

RELIGIOUS IMPULSE
IN SELECTED AUTOBIOGRAPHIES
OF AMERICAN WOMEN (c. 1650-1890)

Lines of the Spirit

Phoebe Davidson

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Religious Impulse In Selected Autobiographies Of American Women C 1630 1893

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Religious Impulse in Selected Autobiographies of American Women (c. 1630-1893) Phebe Davidson, 1993 This study develops the theme of spiritual rhetoric as an important foundation of the American autobiographical tradition and the related idea that the marginalized voices of women and African Americans worked to alter and redefine America's conception not only of autobiography but of self and gender The redefinition process is illustrated through readings of texts ranging from Puritan conversion Anne Bradstreet through evangelical autobiography African American evangelist Amanda Berry Smith and from Indian captivity narrative through the slave and ex slave postbellum narratives *Declarations of Independency in Eighteenth-century American Autobiography* Susan Clair Imbarrato, 1998 In this ambitious work Susan Clair Imbarrato examines the changes in the American autobiographical voice as it speaks through the transition from a colonial society to an independent republic Imbarrato charts the development of early American autobiography from the self examination mode of the Puritan journal and diary to the self inventive modes of eighteenth century writings which in turn anticipate the more romantic voices of nineteenth century American literature She focuses especially on the ways in which first person narrative displayed an ever stronger awareness of its own subjectivity The eighteenth century she notes remained closer in temper to its Puritan communal foundations than to its Romantic progeny but there emerged nevertheless a sense of the individual voice that anticipated the democratic celebration of the self Through acts of self examination this study shows self construction became possible In tracing this development the author focuses on six writers in three literary genres She begins with the spiritual autobiographies of Jonathan Edwards and Elizabeth Ashbridge and then considers the travel narratives of Dr Alexander Hamilton and Elizabeth House Trist She concludes with an examination of political autobiography as exemplified in the writings of John Adams and Thomas Jefferson These authors Imbarrato finds were invigorated by their choices in a social political climate that revered the individual in proper relationship to the republic Their writings expressed a revolutionary spirit that was neither cynical nor despairing but one that evinced a shared conviction about the bond between self and community

Workings of the Spirit Phebe Davidson, 1991 **Teaching African American Religions** Carolyn M. Jones Medine, 2005 The variety and complexity of its traditions make African American religion a difficult topic to teach at undergraduate level The essays in this volume offer practical innovative ways to teach this subject in a variety of settings

Preacher Woman Sings the Blues Richard J. Douglass-Chin, 2001 Preacher Woman Sings the Blues begins with the study of black evangelists Belinda Jarena Lee and Zilpha Elaw continuing with Rebecca Cox Jackson Sojourner Truth Julia Foote Amanda Smith Elizabeth and Virginia Broughton The author's discussion of Zora Neale Hurston focuses on how Hurston operates as a connection between early black women evangelist writers and black women writing in America today He ends with the works of Alice Walker Toni Morrison and Toni Cade Bambara By examining the early traditions prefiguring contemporary African American women's text and the impact that race and gender have on them Douglas Chin shows how

the nineteenth century black women's works are still of utmost importance to many African American writers today Preacher Woman Sings the Blues makes a valuable contribution to literary criticism and theoretical analysis and will be welcomed by scholars and students alike Book Jacket The Creation of Religious Identities by English Women Poets from the Seventeenth to the Early Twentieth Century Ingrid Hotz-Davies, 2001 **A Bio-bibliography of Eighteenth-century Religious Women in England and Spain** María José Alvarez Faedo, 2005 This is a reference work which rescues from oblivion the names and literary production of women who far from belonging to what is generally considered as the canon emerged either from the spiritual solitude of Spanish Catholic nuns' cells or from the religious meetings evangelizing travels or austere lives of Anglicans Protestants Quakers Wesleyans Baptists or Dissenting Presbyterians This book offers a different insight into the works of those religious women from that of the women writer guides and dictionaries published so far In this sense rather than discussing authors alphabetically in terms of their biographies this work is structured in four sections which correspond to four inclusive literary genres prose poetry drama and translation Each of those sections is in its turn subdivided into different subgenres American Book Publishing Record Cumulative 1993 R R Bowker Publishing, 1994-03 Cited in BCL3 Sheehy and Walford Compiled from the 12 monthly issues of the ABPR this edition of the annual cumulation lists by Dewey sequence some 41 700 titles for books published or distributed in the US Entry information is derived from MARC II tapes and books submitted to R R Bowker and **The Life of Dorothea Von Montau, a Fourteenth-century Recluse** Johannes (Marienwerder), 1997 This is a translation of the mystical tract Des Leben der Zeligten Frawen Dorothee Clewseneyrnen in der Thumkyrchen Czu Marienwerder des Landes Czu Prewszen completed circa 1404 It is the last vita in a series of works the Prussian theologian Johannes von Marienwerder compiled in the service of the housewife lay mystic and finally anchoress Dorothea von Montau 1347-94 as Prussia's first native saint It provides insights into the dispersal of mystical concepts in the borderlands of Christianity and also describes daily life on the farm in the village and in the prosperous towns **New Books on Women and Feminism** , 1994 *Literature Criticism from 1400 to 1800* , 2000
 Woman, Violence, and the Bible Marla J. Selvidge, 1996 Bulletin of Friends' Historical Society of Philadelphia , 1997
 The Cumulative Book Index , 1995 A world list of books in the English language Forthcoming Books Rose Army, 1994-02 *Quaker History* , 1995 The British National Bibliography Arthur James Wells, 1994 **Whitaker's Books in Print** , 1998 **Subject Guide to Children's Books in Print 1997** Bowker Editorial Staff, R R Bowker Publishing, 1996-09 **Subject Guide to Books in Print** , 2001

Unveiling the Power of Verbal Beauty: An Mental Sojourn through **Religious Impulse In Selected Autobiographies Of American Women C 1630 1893**

In a world inundated with screens and the cacophony of instant interaction, the profound power and mental resonance of verbal beauty often diminish into obscurity, eclipsed by the regular assault of sound and distractions. Yet, set within the lyrical pages of **Religious Impulse In Selected Autobiographies Of American Women C 1630 1893** , a captivating function of fictional brilliance that pulses with natural thoughts, lies an unforgettable trip waiting to be embarked upon. Composed with a virtuoso wordsmith, that exciting opus courses visitors on an emotional odyssey, delicately exposing the latent possible and profound affect embedded within the intricate web of language. Within the heart-wrenching expanse with this evocative analysis, we can embark upon an introspective exploration of the book is central themes, dissect its charming publishing model, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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