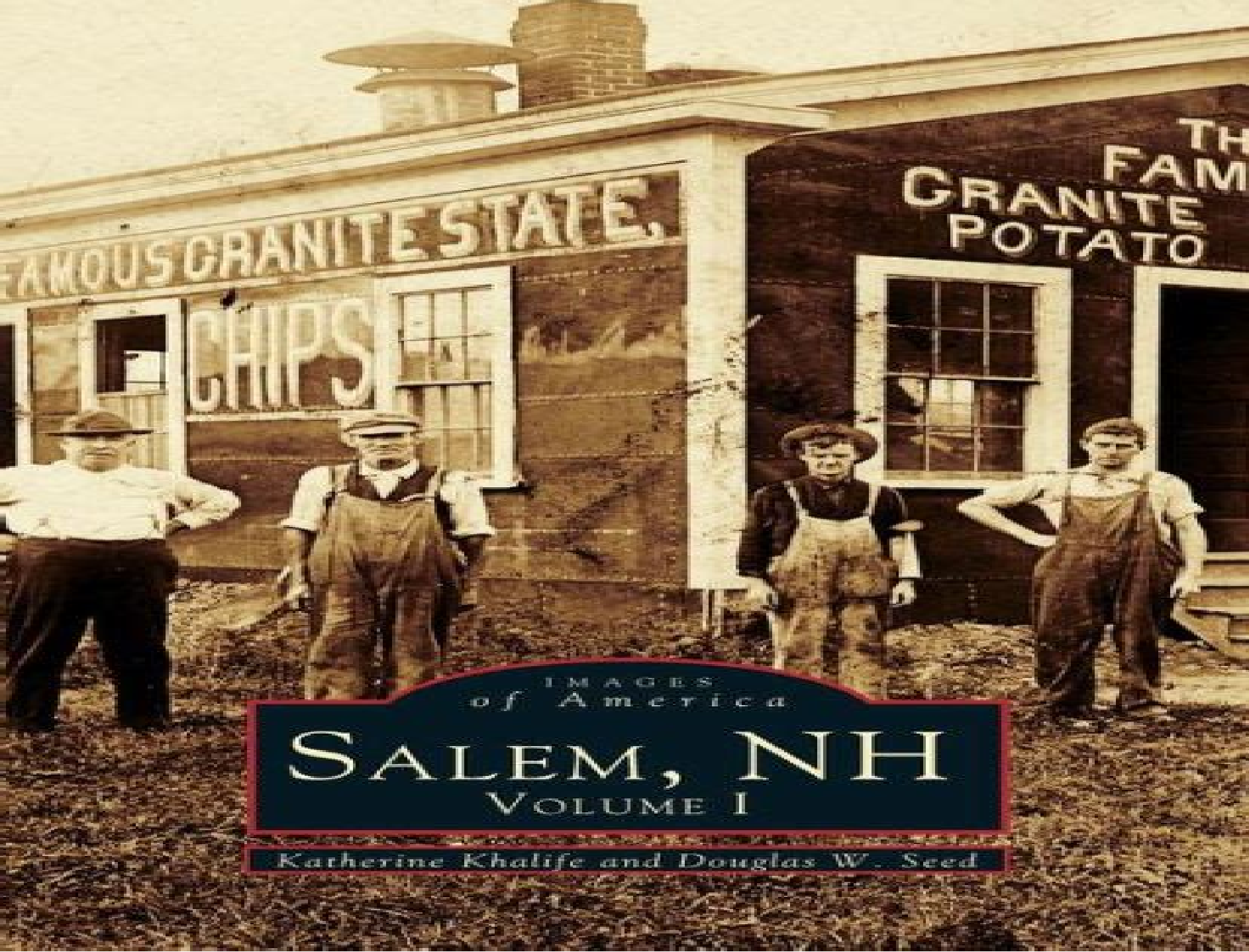




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yet of the connection between images gender and power In this examination of the fights that led to the ratification of the Nineteenth Amendment in 1920 Allison K Lange explores how suffragists pioneered one of the first extensive visual campaigns in modern American history She shows how pictures from early engravings and photographs to colorful posters proved central to suffragists efforts to change expectations for women fighting back against the accepted norms of their times In seeking to transform notions of womanhood and win the right to vote white suffragists emphasized the compatibility of voting and motherhood while Sojourner Truth and other leading suffragists of color employed pictures to secure respect and authority Picturing Political Power demonstrates the centrality of visual politics to American women s campaigns throughout the nineteenth and early twentieth centuries revealing the power of images to change history **America's**

Stonehenge Deciphered Mary E. Gage,2006 For the ancient Native Peoples the place known to us as America s Stonehenge Mystery Hill was a sacred place For 2500 years they came annually to hold ceremonies with the spirits At first they came on the summer solstice and then later they came for the winter solstice and spring equinox They built ritual structures like stone chambers cairns drains basins enclosures and standing stones as part of their ceremonial areas As the ceremonies were altered and added to new ceremonial structures were built to accommodate them These structures were constructed for specific purposes contained symbolism meaningful to their culture and had distinct architectural styles The result is an amazing archaeological record of the 2500 year cultural history of this sacred place Americai s Stonehenge Deciphered explores the purpose of these structures the ceremonies held at them and the meaning behind the symbolism built into them It traces how these cultural beliefs were passed from generation to generation and how they were added to and altered to meet the changing needs of their culture What emerges from this is a profound respect for the intelligence sophistication and the depth of their spiritual worldview culture and their expertise with building stone structures **White**

