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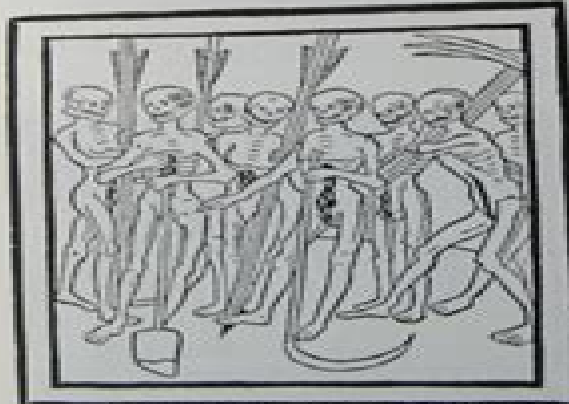
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o homo furge qui deservit a il



Opera naturæ quæ est pueri et amara  
propter generalitatem circumstantie infirmitatis.ii.  
et.iii. Omnes moriuntur et quasi aq. dissoluntur i. terra.  
Propter fasciculâ recogitate iniquitatis. Amos  
pp. Omnes moriuntur peccatores.

to have similar propensities" (Davies, in *Cat. Fairfax Murray*); they are the cuts representing Superbia, Avaritia and Luxuria. The first edition of the *Eruditorium* differs slightly from the second (see references: *Comen. E.81*) in the typographical arrangement and also by the fact that in the chapter dealing with the sin of debauchery the woodcut representing *Acidia* is repeated, while the *Luxuria* cut is present in the second edition. The *Luxuria* cut was either not available when the first edition was published, or it was not yet made. The second explanation would be in favor of the assumption that the *Eruditorium* was printed before the *Livre de bonnes moeurs*.

Hein. 15, 154 (7, could be first or second edition); Copinger 15, 154 (Paris, Jean Philippus Maestren, 1487); Poll 1541; Pollin (B) 1420; Pe 1540 (Angoulême, Petrus Alamus & Andreea Colonus, n.d.); Clavis 1, pp. 100 B, with 5 B. (Paris, Caillaut, n.d.); *Cat. Fairfax Murray* 1, 113 (Paris, Caillaut, n.d.); *GW 4894* (Paris, Caillaut, about 1487); *Comen. E.81* (early second edition; Paris, Caillaut, about 1488-1490).

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