



Mexican Los Angeles: A Narrative and Pictorial History

Antonio Rios-Bustamante

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Mexican Los Angeles A Narrative And Pictorial History

Yvette J. Saavedra



Mexican Los Angeles A Narrative And Pictorial History:

The Los Angeles Plaza William David Estrada, 2009-02-17 2008 Gold Award in Californiana California Book Awards Commonwealth Club of California 2010 NACCS Book Award National Association for Chicana and Chicano Studies City plazas worldwide are centers of cultural expression and artistic display They are settings for everyday urban life where daily interactions economic exchanges and informal conversations occur thereby creating a socially meaningful place at the core of a city At the heart of historic Los Angeles the Plaza represents a quintessential public space where real and imagined narratives overlap and provide as many questions as answers about the development of the city and what it means to be an Angeleno The author a social and cultural historian who specializes in nineteenth and early twentieth century Los Angeles is well suited to explore the complex history and modern day relevance of the Los Angeles Plaza From its indigenous and colonial origins to the present day Estrada explores the subject from an interdisciplinary and multiethnic perspective delving into the pages of local newspapers diaries and letters and the personal memories of former and present Plaza residents in order to examine the spatial and social dimensions of the Plaza over an extended period of time The author contributes to the growing historiography of Los Angeles by providing a groundbreaking analysis of the original core of the city that covers a long span of time space and social relations He examines the impact of change on the lives of ordinary people in a specific place and how this change reflects the larger story of the city **Mexicanos, Second Edition** Manuel G. Gonzales, 2009-08-20 Newly revised and updated Mexicanos tells the rich and vibrant story of Mexicans in the United States Emerging from the ruins of Aztec civilization and from centuries of Spanish contact with indigenous people Mexican culture followed the Spanish colonial frontier northward and put its distinctive mark on what became the southwestern United States Shaped by their Indian and Spanish ancestors deeply influenced by Catholicism and tempered by an often difficult existence Mexicans continue to play an important role in U S society even as the dominant Anglo culture strives to assimilate them Thorough and balanced Mexicanos makes a valuable contribution to the understanding of the Mexican population of the United States a growing minority who are a vital presence in 21st century America **Mexicanos** Manuel G. Gonzales, 2000 A lively original interpretive history of Mexicans in the United States **Latino Los Angeles** Enrique C. Ochoa, Gilda L. Ochoa, 2005-11-01 As the twentieth first century begins Latinas os represent 45 percent of the residents of Los Angeles County making them the largest racial ethnic group in the region At the same time the shift from manufacturing to a service based economy in the area has contributed to a decline in good paying jobs significantly impacting working class families These transformations have created a backlash that has included state propositions impacting Latinas os and escalating anti immigrant rhetoric and Latina os of all backgrounds are making their voices heard Until recently most research on Latinas os in the U S has ignored historical and contemporary dynamics in Latin America just as scholars of Latin America have generally stopped their studies at the border This volume roots Los Angeles in the larger arena of globalization exploring the demographic changes that have

transformed the Latino presence in LA from primarily Mexican origin to one that now includes peoples from throughout the hemisphere Bringing together scholars from a range of disciplines it combines historical perspectives with analyses of power and inequality to consider how Latinas/os are responding to exclusionary immigration labor and schooling practices and actively creating communities The contributors examine Latino/a Los Angeles in the context of historical economic and social factors that have shaped the region The first section provides contexts for understanding Latino/a migration with chapters focusing on such factors as U.S. economic and military domination labor and economic integration in the Americas and Los Angeles economic history The second section considers how various Latino/a groups have settled and formed communities and interacted with the existing Mexican origin populations showing how Zapotecs Salvadorans and other peoples are remaking urban demographics The final section on labor organizing and political activism examines the role of Latino/a immigrants in such actions as the janitors strike and also considers the contemporary role of students in political activism The volume concludes with an up to date compilation of contemporary scholarship on immigration the economy schools neighborhoods gender and activism as they relate to Central American and Mexican immigrants Reflecting a range of methodologies statistical historical ethnographic and participatory research this collection is relevant not only to ethnic studies but also to broader concerns in political science sociology history economics and urban studies In addition some chapters focus explicitly on women and gender issues are interwoven throughout the text Latino Los Angeles is an important work that contributes to contemporary scholarship on transnationalism as it reexamines the changing face of America's largest western metropolis

This Small City Will be a Mexican Paradise Michael J. González, 2005 Gonzalez describes how the residents of Mexican Los Angeles adjusted to life in provincial California

