# JOHN MULLAN

# SENTIMENT AND SOCIABILITY

The Language of Feeling in the Eighteenth Century



CLARENDON



PAPERBACKS

# **Sentiment And Sociability**

John Mullan

#### **Sentiment And Sociability:**

Sentiment and Sociability John Mullan,1988 This study examines the autobiographical writing of Samuel Richardson Laurence Sterne and David Hume who chronicled the peculiarly intimate relationships between the texts they produced and the social lives they lived Each relied on a language of feeling to represent social bonds they considered necessary discovering through their writing a sociability dependent on the communication of passions and sentiments This discovery Mullan argues played a critical role in the development of the eighteenth century fiction now called sentimental

**Sentiment and Sociability: the Language of Feeling in Eighteenth Century** John Mullan,1988 The rise of the novel in the mid 18th century was also the rise of sentimentalism This study explores the attitudes which led novelists to associate virtuous feeling with disabling suffering It also examines the role of women in fiction and in society during that period

Sentiment and Sociability John Mullan, 1990 **Sentiment and Sociability** John Mullan, 2002 Sociability J. D. Mullan, 1984 Romantic Austen Clara Tuite, 2002-02-28 A full length scholarly monograph examining Jane Austen's writings within the traditions of Romanticism The Culture of Sensibility G. J. Barker-Benfield, 1992 During the eighteenth century sensibility which once denoted merely the receptivity of the senses came to mean a particular kind of acute and well developed consciousness invested with spiritual and moral values and largely identified with women How this change occurred and what it meant for society is the subject of G I Barker Benfield's argument in favor of a culture of sensibility in addition to the more familiar cult Barker Benfield's expansive account traces the development of sensibility as a defining concept in literature religion politics economics education domestic life and the social world He demonstrates that the cult of sensibility was at the heart of the culture of middle class women that emerged in eighteenth century Britain The essence of this culture Barker Benfield reveals was its articulation of women's consciousness in a world being transformed by the rise of consumerism that preceded the industrial revolution. The new commercial capitalism while fostering the development of sensibility in men helped many women to assert their own wishes for more power in the home and for pleasure in the world beyond Barker Benfield documents the emergence of the culture of sensibility from struggles over self definition within individuals and above all between men and women as increasingly self conscious groups He discusses many writers from Rochester through Hannah More but pays particular attention to Mary Wollstonecraft as the century s most articulate analyst of the feminized culture of sensibility Barker Benfield's book shows how the cultivation of sensibility while laying foundations for humanitarian reforms generally had as its primary concern the improvement of men's treatment of women In the eighteenth century identification of women with virtue in distress the author finds the roots of feminism to the extent that it has expressed women s common sense of their victimization by men Drawing on literature philosophical psychology social and economic thought and a richly developed cultural background The Culture of Sensibility offers an innovative and compelling way to understand the transformation of British culture in the eighteenth century Women and Politeness in Eighteenth-Century England Soile Ylivuori, 2018-10-29 This first in depth study of women s politeness examines the complex relationship individuals had with the discursive ideals of polite femininity Contextualising women s autobiographical writings journals and letters with a wide range of eighteenth century printed didactic material it analyses the tensions between politeness discourse which aimed to regulate acceptable feminine identities and women s possibilities to resist this disciplinary regime Ylivuori focuses on the central role the female body played as both the means through which individuals actively fashioned themselves as polite and feminine and the supposedly truthful expression of their inner status of polite femininity

The Rhetoric of Sensibility in Eighteenth-Century Culture Paul Goring, 2004-12-23 The Rhetoric of Sensibility in Eighteenth Century Culture explores the burgeoning eighteenth century fascination with the human body as an eloquent expressive object This wide ranging study examines the role of the body within a number of cultural arenas particularly oratory the theatre and the novel and charts the efforts of projectors and reformers who sought to exploit the textual potential of the body for the public assertion of modern politeness Paul Goring shows how diverse writers and performers including David Garrick James Fordyce Samuel Richardson Sarah Fielding and Laurence Sterne were involved in the construction of new ideals of physical eloquence bourgeois sentimental ideals which stood in contrast to more patrician classical bodily modes Through innovative readings of fiction and contemporary manuals on acting and public speaking Goring reveals the ways in which the human body was treated as an instrument for the display of sensibility and polite values

