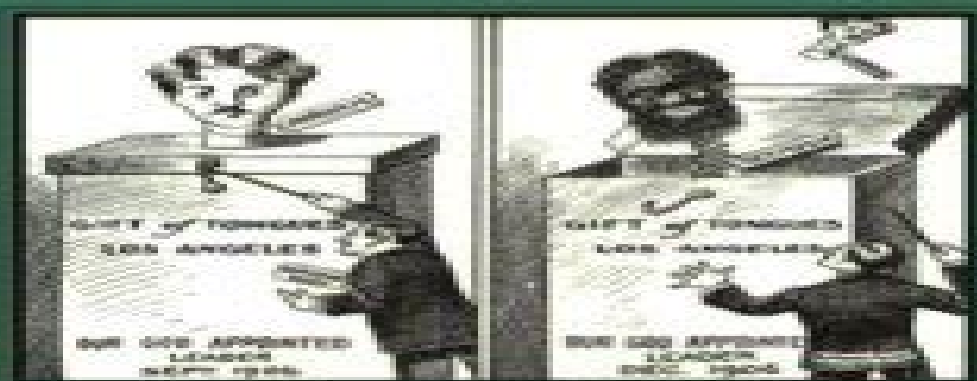




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The Religious
World Looks at
Azusa Street:
1906 - 1907



Skeptics & Scoffers

Edited by Larry E. Martin

Religious World Looks At Azusa Street 19061907 Skeptics Scoffers

Amos Yong, Estrela Y. Alexander



Religious World Looks At Azusa Street 1906/1907 Skeptics Scoffers:

Afro-Pentecostalism Amos Yong, Estrelda Y. Alexander, 2011-05-16 In 2006 the contemporary American Pentecostal movement celebrated its 100th birthday. Over that time its African American sector has been markedly influential not only vis-à-vis other branches of Pentecostalism but also throughout the Christian church. Black Christians have been integrally involved in every aspect of the Pentecostal movement since its inception and have made significant contributions to its founding as well as the evolution of Pentecostal charismatic styles of worship, preaching, music, engagement of social issues, and theology. Yet despite its being one of the fastest growing segments of the Black Church, Afro-Pentecostalism has not received the kind of critical attention it deserves. Afro-Pentecostalism brings together fourteen interdisciplinary scholars to examine different facets of the movement, including its early history, issues of gender relations with other black denominations, intersections with popular culture, and missionary activities, as well as the movement's distinctive theology. Bolstered by editorial introductions to each section, the chapters reflect on the state of the movement, chart its trajectories, discuss pertinent issues, and anticipate future developments. Contributors: Estrelda Y. Alexander, Valerie C. Cooper, David D. Daniels III, Louis B. Gallien Jr., Clarence E. Hardy III, Dale T. Irvin, Ogbu U. Kalu, Leonard Lovett, Cecil M. Robeck Jr., Cheryl J. Sanders, Craig Scandrett, Leatherman, William C. Turner Jr., Frederick L. Ware, and Amos Yong. **William Seymour** Craig Borlase, 2006 A passionate believer of racial integration, William Seymour led the Azusa Street Revival in Los Angeles in 1906, credited for launching the American Pentecostal Movement and several denominations. In this biography, Borlase captures his intriguing story. **The Holiness-Pentecostal Movement** Charles Edwin Jones, 2008-02-07 Developing out of the mostly Methodist National Association for the Promotion of Holiness, the Holiness Pentecostal Movement provided a theological consensus strong enough to unify the movement during its first decade of existence and to sweep almost the entire independent Holiness movement of the southeastern United States. Distinguished from the Holiness Movement mainly by insistence on speaking in tongues as initial evidence of baptism of the Holy Spirit, the teaching of the Holiness Pentecostal Movement is foundational to a significant segment of groups descended from the Azusa Street revival, especially in Chile and South Africa. With this final volume devoted to the Holiness Pentecostal Movement, Charles Edwin Jones's landmark 1974 work has now been expanded into a three-part series which breaks up his original book into 4 volumes: on The Wesleyan Holiness Movement (2 Volumes), The Keswick Movement, and The Holiness Pentecostal Movement. The series provides materials for study of doctrine, worship, institutional development, and personalities, as well as antecedent and related movements. It serves to illustrate the history, both of the Holiness Movement and the rural-urban transition in which it developed. Theological reconsiderations, realignments, and changes, as well as the nearly exponential growth of the Movement since the original book's publication, make these new publications almost absolutely necessary. **Skeptics and Scoffers** Larry E. Martin, 2004-01-01

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