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# Relocating Gender in SIKH HISTORY

*Transformation, Meaning and Identity*



DORIS R. JAKOBESH

# Relocating Gender In Sikh History Oip

**Jaspal Kaur Singh**



## **Relocating Gender In Sikh History Oip:**

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*Relocating Gender in Sikh History* Doris R. Jakobsh, 2003 This unique book attempts to study Sikh history and culture lauded for its militaristic hyper masculine character by India's colonial rulers from a feminist perspective an approach that is unprecedented Beginning with early Sikh history the author explores male female constructs and demonstrates in her analysis of the Singh Sabha movement that gender politics as based on Victorian notions of gender were pivotal to this endeavour

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*The British National Bibliography* Arthur James Wells, 2005 People of India: Punjab Kumar Suresh Singh, 2003 Ethnological study People of India: Punjab K. S. Singh, 1992 **Economic and Political Weekly**, 1989

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feminization of baptized and turbaned Sikh men as well as identity formation of Sikh women who are either virtually erased from narratives bodily eliminated through honor killings or constructed and represented as invisible It looks at the role of violence during critical junctures in Sikh history including the Mughal rule the British colonial period the Partition of India the 1984 anti Sikh riots in India and the terror of 9 11 in the United States The author analyzes how violence reconstitutes gender roles and sexuality within various cultural and national spaces in India and the diaspora She also highlights questions related to women s agency and their negotiation of traumatic memories for empowering identities The book will interest scholars researchers and students of postcolonial English literature contemporary Indian literature Sikh studies diaspora studies global studies gender and sexuality studies religious studies history sociology media and films studies cultural studies popular culture and South Asian studies      *The Eighteenth Century in Sikh History* Karamjit K. Malhotra,2016 The eighteenth century in Sikh history stands for a political revolution in which the erstwhile peasants and artisans who had joined the Khalsa order instituted by Guru Gobind Singh replaced first the Mughal and then the Afghan authority in the province of Lahore Punjab Based on a wide range of contemporary sources the present study takes a fresh look at the political processes and explores for the first time the accompanying transformation in the religious social and cultural life of the Sikhs The aspects specifically taken up for study are the political resurgence of the Sikhs their system of government conception of God and the Guru the institution of Gurdwara and the emergence of Amritsar as the premier centre of the Sikh world rites ceremonies and ethics of the Khalsa vertical and horizontal lines of demarcation among them issues of caste and gender literary articulation of the Sikhs and their interest in art and architecture A convergence of all these developments led to the crystallization of a distinctive Sikh identity by the end of the century In a very real sense the eighteenth century emerges in this book as a bridge between the earlier and later history of the Sikhs      The Materiality of the Past Anne Murphy,2012

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