Pine Series of Architectural Monographs Russell Fenimore Whitehead,1923 Vols 18 26 issued in Pencil points At Yale these pages are detached and classified with v 1 17 of the Monograph series **Stoicism and Emotion** Margaret R. Graver,2011-04-25 On the surface stoicism and emotion seem like contradictory terms Yet the Stoic philosophers of ancient Greece and Rome were deeply interested in the emotions which they understood as complex judgments about what we regard as valuable in our surroundings Stoicism and Emotion shows that they did not simply advocate an across the board suppression of feeling as stoicism implies in today s English but instead conducted a searching examination of these powerful psychological responses seeking to understand what attitude toward them expresses the deepest respect for human potential

Voice, Trust, and Memory Melissa S. Williams,2021-05-11 Does fair political representation for historically disadvantaged groups require their presence in legislative bodies The intuition that women are best represented by women and African Americans by other African Americans has deep historical roots Yet the conception of fair representation that prevails in American political culture and jurisprudence what Melissa Williams calls liberal representation concludes that the

social identity of legislative representatives does not bear on their quality as representatives Liberal representation's slogan one person one vote concludes that the outcome of the electoral and legislative process is fair whatever it happens to be so long as no voter is systematically excluded Challenging this notion Williams maintains that fair representation is powerfully affected by the identity of legislators and whether some of them are actually members of the historically marginalized groups that are most in need of protection in our society Williams argues first that the distinctive voice of these groups should be audible within the legislative process Second she holds that the self representation of these groups is necessary to sustain their trust in democratic institutions The memory of state sponsored discrimination against these groups together with ongoing patterns of inequality along group lines provides both a reason to recognize group claims and a way of distinguishing stronger from weaker claims The book closes by proposing institutions that can secure fair representation for marginalized groups without compromising principles of democratic freedom and equality

The U.S. Women's Jury Movements and Strategic Adaptation Holly J. McCammon, 2012-04-30 This book explores efforts by women to gain the right to sit on juries in the United States After they won the vote many organized women in the early twentieth century launched a new campaign to further expand their citizenship rights The work here tells the story of how women in fifteen states pressured lawmakers to change the law so that women could take a place in the jury box The history shows that the jury movements that tailored their tactics to the specific demands of the political and cultural context succeeded more rapidly in winning a change in jury law

The Rabbi's Atheist Daughter Bonnie S. Anderson, 2017 The first modern biography of one of the nineteenth century's most prominent radical activists written by an acclaimed senior feminist historian

The White Pine Series of Architectural Monographs Russell Fenimore Whitehead, 1923

The Specter of Capital Joseph Vogl, 2014-10-22 In his brilliant interdisciplinary analysis of the global financial crisis Joseph Vogl aims to demystify finance capitalism with its bewildering array of new instruments by tracing the historical stages through which the financial market achieved its current autonomy Classical and neoclassical economic theorists have played a decisive role here Ignoring early warnings about the instability of speculative finance markets they have persisted in their belief in the inherent equilibrium of the market describing even major crises as mere aberrations or adjustments and rationalizing dubious financial practices that escalate risk while seeking to manage it The market knows best this is a secular version of Adam Smith's faith in the market's invisible hand his economic interpretation of eighteenth century providentialist theodicy which subsequently hardened into an oikodicy an unquestioning belief in the self regulating beneficence of market forces Vogl shows that financial theory assisted by mathematical modeling and digital technology itself operates as a hidden hand pushing economic reality into unknown territory He challenges economic theorists to move beyond the neoclassical paradigm to discern the true contours of the current epoch of financial convulsions

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A History of Modern Planetary Physics Stephen G. Brush, 1996-04-26 Where did we come from Before there was life there

had to be something to live on a planet a solar system During the past 200 years astronomers and geologists have developed and tested several different theories about the origin of the solar system and the nature of the Earth Did the Earth and other planets form as a by product of a natural process that formed the Sun Did the solar system come into being as the result of catastrophic encounter of two stars Is the inside of the Earth solid liquid or gaseous The three volumes that make up A History of Modern Planetary Physics present a survey of these theories Nebulous Earth follows the development of the nineteenth century s most popular explanation for the origin of the solar system Laplace s Nebular Hypothesis This theory supposes that a flattened mass of gas extending beyond Neptune s orbit cooled and shrank throwing off in the process successive rings that in time coalesced to form several planets

A Memorial of the Town of Hampstead, New Hampshire ,1903

African American Historic Burial Grounds and Gravesites of New England Glenn A. Knoblock,2015-12-24 Evidence of the early history of African Americans in New England is found in the many old cemeteries and burial grounds in the region often in hidden or largely forgotten locations This unique work covers the burial sites of African Americans both enslaved and free in each of the New England states and uncovers how they came to their final resting places The lives of well known early African Americans are discussed including Venture Smith and Elizabeth Freeman as well as the lives of many ordinary individuals military veterans business men and women common laborers and children The author s examination of burial sites and grave markers reveals clues that help document the lives of black New Englanders from the 1640s to the early 1900s

American Women Activists' Writings Kathryn Cullen-DuPont,2002-02-11 America s women activists have striven bravely and tirelessly to affect the course of American history Their story as told in letters memoirs diaries and speeches is as wide and varied as America itself This anthology begins with the then government s attempt to silence Anne Hutchinson not permitted to address mixed audiences of men and women in the Massachusetts Bay colony and leads to the formation of the women s rights movement Highlights include Sojourner Truth describing her escape from slavery Alice Walker s assessment of her work to end female genital mutilation and Margarethe Cammermeyer s attempt to end the military s discharge of homosexuals

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