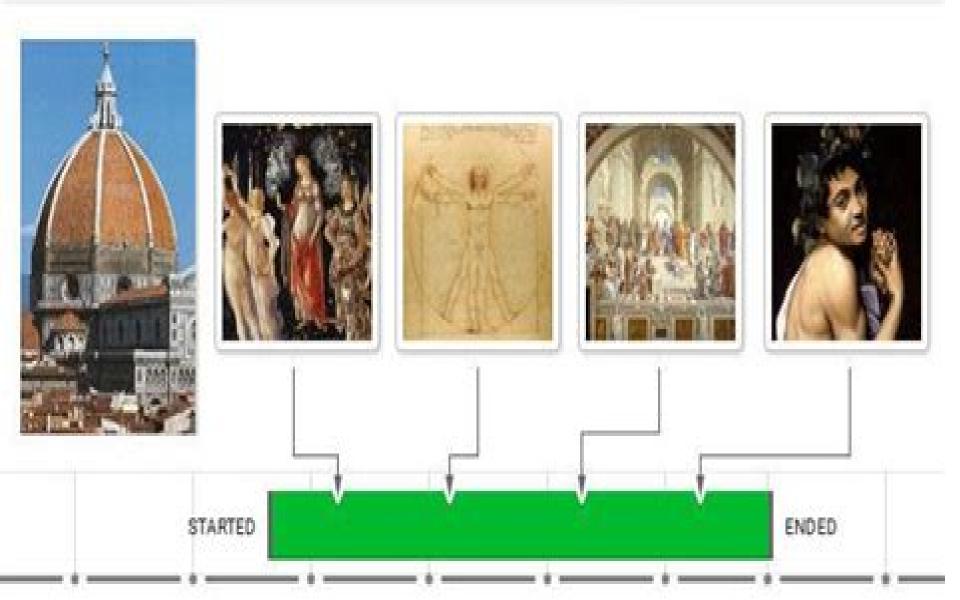
Renaissance Humanism





Renaissance Humanism 1300 155

Kathleen Armour

Renaissance Humanism 1300 155:

Aristotle's Ethics in the Italian Renaissance (ca. 1300-1650) David Lines, 2022-07-04 This volume studies the teaching of Aristotle's Nichomachean Ethics the standard textbook for moral philosophy in the universities of Renaissance Italy Special attention is given to how university commentaries on the Ethics reflect developments in educational theory and practice and in humanist Aristotelianism After surveying the fortune of the Ethics in the Latin West to 1650 and the work s place in the universities the discussion turns to Italian interpretations of the Ethics up to 1500 Part Two and then from 1500 to 1650 Part Three The focus is on the universities of Florence Pisa Padua Bologna and Rome including the Collegio Romano Five substantial appendices document the institutional context of moral philosophy and the Latin interpretations of the Ethics during the Italian Renaissance Largely based on archival and unpublished sources this study provides striking evidence for the continuing vitality of university Aristotelianism and for its fruitful interaction with humanism on the eve of the early modern era The Economy of Early Renaissance Europe, 1300-1460 Harry A. Miskimin, 1975-09-05 Harry A Miskimin examines the economic structure of early Renaissance Europe in 1300 1460 Renaissance Humanism, from the Middle Ages to Modern Times John Monfasani, 2016-12-05 Starting with an essay on the Renaissance as the concluding phase of the Middle Ages and ending with appreciations of Paul Oskar Kristeller the great twentieth century scholar of the Renaissance this new volume by John Monfasani brings together seventeen articles that focus both on individuals such as Erasmus of Rotterdam Angelo Poliziano Marsilio Ficino and Niccol Perotti and on large scale movements such as the spread of Italian humanism Ciceronianism Biblical criticism and the Plato Aristotle Controversy In addition to entering into the persistent debate on the nature of the Renaissance the articles in the volume also engage what of late have become controversial topics namely the shape and significance of Renaissance humanism and the character of the Platonic Academy in Florence

