

Religious Dimensions Of Biblical Texts

Daniel Patte



Religious Dimensions Of Biblical Texts:

The Religious Dimensions of Biblical Texts Daniel Patte,1990 *The religious dimensions of biblical texts* Daniel Patte,1990 **SCRIPTURE'S INTERPRETATION IS MORE THAN MAKING SCIENCE** Martin Tamcke,2020-01-01 The following articles were selected by colleagues of New Testament scholar Vasile Mihoc from Sibiu to honour his contributions to theological scholarship in Romania which places particular emphasis on the spiritual context of church life as a prerequisite for exegesis **The Translatability of the Religious Dimension in Shakespeare from Page to Stage, from West to East** Jenny Wong,2018-05-29 This interdisciplinary study traverses the disciplines of translation studies hermeneutics theater studies and sociology Under the power turn or political turn in translation studies the omission and untranslatability of religious material are often seen as the product of censorship or self censorship But the theology of each individual translating agent is often neglected as a contributing factor to such untranslatability This book comprehensively traces the hermeneutical process of the translators as readers and the situational process and semiotics of theater translation Together these factors contribute to an image of translated literature that in turn influences the literature s reception While translation theorists influenced by the current sociological turn view social factors as determining translation activities and strategies this volume argues that the translator s or the dramatist s theology and religious values interact with the socio cultural milieu to carve out a unique drama production Often it is the religious values of the translating agents that determine the product rather than social factors Further the translatability of religious discourse should be understood in a broader sense according to the seven dimensions proposed by Ninian Smart rather than merely focusing on untranslatability as a result of semantic and linguistic differences The Religious Dimension Donald Broadribb,2006 An examination of various world and ethnic religions with special attention to their historical development and to the psychology underlying them International Handbook of the Religious, Moral and Spiritual Dimensions in Education Marian de Souza,Gloria Durka,Kathleen Engebretson,Robert Jackson,Andrew McGrady,2007-06-04 Traditionally spirituality has resided and been contained within religious frameworks but while the links between the two areas are still acknowledged by many in the contemporary world spirituality is perceived by some as an aspect of human life that is distinct from religion Consequently many are searching for meaning within and without religious traditions today and seeking answers to ethical and moral questions that have been generated by the knowledge and technological explosion One outcome is the renewed interest in the religious spiritual and moral dimensions of education throughout the life cycle This International Handbook presents the research and professional practice of scholars who are daily engaged in the consideration of these dimensions in education The result is a collection of essays which reflects the discipline in all of its internationality as it as today Embedded within the chapters is also an agenda for the future where the religious moral and spiritual dimensions in education are proposed as an exciting and challenging way forward for educators at all levels in

society As well it offers a vision for the emergence of a peaceful and just world **Rhetorics and Hermeneutics** James D. Hester, David Hester, 2004-01-01 This collection of essays provides original studies of various New Testament texts read through the eyes of rhetorical criticism as well as a tribute to the continuing influence of Wilhelm Wuellner and his work

Understanding the Bible as a Scripture in History, Culture, and Religion James W. Watts, 2021-04-27

UNDERSTANDING THE BIBLE AS A SCRIPTURE IN HISTORY CULTURE AND RELIGION The Bible is a popular subject of study and research yet biblical studies gives little attention to the reason for its popularity its religious role as a scripture Understanding the Bible as a Scripture in History Culture and Religion integrates the history of the religious interpretation and ritual uses of biblical books into a survey of their rhetoric composition and theology in their ancient contexts Emphasizing insights from comparative studies of different religious scriptures it combines discussion of the Bible s origins with its cultural history into a coherent understanding of its past and present function as a scripture A prominent expert on biblical rhetoric and the ritualization of books James W Watts describes how Jews and Christians ritualize the Bible by interpreting it by expressing it in recitations music art and film and by venerating the physical scroll and book The first two sections of the book are organized around the Torah and the Gospels which have been the focus of Jewish and Christian ritualization of scriptures from ancient to modern times and treat the history of other biblical books in relation to these two central blocks of the Hebrew Bible and New Testament In addition to analyzing the semantic contents of all the Bible s books as persuasive rhetoric Watts describes their ritualization in the iconic and expressive dimensions in the centuries since they began to function as a scripture as well as in their origins in ancient Judaism and Christianity The third section on the cultural history and scriptural function of modern bibles concludes by discussing their influence today and the controversies they have fueled about history science race and gender Innovative and insightful Understanding the Bible as a Scripture in History Culture and Religion is a groundbreaking introduction to the study of the Bible as a scripture and an ideal textbook for courses in biblical studies and comparative scripture studies **International Review of Biblical Studies, Volume 50**

