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*Religious Identities and  
Confessional Relations in  
Early Modern England  
– Essays in Honour of  
Professor W.J. Sheils*



Edited by Nadine Lewycky and Adam Morton

# Religious Identities In Henry Viii's England St Andrews Studies In Reformation History

**Arne Dembek**



## **Religious Identities In Henry Viii's England St Andrews Studies In Reformation History:**

*Religious Identities in Henry VIII's England* Peter Marshall, 2016-04-08 Henry VIII's decision to declare himself supreme head of the church in England and thereby set himself in opposition to the authority of the papacy had momentous consequences for the country and his subjects. At a stroke people were forced to reconsider assumptions about their identity and loyalties in rapidly shifting political and theological circumstances. Whilst many studies have investigated Catholic and Protestant identities during the reigns of Elizabeth and Mary, much less is understood about the processes of religious identity formation during Henry's reign.

*Religious Identities in Henry VIII's England* Prof Dr Peter Marshall, 2013-06-28 Henry VIII's decision to declare himself supreme head of the church in England and thereby set himself in opposition to the authority of the papacy had momentous consequences for the country and his subjects. At a stroke people were forced to reconsider assumptions about their identity and loyalties in rapidly shifting political and theological circumstances. Whilst many studies have investigated Catholic and Protestant identities during the reigns of Elizabeth and Mary, much less is understood about the processes of religious identity formation during Henry's reign. In this volume Peter Marshall explores a wide range of evidence that underlines the complex web of overlapping and competing identities that people were forced to assume as a religiously conservative king sought to take control of his national church. Investigating broad issues of conversion, polemic and propaganda, scripture, exile, forgery and miracles, as well as looking at specific cases of individuals and events, a rich picture is built up of the ambiguities and paradoxes of the early reformation process in England. Consisting of three entirely new chapters and eight previously published but updated essays, this volume provides a fascinating insight into the complex religious developments of early sixteenth century England. As Tudor religious history enters a post-revisionist phase that acknowledges the strength and vitality of traditional religious culture whilst reasserting the broad appeal of the evangelical message, this volume provides a timely reassessment and critique of the subject.

**The Oxford Handbook of Early Modern European History, 1350-1750** Hamish Scott, 2015-07-23 This Handbook re-examines the concept of early modern history in a European and global context. The term 'early modern' has been familiar especially in Anglophone scholarship for four decades and is securely established in teaching, research and scholarly publishing. More recently, however, the unity implied in the notion has fragmented while the usefulness and even the validity of the term and the historical periodisation which it incorporates have been questioned. *The Oxford Handbook of Early Modern European History, 1350-1750* provides an account of the development of the subject during the past half century but primarily offers an integrated and comprehensive survey of present knowledge together with some suggestions as to how the field is developing. It aims both to interrogate the notion of early modernity itself and to survey early modern Europe as an established field of study. The overriding aim will be to establish that early modern is not simply a chronological label but possesses a substantive integrity. Volume I examines Peoples and Place, assessing structural factors such as climate, printing and the revolution in

information social and economic developments and religion including chapters on Orthodoxy Judaism and Islam

**Reforming Reformation** Thomas F. Mayer, 2016-12-05 The Reformation used to be singular a unique event that happened within a tidily circumscribed period of time in a tightly constrained area and largely because of a single individual Few students of early modern Europe would now accept this view Offering a broad overview of current scholarly thinking this collection undertakes a fundamental rethinking of the many and varied meanings of the term concept and label reformation particularly with regard to the Catholic Church Accepting the idea of the Reformation as a process or set of processes that cropped up just about anywhere Europeans might be found the volume explores the consequences of this through an interdisciplinary approach with contributions from literature art history theology and history By examining a single topic from multiple interdisciplinary perspectives the volume avoids inadvertently reinforcing disciplinary logic a common result of the way knowledge has been institutionalized and compartmentalized in research universities over the last century The result of this is a much more nuanced view of Catholic Reformation and once that extends consideration much further both chronologically geographically and politically than is often accepted As such the volume will prove essential reading to anyone interested in early modern religious history