Charles Lamb, Coleridge and Wordsworth Felicity James, 2008-09-02 This book makes the case for a re placing of Lamb as reader writer and friend in the midst of the lively political and literary scene of the 1790s Reading his little known early works alongside others by the likes of Coleridge and Wordsworth it allows a revealing insight into the creative dynamics of early Romanticism The Romantic Crowd Mary Fairclough, 2013-01-17 A study of how the instinctive behaviour of crowds was understood by literary writers of the Romantic period Edmund Burke Iain Hampsher-Monk, 2017-03-02 Edmund Burke s iconic stance against the French Revolution and its supposed Enlightenment inspiration has ensured his central role in debates about the nature of modernity and freedom It has now been rendered even more complex by post modern radicalism s repudiation of the Enlightenment as repressive and its reason as illusionary Not only did Burke s own work cover a huge range from aesthetics through history to constitutional politics and political theory it has generated an enormous literature drawing on many disciplines as well as continuing to be recruited in a range of contemporary polemics In Edmund Burke Iain Hampsher Monk presents a representative selection of articles and essays from the last 50 years of this scholarship His introduction provides a brief biography and seeks to guide the reader through the chosen pieces as well as indicating its relationship to other and more substantial studies that form the critical heritage of this major figure

<u>Conceptualizing Friendship in Time and Place</u> Carla Risseeuw, Marlein van Raalte, 2017-07-31 The concept of friendship is more easily valued than it is described this volume brings together reflections on its meaning and practice in a variety of

social and cultural settings in history and in the present time focusing on Asia and the Western Euro American world The extension of the group in which friendship is recognized and degrees of intimacy whether or not involving an erotic dimension and genuine appreciation may vary widely Friendship may simply include kinship bonds solidarity being one of its more general characteristics In various contexts of travelling migration and a dearth of offspring friendship may take over roles of kinship also in terms of care The Economy of Character Deidre Lynch, 1998-05-13 At the start of the 18th century literary characters referred as much to letters and typefaces as it did to persons in books However this text shows how by the 19th century readers used transactions with characters to accommodate themselves to newly commercialized The Enlightenment in America, 1720-1825 Vol 2 Jose R Torre, 2024-08-07 Aims to modify the periodization for the American Enlightenment Americans did accept an early and moderate Enlightenment characterised by the work of Locke and Newton This collection highlights the functional nature of the Enlightenment in America Enlightenment and Community Benjamin W. Redekop, 2000 In an age when it has become fashionable to dismiss the Enlightenment as a sinister movement based on instrumental rationality Benjamin Redekop delves deeper to understand the movement on its own terms In Enlightenment and Community he shows that the E **Consensual Fictions** Wendy S. Jones, 2005-12-15 In eighteenth and nineteenth century England consensual marriages became increasingly popular according women a contractual subjectivity in which the liberal ideal of individual choice was key Representations of consensual marriage thus provide a firm grounding for the re evaluation of women's place within society Because this new progressive form of marriage was based on emotion rather than considerations of status or money it challenged the hierarchical status quo of English society that the traditional patriarchal marriage had upheld This phenomenon shows how necessary it is to historicize evaluations of political theory while the relationship between liberalism and feminism is fiercely debated today it was the foundation for radical feminism and social change from early modern times through much of the twentieth century In Consensual Fictions Wendy S Jones focuses on the English novel of the period to explore the relationship between married love classic liberal thought and novelistic form Jones argues that these works of fiction use the mulitplot form to explore the specific set of cultural problems associated with the ways in which liberalism reconceived marriage love and gender by exploring alternative resolutions to cultural problems through different narrative lines A Passion for Society Iain Wilkinson, Arthur Kleinman, 2016-01-26 What does human suffering mean for society And how has this meaning changed from the past to the present In what ways does the problem of suffering serve to inspire us to care for others How does our response to suffering reveal our moral and social conditions In this trenchant work Arthur Kleinman a renowned figure in medical anthropology and Iain Wilkinson an award winning sociologist team up to offer some answers to these profound questions A Passion for Society investigates the historical development and current state of social science with a focus on how this development has been shaped in response to problems of social suffering Following a line of criticism offered by key social theorists and

