide to Postcolonial and Latino Borderland Fiction* he argues that the study of ethnic identified narrative fiction must acknowledge its active engagement with world narrative fictional genres storytelling modes and techniques as well as the way such fictions work to move their audiences

Fugitive Freedom William B. Taylor,2023-12-05 The curious tale of two priest impersonators in late colonial Mexico Cut loose from their ancestral communities by wars natural disasters and the great systemic changes of

an expanding Europe vagabond strangers and others out of place found their way through the turbulent history of early modern Spain and Spanish America As shadowy characters inspiring deep suspicion fascination and sometimes charity they prompted a stream of decrees and administrative measures that treated them as nameless threats to good order and public morals The vagabonds and impostors of colonial Mexico are as elusive in the written record as they were on the ground and the administrative record offers little more than commonplaces about them Fugitive Freedom locates two of these suspect strangers Joseph Aguayo and Juan Atondo both priest impersonators and petty villains in central Mexico during the last years of Spanish rule Displacement brought p caros to the forefront of Spanish literature and popular culture a protean assortment of low life characters seen as treacherous but not usually violent shadowed by poverty on the move and on the make in selfish sometimes clever ways as they navigated a hostile sinful world What to make of the lives and longings of Aguayo and Atondo which resemble those of one or another literary p caro Did they imagine themselves in literary terms as heroes of a certain kind of story Could impostors like these have become fixtures in everyday life with neither a receptive audience nor permissive institutions With Fugitive Freedom William B Taylor provides a rare opportunity to examine the social histories and inner lives of two individuals at the margins of an unfinished colonial order that was coming apart even as it was coming together

Growing up in Latin America Pilar Osorio Lora,Marco Ramírez Rojas,2022-07-18 Growing up in Latin America contributes to the growing body of scholarship on the representation of children and minors in contemporary Latin American literature and film This volume looks closely at the question of agency and the role of minors as active participants in the complex historical processes of the Latin American continent during the 20th and 21st centuries both as national citizens and as transnational migrants Questions of gender migration violence post coloniality and precarity are central to the analysis of childhood and youth narratives in this collection of essays

Journalism and the Development of Spanish American Narrative Aníbal González,1993-11-26 A broad historical panorama of the journalist narrative interaction exploring the impact of journalism and journalistic rhetoric on the development of Spanish American narrative

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