Humanism in the Renaissance of Islam Joel L. Kraemer,1992 Under the enlightened rule of the Buyid dynasty 945 1055 A D the Islamic world witnessed an unequalled cultural renaissance This book is an investigation into the nature of the environment in which the cultural transformation took place and into the cultural elite who were its bearers After an extensive introductory section setting the stage the book deals with the main schools and circles and with the outstanding individual representatives of this renaissance The main expression of this renaissance was a philosophical humanism that embraced the scientific and philosophical heritage of Classical Antiquity as a cultural and educational ideal Along with this philosophical humanism a literary humanism was cultivated by litterateurs poets and government secretaries This renaissance was marked by a powerful assertion of individualism in the domains of literary creativity and political action It thrived in a remarkably cosmopolitan atmosphere Baghdad the center of the Abb sid empire and of Buyid rule

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environment in which the cultural transformation took place and into the cultural elite who were its bearers After an extensive introductory section setting the stage the book deals with the main schools and circles and with the outstanding individual representatives of this renaissance. The main expression of this renaissance was a philosophical humanism that embraced the scientific and philosophical heritage of Classical Antiquity as a cultural and educational ideal Along with this philosophical humanism a literary humanism was cultivated by litterateurs poets and government secretaries This renaissance was marked by a powerful assertion of individualism in the domains of literary creativity and political action It thrived in a remarkably cosmopolitan atmosphere Baghdad the center of the Abb sid empire and of Buyid rule Humanist World of Renaissance Florence Brian Maxson, 2014 The Humanist World of Renaissance Florence offers the first synthetic interpretation of the humanist movement in Renaissance Florence in more than fifty years Theology, and Spiritual Crisis in Renaissance Florence: Giovanni Caroli's Liber dierum lucensium Giovanni Caroli, 2018-02-12 This is the first work by Giovanni Caroli 1428 1503 to appear in print Caroli was one of the leading theologians in Florence during the last decades of the fifteenth century a man who lived between the two great traditions of his time the scholastic and the humanist The volume contains a critical edition of the Latin text entitled The Book of My Days in Lucca an English translation commentary notes and an introduction Caroli presents us with his powerful personal reaction to the institutional crisis regarding the required reform in the Dominican Order yet even here we already notice the pervasive influence of his classical education and especially his acquaintance with authors such as Cicero Livy Tacitus and The Stoic Origins of Erasmus' Philosophy of Christ Ross Dealy, 2017-01-18 This original and provocative especially Virgil engagement with Erasmus work argues that the Dutch humanist discovered in classical Stoicism several principles which he developed into a paradigm shifting application of Stoicism to Christianity Ross Dealy offers novel readings of some lesser and well known Erasmian texts and presents a detailed discussion of the reception of Stoicism in the Renaissance In a considered interpretation of Erasmus De taedio Iesu Dealy clearly shows the two dimensional Stoic elements in Erasmus thought from an early time onward Erasmus genuinely philosophical disposition is evidenced in an analysis of his edition of Cicero s De officiis Building on stoicism Erasmus shows that Christ's suffering in Gethsemane was not about the triumph of spirit over flesh but about the simultaneous workings of two opposite but equally essential types of value on the one side spirit and on the other involuntary and intractable natural instincts University of California Union Catalog of Monographs Cataloged by the Nine Campuses from 1963 Through 1967: Subjects University of California (System). Institute of Library Research, University of California, Berkeley, 1972 Renaissance Politics and Culture Jonathan Davies, John Monfasani, 2021-08-16 Renaissance Politics and Culture collects ten essays by eminent scholars in Renaissance studies to celebrate the life and work of Robert Black who has made some of the most original and significant contributions to the history of the Renaissance Reflecting his interdisciplinary interests and approaches these essays analyze education humanism political thought printing and the visual