cultural commentators who themselves were unhappy with the professionalization of social science Wilkinson and Kleinman provide a critical commentary on how studies of society have moved from an original concern with social suffering and its amelioration to dispassionate inquiries The authors demonstrate how social action through caring for others is revitalizing and remaking the discipline of social science and they examine the potential for achieving greater understanding though a moral commitment to the practice of care for others In this deeply considered work Wilkinson and Kleinman argue for an engaged social science that connects critical thought with social action that seeks to learn through caregiving and that Science in the Age of Sensibility Jessica operates with a commitment to establish and sustain humane forms of society Riskin, 2010-11-15 Empiricism today implies the dispassionate scrutiny of facts But Jessica Riskin finds that in the French Enlightenment empiricism was intimately bound up with sensibility In what she calls a sentimental empiricism natural knowledge was taken to rest on a blend of experience and emotion Riskin argues that sentimental empiricism brought together ideas and institutions practices and politics She shows for instance how the study of blindness led by ideas about the mental and moral role of vision and by cataract surgeries shaped the first school for the blind how Benjamin Franklin s electrical physics ascribing desires to nature engaged French economic reformers and how the question of the role of language in science and social life linked disputes over Antoine Lavoisier's new chemical names to the founding of France's modern system of civic education Recasting the Age of Reason by stressing its conjunction with the Age of Sensibility Riskin offers an entirely new perspective on the development of modern science and the history of the Enlightenment

Narrating Friendship and the British Novel, 1760-1830 Katrin Berndt, 2016-10-14 Friendship has always been a universal category of human relationships and an influential motif in literature but it is rarely discussed as a theme in its own right In her study of how friendship gives direction and shape to new ideas and novel strategies of plot character formation and style in the British novel from the 1760s to the 1830s Katrin Berndt argues that friendship functions as a literary expression of philosophical values in a genre that explores the psychology and the interactions of the individual in modern society In the literary historical period in which the novel became established as a modern genre friend characters were omnipresent reflecting enlightenment philosophy s definition of friendship as a bond that civilized public and private interactions and was considered essential for the attainment of happiness Berndt s analyses of genre defining novels by Frances Brooke Mary Shelley Sarah Scott Helen Maria Williams Charlotte Lennox Walter Scott Jane Austen and Maria Edgeworth show that the significance of friendship and the increasing variety of novelistic forms and topics represent an overlooked dynamic in the novel s literary history Contributing to our understanding of the complex interplay of philosophical socio cultural and literary discourses that shaped British fiction in the later Hanoverian decades Berndt s book demonstrates that novels have conceived the modern individual not in opposition to but in interaction with society continuing Enlightenment debates about how to share the lives and the experiences of others

# Unveiling the Energy of Verbal Art: An Mental Sojourn through Sentiment And Sociability

In some sort of inundated with monitors and the cacophony of immediate connection, the profound power and mental resonance of verbal artistry often diminish into obscurity, eclipsed by the constant onslaught of noise and distractions. Yet, situated within the lyrical pages of **Sentiment And Sociability**, a fascinating perform of literary beauty that pulses with raw emotions, lies an wonderful trip waiting to be embarked upon. Written by a virtuoso wordsmith, that enchanting opus guides visitors on a mental odyssey, softly revealing the latent possible and profound influence embedded within the intricate web of language. Within the heart-wrenching expanse with this evocative examination, we shall embark upon an introspective exploration of the book is central themes, dissect their fascinating publishing type, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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