

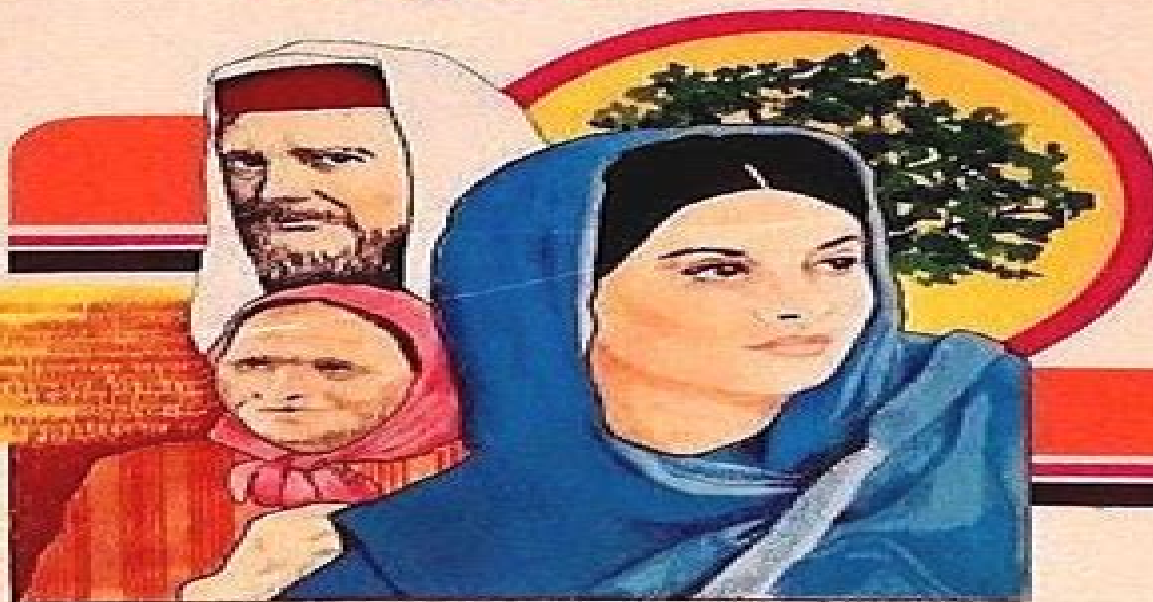
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Love Knows No Barriers

From a timeless love story
come lessons in how to glean
God's best in human relationships

Margaret Hess



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highlights the social emphases of a biblical text and consequently assists in understanding a text's original ethical message. The book of Ruth is used as a test case employing a social identity approach for understanding the narrative but also to model the approach so that it can be implemented more widely in study of the Old Testament and narrative ethics. Each of the protagonists in the book of Ruth is examined in regards to their personal and social self components. This study reveals that the narrative functions to shape or reinforce the identity of an ancient Israelite implied reader. Since behavioural norms are an aspect of identity narrative also influences behaviour. A social identity approach can also highlight the social processes within a society. The social processes taking place in the two most commonly proposed provenances for the book of Ruth are discussed: the Monarchic and Persian Periods. It is found that the social emphases of the book of Ruth most closely correspond to the social undercurrents of the Persian Period. On this basis a composition for the book of Ruth in the Restoration period is proposed.

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