

Rod Janzen

California Mennonites Brian Froese, 2015-02-19 Books geographically focused on the midwestern and eastern states dominate the study of Mennonites in America The intriguing history of Mennonites in the American West remains untold In From Digging Gold to Saving Souls Brian Froese introduces readers for the first time to the California Mennonite experience Although a few Mennonites did dig for gold in the 1850s the real story of Mennonites in California begins in the 1890s with westward migrations for fertile soil and healthy sunshine By the mid twentieth century the Mennonite story in California had developed into an interesting tale of religious conservatives traditional agrarians finding their way in an increasingly urban and religiously pluralistic California Some California Mennonites negotiated new identities by endorsing conservative evangelicalism some found them in reclamations of sixteenth century Anabaptists Still other Mennonites found meaningful religious experience by engaging in social action and justice even when these actions appeared in secular forms These emerging identities Evangelical Anabaptist and secular covered a broad spectrum yet represented a selective retaining and discarding of Mennonite religious practices and expressions From Digging Gold to Saving Souls touches on such topics as migration pluralism race gender pacifism institutional construction education and labor conflict all of which defined the experience of Mennonites of California Brian Froese shows how this experience was a rich complex and deliberate move into modern society In From Digging Gold to Saving Souls he introduces readers to a dynamic people who did not simply become modern but who chose to modernize on their own terms The Prairie People Rod Janzen, 2025-05-02 The Prairieleut Hutterians emigrating from the Ukraine in the late nineteenth century to settle on the Dakota plains are an under studied American Christian community While these Prairie People maintain Hutterian social and theological traditions they have chosen unlike other Hutterians to life non communally Nonetheless to this day many of them remain committed to consensus models of decision making pacifism a simple lifestyle and to the social dimension of Christianity Rod Janzen who has lived and worked among the Prairie People weaves firsthand interviews and anecdotes with analysis to illuminate the ongoing struggle of the Prairieleut Hutterites for cultural preservation in the face of North American social pressures Fresno Pacific University: The First 75 Years Kevin Enns-Rempel and Hannah Keeney, 2020 Fresno Pacific University FPU is the only accredited Christian university in California's Central Valley Founded in 1944 FPU offers more than 100 areas of study to about 4 000 traditional undergraduate adult degree completion graduate and seminary students at its main campus in Southeast Fresno and throughout the Central Valley at regional campuses in North Fresno Visalia Bakersfield and Merced as well as online FPU students chase big ideas and explore deep faith through five schools the School of Business the School of Natural Sciences the School of Humanities Religion and Social Sciences the School of Education and Fresno Pacific Biblical Seminary The university also reaches about 10 000 students through professional development studies Innovative programs encourage academic and professional excellence peacemaking social justice ethical leadership holistic wellness and spiritual

vitality Its graduates have gone on to perform important leadership and service roles around the world **Fresno State College, Established 1911** Fresno State College,1962

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