El Pueblo Jean Bruce Poole, Tevvy Ball, 2002 Founded in 1781 by pioneers from what is today northern Mexico El Pueblo de Los Angeles mirrors the history and heritage of the city to which it gave birth When the pueblo was the capital of Mexico's Alta California the region's rancheros came here to celebrate mass or to attend fiestas in the historic Plaza Following California's statehood in 1850 the pueblo for a time ranked among the most lawless towns of the American West American speculators wealthy rancheros and Italian wine merchants crowded its dusty streets The town's first barrio and the vibrant precincts of Old Chinatown soon grew up nearby As Los Angeles burgeoned into a modern metropolis its historic heart fell into ruin to be revitalized by the creation in 1930 of the romantic Mexican marketplace at Olvera Street Here two years later David Alfaro Siqueiros painted the landmark mural *América Tropical* whose story is a fascinating tale of art politics and censorship In the decades since the pueblo has remained one of Southern California's most enduring and most complex cultural symbols El Pueblo vividly recounts the story of the birthplace of Los Angeles An engaging historical narrative is complemented by abundant illustrations and a tour of the pueblo's historic buildings The book also describes initiatives to preserve the pueblo's rich heritage and considers the significance of its multicultural legacy for Los Angeles today

Lands of Promise and Despair Rose Marie Beebe, Robert

M. Senkewicz, 2015-08-28 This copious collection of reminiscences reports letters and documents allows readers to experience the vast and varied landscape of early California from the viewpoint of its inhabitants What emerges is not the Spanish California depicted by casual visitors a culture obsessed with finery horses and fandangos but an ever shifting world of aspiration and tragedy pride and loss Conflicts between missionaries and soldiers Indians and settlers friends and neighbors spill from these pages bringing the ferment of daily life into sharp focus *Pasadena Before the Roses* Yvette J. Saavedra, 2018-10-09 Incorporated in 1886 by midwestern settlers known as the Indiana Colony the City of Pasadena has grown into a world famous tourist destination recognized for the beauty of its Tournament of Roses Parade the excitement of the annual Rose Bowl and the charm of the Old Town District But what existed before the roses Before it was Pasadena this land was Hahamog na the ancestral lands of the Tongva people Later it comprised the heart of the San Gabriel Mission lands and in the Mexican period it became Rancho San Pascual The 1771 Spanish conquest of this land set in motion several colonial processes that would continue into the twentieth century and beyond In *Pasadena Before the Roses* historian Yvette J. Saavedra examines a period of 120 years to illustrate the interconnectedness of power ideas of land use and the negotiation of identity within multiple colonial moments By centering the San Gabriel Mission lands as the region's economic social and cultural foundation she shows how Indigenous Spanish Mexican and American groups each have redefined the meanings of land use to build their homes and their lives These visions have resulted in competing colonialisms that framed the racial ethnic gender and class hierarchies of their respective societies **The History of Alta California** Antonio Maria

Osio, 1996-05-15 Antonio Maria Osio's *La Historia de Alta California* was the first written history of upper California during the era of Mexican rule and this is its first complete English translation A Mexican Californian government official and the landowner of Angel Island and Point Reyes Osio writes colorfully of life in old Monterey Los Angeles and San Francisco and gives a first hand account of the political intrigues of the 1830s that led to the appointment of Juan Bautista Alvarado as governor Osio wrote his *History* in 1851 conveying with immediacy and detail the years of the U S Mexican War of 1846 1848 and the social upheaval that followed As he witnesses California's territorial transition from Mexico to the United States he recalls with pride the achievements of Mexican California in earlier decades and writes critically of the onset of U S influence and imperialism Unable to endure life as foreigners in their home of twenty seven years Osio and his family left Alta California for Mexico in 1852 Osio's account predates by a quarter century the better known reminiscences of Mariano Guadalupe Vallejo and Juan Bautista Alvarado and the memoirs of Californios dictated to Hubert Howe Bancroft's staff in the 1870s Editors Rose Marie Beebe and Robert M. Senkewicz have provided an accurate complete translation of Osio's original manuscript and their helpful introduction and notes offer further details of Osio's life and of society in Alta California

Latino Metropolis Victor M. Valle, Rodolfo D. Torres, 2000 Los Angeles scratch the surface of the city's image as a rich mosaic of multinational cultures and a grittier truth emerges its huge shimmering economy was built on the backs of largely

Latino immigrants and still depends on them This book exposes the underside of the development and restructuring that have turned Los Angeles into a global city and in doing so it reveals the ways in which ideas about ethnicity Latino identity itself are implicated and elaborated in the process A penetrating analysis of the social economic cultural and political consequences of the growth of the Latino working class populations in Los Angeles Latino Metropolis is also a nuanced account of the complex links between political economy and the social construction of ethnicity Lifting examples from recent news stories political encounters and cultural events the authors demonstrate how narratives about Latinos are used to maintain the status quo particularly the existing power grid in the city In media representations of riots in the recasting and whitening of Mexican food as Spanish American cuisine in the community displacement that occurred as part of the development of the Staples Center in telling instances large and small we see how Los Angeles and its Latino population are mutually transforming And we see how an old Latino politics of racial identity is inevitably giving way to a new politics of class Combining political and economic insight with trenchant social and cultural analysis this work offers the clearest statement to date of how ethnicity and class intersect in defining racialized social relations in the contemporary metropolis Globalization and Community Series volume 7 Translation Inquiries University of Minnesota Press

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