Religious Experience and Scientific Method

Wieman, Henry Nelson

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Religious Experience And Scientific Method

Frederick James Eugene Woodbridge,Wendell T. Bush

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Religious Experience and Scientific Method Henry Nelson Wieman,1926 Religious Experience and Scientific Method Henry Nelson Wieman,1971 Religious Experience and Scientific Method. Wieman Henry Nelson Wieman,1970 Religion and Radical Empiricism Nancy Frankenberry,1987-01-01 Rarely in modern times has religion been associated

with empiricism except to its own peril This book represents a comprehensive and systematic effort to retrieve and develop the tradition of American religious empiricism for religious inquiry Religion and Radical Empiricism offers a challenging account of how and why reflection on religious truth claims must seek justification of those claims finally in terms of empirical criteria Ranging through many of the major questions in philosophy of religion the author weaves together a study of the varieties of empiricism in all its historical forms from Hume to Quine She finds in James and Dewey in Wieman Meland and Loomer of the Chicago School in Whitehead and in Abhidharma Buddhism constructive elements of a radically empirical approach to the controversial topic of religious experience This work provides a strong counter argument to critics of revisionary theism to caricatures of philosophy as conversation and to any collapse of the category of experience into its Religious Experience Reconsidered Ann Taves, 2011-10-23 Annotation Ann Taves addresses the linguistic forms subject of religious experience directly and the problems of reductionism and humanistic fears of the sciences indirectly and by example The orientation of this book is practical more than philosophical The Journal of Philosophy, Psychology and The Journal of Philosophy, Scientific Methods ,1920 **The Journal of Religion**, 1926 Includes section Book reviews **Psychology, and Scientific Methods** Frederick James Eugene Woodbridge, Wendell T. Bush, 1919 NIDA Research Psychosis or Mystical Religious Experience? Susan L. DeHoff, 2018-02-13 This book presents a new Monograph, 1976 paradigm for distinguishing psychotic and mystical religious experiences In order to explore how Presbyterian pastors differentiate such events Susan L DeHoff draws from Reformed theology psychological theory and robust qualitative research Following a conversation among multidisciplinary voices she presents a new paradigm considering the similarities differences and possible overlap of psychotic and mystical religious experiences Journal of Philosophy, Psychology and Scientific Methods ,1920 The Christian Leader ,1929 The Christian Century ,1928 Buddhist-Christian Dialogue in an Age of Science Paul O. Ingram, 2008 Buddhist Christian dialogue has rarely touched on its interaction with science yet its importance has immense implications Buddhist Christian Dialogue in an Age of Science offers a fresh and exciting view on the ideas themes and people engaged in the three way dialogue between Christianity Buddhism and the natural sciences Ingram s comprehensive yet accessible scholarship is uniquely solid in both religion and science and has the gift of making complex theories understandable Providing these three different perspectives will be useful for anyone interested in the relationship between religion and science The Science and Theology of Information Christoph Wassermann, Richard Kirby, Bernard Rordorf, 1992 **Psychology of Religious Experience** Francis Lorette

Strickland, 1924 The Routledge Handbook of Research Methods in Spirituality and Contemplative Studies Bernadette Flanagan, Kerri Clough, 2024-09-03 The Routledge Handbook of Research Methods in Spirituality and Contemplative Studies provides the first authoritative overview of methodology in this growing field Against the background of the pandemic and other global challenges spirituality is expanding as an agreed term with which to discuss the efforts people make to be fully present to deeper invisible dimensions of their personal identity and external reality but until now there have been few resources exploring the different methodological approaches researchers take This book explores the primary methodologies emerging First Person Second Person and Third Person and provides a systematisation of spirituality research in applied contexts for the first time Comprising 33 chapters by a team of international contributors the book is divided into seven parts Foundations Approaches to Contemplative Research Contemplative Research in Education Contemplative Research in Work and Leadership Contemplative Research in Science Health and Healing Contemplative Research in Social Sciences Contemplative Research and the Way Forward The Handbook provides readers practitioners and policymakers with methods and approaches which can facilitate a spiritual and contemplative stance in research activities It is an essential resource for researchers and students of Religion Spirituality and Research Methods The American Missionary ,1927 Vols 13 62 include abridged annual reports and proceedings of the annual meetings of the American Missionary Association 1869 1908 v 38 62 include abridged annual reports of the Society's Executive committee 1883 84 1907 1908 **Systematics Critical and** Constructive 1 Ronald R. Ray, 2018-08-15 This labor of love distills Dr Ron Ray's lifetime reflections on the truth and meaning of the gospel of Jesus Christ Gathered in one volume is an abundant harvest from the best of twentieth century systematic theology Beginning students will find here an informative and clear introductory text Working pastors will receive a refresher course to steady and strengthen a ministry of integrity and joy Preachers will benefit from the author's recommendation of the topical biblical sermon an approach that leads to contemporary topics for textually based scriptural preaching while reinvigorating topical preaching with scriptural sturdiness With both conviction and transparency Ray welcomes his readers into a thoughtful conversation about why and how the Christian message still matters today In the process we also see firsthand how and why systematic theology can still matter today for those entrusted with proclaiming the good news of Jesus Christ James F Kay Dean and Vice President of Academic Affairs Professor Princeton Theological Seminary This critical and constructive perspective interacts with such fields as biblical studies Old and New Testament theology hermeneutics and other philosophy Ray s synthesis arises out of a unique theological and pastoral pilgrimage as a minister in the United States and as a missionary theologian and Christian ethicist in Nigeria and Kenya As one might expect from a scholar who did the first PhD dissertation on Jacques Ellul Ray writes with a forthright probing honest style He criticizes authors at highly specific points but often demonstrates indebtedness to the same scholars He is deeply informed by the New Testament and secondarily by the Old Testament yet insists that interpretive dishonesty is no Christian virtue Leicester R Longden Assoc

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