arts during this key period in their development Contributors James R Banker J r mie Barthas Davide Baldi Bellini Jane Black Lorenz B ninger Jonathan Davies James Hankins John Monfasani John M Najemy and Brian Richardson and Men in Scotland and Britain, 1300-1625 Steve Boardman, 2014-06-16 This book brings unusually brings together work on 15th century and the 16th century Scottish history asking questions such as How far can medieval themes such as OCylordshipOCO function in the late 16th century world of Reformation and state formation How **Receptions of** Antiquity, Constructions of Gender in European Art, 1300-1600, 2015-06-24 Receptions of Antiquity Constructions of Gender in European Art 1300 1600 presents scholarship in classical reception at its nexus with art history and gender studies It considers the ways that artists patrons collectors and viewers in late medieval and early modern Europe used ancient Greek and Roman art texts myths and history to interact with and shape notions of gender The essays examine Giotto's Arena Chapel frescoes Michelangelo s Medici Chapel personifications Giulio Romano s decoration of the Palazzo del Te and other famous and lesser known sculptures paintings engravings book illustrations and domestic objects as well as displays of ancient art Visual responses to antiquity in this era the volume demonstrates bore a complex and significant relationship to the construction of and challenges to contemporary gender norms **AP USA HISTORY** NARAYAN CHANGDER, 2022-12-19 Note Anyone can request the PDF version of this practice set workbook by emailing me at cbsenet4u gmail com I will send you a PDF version of this workbook This book has been designed for candidates preparing for various competitive examinations It contains many objective questions specifically designed for different exams Answer keys are provided at the end of each page It will undoubtedly serve as the best preparation material for aspirants This book is an engaging guiz eBook for all and offers something for everyone This book will satisfy the curiosity of most students while also challenging their trivia skills and introducing them to new information Use this invaluable book to test your subject matter expertise Multiple choice exams are a common assessment method that all prospective candidates must be familiar with in today s academic environment Although the majority of students are accustomed to this MCQ format many are not well versed in it To achieve success in MCQ tests guizzes and trivia challenges one requires test taking techniques and skills in addition to subject knowledge It also provides you with the skills and information you need to achieve a good score in challenging tests or competitive examinations Whether you have studied the subject on your own read for pleasure or completed coursework it will assess your knowledge and prepare you for competitive exams guizzes trivia and more The Renaissance Alison M. Brown, 2020-09-22 The Renaissance now in its third edition engages with earlier and current debates about the Renaissance especially concerning its modernity its elitism and gender bias and its globalism This new edition has been revised to include a discussion of Venice Rome Naples and Florence and their relationship with surrounding courts and smaller provincial towns Brown provides a fresh insight into some of the main themes of the Renaissance with humanism now being explored in relation to gender the position of women and the response of religious reformers to the new ideas The

broad geographical scope concluding with an examination of diffusion through trade with Constantinople Portugal and Spain allows students to fully explore how the Renaissance transformed into a global movement Key themes such as humanism art and architecture Renaissance theatre and the invention of printing are illustrated with quotations and exempla making this book an invaluable source for students of the Renaissance early modern history and social and cultural history Bibliography of Modern History English Humanism and the Reception of Virgil c. 1400-1550 Matthew Day, 2022-11-03 English Humanism and the Reception of Virgil c 1400 1550 reassesses how the spread of Renaissance humanism in England impacted the reception of Virgil It begins with the first signs of humanist influence in the fifteenth century and ends at the height of the English Renaissance during the mid Tudor period This period witnessed the first extant English translations of Virgil's Aeneid by William Caxton 1490 Gavin Douglas 1513 and the Earl of Surrey c 1543 It also marked the first printings of Virgil's works in England by Richard Pynson c 1515 and Wynkyn de Worde 1510s 1520s Through a fine grained analysis of surviving manuscripts and early printed editions Matthew Day questions how and to what extent Renaissance humanism impacted readers and translators approaches to Virgil Building on current scholarship in the fields of book history classical reception and translation studies it draws attention to substantial continuities between the medieval and humanist reception of Virgil's works Humanist study of Virgil and indeed of classical poetry more generally continued to draw many of its aims methods and conventions from well established medieval traditions of learning In emphasizing the very gradual pace of humanist development and the continuous influence of medieval scholarship the book comes to a more qualified view of how humanism did and just as importantly did not affect Virgilian reading and translation While recognizing humanist innovations and discoveries it gives due attention to the understudied yet far more numerous examples of consistency and traditionalism The Ugly Renaissance Alexander Lee, 2015-10-27 The Ugly Renaissance is a delightfully debauched tour of the sordid gritty reality behind some of the most celebrated artworks and cultural innovations of all time Tourists today flock to Italy by the millions to admire the stunning achievements of the Renaissance paintings statues and buildings that are the legacy of one of the greatest periods of cultural rebirth and artistic beauty the world has ever seen But beneath the elegant surface lurked a seamy vicious world of power politics perversity and corruption In this meticulously researched and lively portrait Renaissance scholar Alexander Lee illuminates the dark and titillating contradictions that existed alongside the enlightened spirit of the time the scheming bankers greedy politicians bloody rivalries murderous artists religious conflicts rampant disease and indulgent excess without which many of the most beautiful monuments of the Renaissance would never have come into being On the Importance of Being an Individual in Renaissance Italy Douglas Biow, 2015-02-04 In recent decades scholars have vigorously revised Jacob Burckhardt's notion that the free untrammeled and essentially modern Western individual emerged in Renaissance Italy Douglas Biow does not deny the strong cultural and historical constraints that placed limits on identity formation in the early modern period Still as