**The Oxford Handbook of Holinshed's Chronicles**

Paulina Kewes, Ian W. Archer, Felicity Heal, 2013 The Handbook brings together forty articles by leading scholars of history literature religion and classics in the first full investigation of the significance of Raphael Holinshed's Chronicles of England Scotland and Ireland 1577 1587 the greatest of Elizabethan chronicles and a principal source for Shakespeare's history plays

**Translating Resurrection** Gergely M. Juhász, 2015-01-27 Translating Resurrection examines the debate between William Tyndale and George Joye at the beginning of the English Reformation Occasioned by Joye's coining life after this for Tyndale's resurrection in Joye's 1534 edition of Tyndale's New Testament this fascinating but little known debate provides unique insights into the reformers' beliefs concerning post mortem existence such as the question of immortality of the soul soul sleep prayers to saints and the doctrine of Purgatory By providing a thoroughgoing historical and theological context the book presents an original look at this important episode from the life of the exiled protestant English community The result will realign scholarship on Tyndale as well as centuries of neglect of Joye's contributions to early modern bible translation

Hey Presto! Hugh Ormsby-Lennon, 2011-06-24 In this book the author reveals how medicine shows both ancient and modern galvanized Jonathan Swift's imagination and inspired his wittiest satiric voices Swift dubbed these multifaceted traveling entertainments his Stage itinerant or Mountebank's Stage In the course of arguing that the stage itinerant formed an irresistible model for A Tale of a Tub Ormsby-Lennon also surmises that the mountebank's stage will disclose that missing link long sought which connects the twin objects of Swift's ire gross corruptions in both religion and learning In the early modern medicine show the quack doctor delivered a loquacious harangue infused with magico mysticism and pseudoscience high astounding promises and boastful narcissism To help him sell his panaceas and snake oil he employed a Merry Andrew

and a motley troupe of performers From their stages many quacks also peddled their own books almanacs and other ephemera providing Grub Street with many of its best sellers Hacks practiced quite literally as quacks Merry Andrew and mountebank traded costumes whiskers and voices Swift apes them all in the Tale Published by University of Delaware Press Distributed worldwide by Rutgers University Press

**Local Politics in the French Wars of Religion** Mark W. Konnert, 2006 Drawing on the municipal archives of eleven French provincial towns as well as other related sources this book explores the links between local and national politics during the Wars of Religion of the later sixteenth century In particular the study focuses on the efforts of the Duc de Guise to control the governments of these towns in the interests of his family and later of the Catholic League of which he was the head

**2006** Massimo Mastrogregori, 2010-12-23 Die IBOHS verzeichnet j hrlich die bedeutendsten Neuerscheinungen geschichtswissenschaftlicher Monographien und Zeitschriftenartikel weltweit die inhaltlich von der Vor und Fr hgeschichte bis zur j ngsten Vergangenheit reichen Sie ist damit die derzeit einzige laufende Bibliographie dieser Art die thematisch zeitlich und geographisch ein derart breites Spektrum abdeckt Innerhalb der systematischen Gliederung nach Zeitalter Region oder historischer Disziplin sind die Werke nach Autorennamen oder charakteristischem Titelhauptwort aufgelistet

**Program of the Annual Meeting - American Historical Association** American Historical Association, 2006 Some programs include also the programs of societies meeting concurrently with the association

The British National Bibliography Arthur James Wells, 2006 International Bibliography of Historical Sciences: Band 75: 2006 Massimo Mastrogregori, 2010 Die International Bibliography of Historical Sciences IBOHS die seit 1930 j hrlich erscheint verzeichnet die bedeutendsten Neuerscheinungen geschichtswissenschaftlicher Monographien und Zeitschriftenartikel weltweit von der Vor und Fr hgeschichte bis zur j ngsten Vergangenheit einschlie lich der historischen Hilfswissenschaften Die Werke sind innerhalb der systematischen Gliederung nach Zeitalter Region oder historischer Disziplin alphabetisch aufgelistet Es folgen ein Autoren und ein Personenverzeichnis sowie ein geographisches Register