(2003-2004) Bernhard Lang, 2005-04-01 Formerly known by its subtitle Internationale Zeitschriftenschau f r Bibelwissenschaft und Grenzgebiete the International Review of Biblical Studies has served the scholarly community ever since its inception in the early 1950 s Each annual volume includes approximately 2 000 abstracts and summaries of articles and books that deal with the Bible and related literature including the Dead Sea Scrolls Pseudepigrapha Non canonical gospels and ancient Near Eastern writings The abstracts which may be in English German or French are arranged thematically under headings such as e g Genesis Matthew Greek language text and textual criticism exegetical methods and approaches biblical theology social and religious institutions biblical personalities history of Israel and early Judaism and so on The articles and books that are abstracted and reviewed are collected annually by an international team of collaborators from over 300 of the most important periodicals and book series in the fields covered **Patterns of Destiny** Diane M.

Sharon, 2002 Diane Sharon uses the tools of structuralist literary criticism to uncover social and theological patterns in the literature of the Hebrew Bible After providing a brief framework for understanding the approach used in her study she demonstrates that the social activity of eating and drinking when accompanied by other literary motifs is part of a pattern portending the establishment or condemnation of a cultural entity This pattern she refers to as the Pattern of Destiny In addition to defining the destiny pattern Sharon shows that the direction of the eating and or drinking event provides clues regarding the nature of the destiny portended whether the event will turn out to be positive or negative for the individual or cultural entity is signaled by clues within the eating drinking event sometimes in opposition to the surface structure of the text in which these clues are embedded Book Jacket

An Introductory Dictionary of Theology and Religious Studies Orlando O. Espín, James B. Nickoloff, 2007 Spanning the gamut from Aaron to Zwingli this dictionary includes nearly 3 000 entries written by about sixty authors all of whom are specialists in their various theological and religious disciplines The editors have designed the dictionary especially to aid the introductory level student with instant access to definitions of terms likely to be encountered in but not to substitute for classroom presentations or reading assignments Publisher

Romans: Three Exegetical Interpretations and the History of Reception Daniel Patte, 2018-07-26 In the first of a three volume work Daniel Patte presents three very different critical exegeses of Romans 1 arguing that all are equally legitimate and hermeneutically plausible By expanding upon and respecting the exegeses of many erudite scholars of the last two centuries Patte concludes that three families of vastly different critical interpretations are fully justified traditional philological and epistolary studies rhetorical and sociocultural studies and figurative studies of the coherence of Paul's teaching Arising from a long standing interdisciplinary investigation of many receptions of Romans in light of recent diversification of exegetical methodologies Patte concludes that the interpretation of a scriptural text necessarily involves making a choice among equally legitimate and plausible alternatives and second that this choice is always contextual and ethical When these points are denied by failing to respect the interpretations of others and absolutizing one's interpretation instead of being a scriptural blessing Romans becomes a deadly weapon against others heretics Jews Shoah and many others The result is a threefold commentary of Romans 1 that is unique in its scope and thorough going exegesis