he contends in this witty reflective and generously illustrated book the category of the individual was important and highly complex for a variety of men in this particular time and place for both those who belonged to the elite and those who aspired to be part of it Biow explores the individual in light of early modern Italy s new patronage systems educational programs and work opportunities in the context of an increased investment in professionalization the changing status of artisans and artists and shifting attitudes about the ideology of work fashion and etiquette He turns his attention to figures familiar Benvenuto Cellini Baldassare Castiglione Niccol Machiavelli Jacopo Tintoretto Giorgio Vasari and somewhat less so the surgeon physician Leonardo Fioravanti the metallurgist Vannoccio Biringuccio One could excel as an individual he demonstrates by possessing an indefinable nescio quid by acquiring theorizing and putting into practice a distinct body of professional knowledge or by displaying the exclusively male adornment of impressively designed facial hair Focusing on these and other matters he reveals how we significantly impoverish our understanding of the past if we dismiss the notion of the individual from our narratives of the Italian and the broader European Renaissance Virtue Politics James Hankins, 2019-12-17 Winner of the Helen and Howard Marraro Prize A Times Literary Supplement Book of the Year Perhaps the greatest study ever written of Renaissance political thought Jeffrey Collins Times Literary Supplement Magisterial Hankins shows that the humanists obsession with character explains their surprising indifference to particular forms of government If rulers lacked authentic virtue they believed it did not matter what institutions framed their power Wall Street Journal Puts the politics back into humanism in an extraordinarily deep and far reaching way For generations to come all who write about the political thought of Italian humanism will have to refer to it its influence will be nothing less than transformative Noel Malcolm American Affairs A masterpiece It is only Hankins s tireless exploration of forgotten documents and extraordinary endeavors of editing translation and exposition that allow us to reconstruct almost for the first time in 550 years the humanists three compelling arguments for why a strong moral character and habits of truth are vital for governing well Yet they are as relevant to contemporary democracy in Britain and in the United States as to Machiavelli Rory Stewart Times Literary Supplement The lessons for today are clear and profound Robert D Kaplan Convulsed by a civilizational crisis the great thinkers of the Renaissance set out to reconceive the nature of society Everywhere they saw problems Corrupt and reckless tyrants sowing discord and ruling through fear elites who prized wealth and status over the common good religious leaders preoccupied with self advancement while feuding armies waged endless wars Their solution was at once simple and radical Men not walls make a city as Thucydides so memorably said They would rebuild the fabric of society by transforming the moral character of its citizens Soulcraft they believed was a precondition of successful statecraft A landmark reappraisal of Renaissance political thought Virtue Politics challenges the traditional narrative that looks to the Renaissance as the seedbed of modern republicanism and sees Machiavelli as its exemplary thinker James Hankins reveals that what most concerned the humanists was not reforming institutions so much as shaping citizens If character mattered more than laws it would have to

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