**Crossing Borders: Boundaries and Margins in Medieval and Early Modern Britain** , 2018-04-03 A set of essays intended to recognize the scholarship of Professor Cynthia Neville the papers gathered here explore borders and boundaries in medieval and early modern Britain Over her career Cynthia has excavated the history of border law and social life on the frontier between England and Scotland and has written extensively of the relationships between natives and newcomers in Scotland s Middle Ages Her work repeatedly invokes jurisdiction as both a legal and territorial expression of power The essays in this volume return to themes and topics touched upon in her corpus of work all in one way or another examining borders and boundaries as either or both spatial and legal constructs that grow from and shape social interaction Contributors are Douglas Biggs Amy Blakeway Steve Boardman Sara M Butler Anne DeWindt Kenneth F Duggan Elizabeth Ewan Chelsea D M Hartlen K J Kesselring Tom Lambert Shannon McSheffrey and Cathryn R Spence

American Book Publishing Record , 2005 **William Tyndale (1491-1536)** Arne Dembek, 2010

English summary This book on the life and work of the English reformer William Tyndale is the first comprehensive study of the theological work of one of England's most important sixteenth century theologians Based on a detailed analysis of his writings Arne Dembek draws a fascinating portrait of an English exile in Germany and the Netherlands who was utterly attracted by Reformation theology and therefore also deeply involved in the struggle for religious change in his homeland Tyndale's contribution to sixteenth century Protestant theology is considered in the context of other contemporary authors such as Luther and Bucer and within the framework of the Reformation as a European movement German description Der englische Theologe Bibelübersetzer und Märtyrer William Tyndale gehört zu den großen Unbekannten in der Geschichte des Protestantismus und ist zugleich ein wichtiges Bindeglied zwischen der Reformation auf dem europäischen Festland und der Umgestaltung der englischen Kirche unter Heinrich VIII Arne Dembek zeichnet den Lebensweg Tyndales der von England über Deutschland ins Exil nach Antwerpen führte nach und stellt sein theologisches Gesamtwerk im historischen und theologiegeschichtlichen Kontext vor Dabei entsteht das Bild eines originellen Auslegers der Heiligen Schrift der als glühender Verfechter reformatorischer Theologie sowohl aus dem Werk Luthers schöpfte zugleich jedoch auch in inhaltlicher Nähe zur oberdeutschen Reformation stand Als einer der bedeutendsten reformatorischen Theologen Englands erscheint Tyndale so als Zeuge für die Reformation als europäische Bewegung The Oxford Handbook of the Bible in Early Modern England, c. 1530-1700 Kevin Killeen, Helen Smith, Rachel Judith Willie, 2015-08-27 The Bible was by any measure the most important book in early modern England It preoccupied the scholarship of the era and suffused the idioms of literature and speech Political ideas rode on its interpretation and deployed its terms It was intricately related to the project of natural philosophy And it was central to daily life at all levels of society from parliamentarian to preacher from the boy that driveth the plough famously invoked by Tyndale to women across the social scale It circulated in texts ranging from elaborate folios to cheap catechisms it was mediated in numerous forms as pictures songs and embroideries and as proverbs commonplaces and quotations Bringing together leading scholars from a range of fields The Oxford Handbook of the Bible in Early Modern England 1530 1700 explores how the scriptures served as a generative motor for ideas and a resource for creative and political thought as well as for domestic and devotional life Sections tackle the knotty issues of translation the rich range of early modern biblical scholarship Bible dissemination and circulation the changing political uses of the Bible literary appropriations and responses and the reception of the text across a range of contexts and media Where existing scholarship focuses typically on Tyndale and the King James Bible of 1611 The Oxford Handbook of the Bible in England 1530 1700 goes further tracing the vibrant and shifting landscape of biblical culture in the two centuries following the Reformation

2006/2007, 2011-09-15 Die seit 1971 wieder erscheinende interdisziplinäre internationale Rezensionbibliographie IBR ist eine einmalige Informationsquelle Die Datenbank weist über 1,1 Millionen vornehmlich die Geistes- und Sozialwissenschaften berücksichtigende Buchrezensionen in 6.000 vorwiegend europäischen wissenschaftlichen Zeitschriften nach 60.000

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Review Digest ,2008     **Subject Guide to Books in Print** ,1991     Archiv Für Reformationsgeschichte ,2006

## **Religious Identities In Henry Viii England St Andrews Studies In Reformation History** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Religious Identities In Henry Viii England St Andrews Studies In Reformation History**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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