Pillars in the History of Biblical Interpretation, Volume 2 Stanley E. Porter, Sean A. Adams, 2016-11-03 This two volume set is part of a growing body of literature concerned with the history of biblical interpretation The ample introduction first situates key players in the story of the development of the major strands of biblical interpretation since the Enlightenment identifying how different theoretical and methodological approaches are related to each other and describing the academic environment in which they emerged and developed Volume 1 contains fourteen essays on twenty two interpreters who were principally active before 1980 and volume 2 has nineteen essays on twenty seven of those who were active primarily after this date Each chapter provides a brief biography of one or more scholars as well as a detailed description of their major contributions to the field This is

followed by an often new application of the scholar s theory By focusing on the individual scholars and their work the book recognizes that interpretive approaches arise out of certain circumstances and that scholars are influenced by and have influences upon both other interpreters and the times in which they live This set is ideal for any class on the history of biblical interpretation and for those who want a greater understanding of how the current field of biblical studies developed

Religious Education and Christian Theologies Inter-European Commission on Church and School, Sturla Sagberg, Gaynor Pollard, Peter Schreiner, Peter Schreiner, *Samuel, Kings, Chronicles, Ezra-Nehemiah* Athalya Brenner-Idan, Gale A. Yee, 2021-07-29 This volume brings together disparate views about biblical texts in the books of Samuel Chronicles and Ezra Nehemiah and examines their influence in the life of contemporary communities demonstrating how today s environments and disorders help readers to acquire new insights into such texts The contributing scholars hail from different continents from East Asia to the United States to Europe to South Africa and Israel and count themselves as members of various Jewish and Christian traditions or secularist ways of life But in spite of their differences in location and community membership and perhaps in the spirit of the times 2020 and its global discontents they share preoccupations with questions of ethics in politics and life proper death violence and social exclusion or inclusion This volume offers readers a better understanding of how politics and faith can be melded both in ancient and contemporary contexts to serve the interests of certain classes and societies often at the expense of others The Meanings We Choose Charles H. Cosgrove, 2004-09-01 The Meanings We

Choose is an engagement with responsible bible reading Hebrew Bible Old Testament and New Testament texts for the past as well as for the present and future Its stated perspectives are multi denominational Christian but the implications of such readings go far beyond a specific confessional framework In the present political climate the aware responsible personal is meaningful for any community confessedly religious as well as otherwise While the articles collected in this volume broadly speaking can and perhaps should be compartmentalized as ideological criticism their significance for reading ideologies different from their own is more than considerable The Quest for Plausible Christian Discourse in a World of Pluralities

Younhee Kim, 2008 This book critically examines David Tracy s well known methodology of fundamental theology namely his revisionist model as developed in his *Blessed Rage for Order* 1975 together with his methodological shifts through the 1980s 1990s and early 2000s It explores how successful he has been in constructing a methodology for the public theological discourse that he deems so necessary More particularly this book asks how serviceable this methodology is for articulating Christian discourse in an intelligible and public way in the contemporary context of religious plurality **Journal for the**

Evangelical Study of the Old Testament, 3.2 Stephen J. Andrews, 2015-02-10 *Journal for the Evangelical Study of the Old Testament* JESOT is a peer reviewed journal devoted to the academic and evangelical study of the Old Testament The journal seeks to fill a need in academia by providing a venue for high level scholarship on the Old Testament from an evangelical standpoint The journal is not affiliated with any particular academic institution and with an international editorial board open

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Reformed Theology Wallace M. Alston, Michael Welker, 2007 A dynamic array of scholars here inspects the role of the Reformed confessional tradition in the reading and interpretation of Scripture Written by contributors not only from the West but also from Hungary Romania India South Africa and China these essays recognize the influence of one's context in doing exegetical work Wide ranging and lucid Reformed Theology Identity and Ecumenicity II is an excellent resource for readers looking to examine current biblical and theological trends in Reformed thought Contributors Denise M Ackermann Peter Balla Brian K Blount Hendrik Bosman H Russel Botman William P Brown H J Bernard Combrink Beverly Roberts Gaventa Zsolt Gereb Theodore Hiebert Jaqueline E Lapsley Bernard Lategan James Luther Mays J Clinton McCann Jr Alexander J McKelway Patrick D Miller Elna Mouton Piet J Naud Ed Noort E A Obeng Douglas F Ottati Ronald A Piper Cynthia L Rigby D R Sadananda Konrad Schmid Dirk Smit Iain Torrance Hans Weder Carver T Yu

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