

Issues in Contemporary Religion

Edited by Christopher Lamb and M. Darrol Bryant

# RELIGIOUS CONVERSION

CONTEMPORARY PRACTICES AND CONTROVERSIES



# Religious Conversion Contemporary Practices And Controversy

**Christopher Lamb, M. Darroll Bryant**



## **Religious Conversion Contemporary Practices And Controversy:**

Religious Conversion Christopher Lamb, M. Darroll Bryant, 1999-10-01 Conversion has been an important issue for most of the universal religions those usually associated with a founder such as Christianity Buddhism Islam and Judaism which have a mission to spread their message Other religions have been less concerned with conversion except in so far as it has been a negative force for them to confront This study explores how conversion has been understood by different religions during different eras and includes a survey of the textual legal ritual historic and experiential dimensions of the phenomenon of conversion

Religious Conversion Sarah Claerhout, Jakob De Roover, 2022-05-06 This book re examines the issue of religious conversion which has been a site of conflict in India for several centuries It discusses wide ranging themes such as conversion education and reform in colonial India the process and practices of conversion in Christian Europe Gandhi conversion and the equality of religions perspectives from Hindu nationalism secularism and religious minorities religious freedom and the limits of propagating religion and conversion in constitutional law commissions and courts to chart new directions for research on religion tradition and conversion Tracing developments from the 19th century colonial era to contemporary times the book analyses cultural background frameworks and the origins of religious conversion and its conceptualisation in Western Christianity It further delves into how Indian culture and its traditions have shaped responses to conversion Part of the Critical Humanities Across Cultures series this book will be useful to scholars and researchers of critical humanities religion cultural studies sociology of religion comparative religion philosophy anthropology theology Indology history politics postcolonial studies critical theory and South Asian studies

Rethinking Religious Conversion Jack Williams, 2024-10-17 Drawing on methods from religious studies philosophy and cognitive science Jack Williams develops a unique and interdisciplinary approach to the study of religious conversion This is the first major philosophical study of conversion to treat the phenomenon as a long term process shaped by the convert's embodiment and immersion in a linguistic social and ritual community Williams analysis of the conversion process is rooted in a view of cognition as both embodied and affective and is informed by the latest research in phenomenology affect theory neuroscience and enactivist cognitive science In conversation with diverse conversion narratives he advances a theory of conversion that is not restricted to a modern Western context but that can be applied to experiences of conversion across global history and culture Rethinking Religious Conversion displays an original approach to the philosophical study of diverse religious practices By bringing together a diverse array of contemporary and historical scholarship it revitalizes the study of conversion for both philosophy and religious studies

*The Oxford Handbook of New Religious Movements* James R. Lewis, Inga Bårdsen Tøllefsen, 2016 The Oxford Handbook of New Religious Movements both covers the current state of the field and breaks new ground Its contributors drawn from both sociology and religious studies are leading figures in the study of NRMs

*Identity Crises and Indigenous Religious Traditions* Elijah Obinna, 2017-02-10 This book highlights the complex identity crises among

many Christians as they negotiate their new identities religious ideas and convictions as both Christians and members of Nigerian African societies of indigenous religious traditions and identities Through an interdisciplinary interpretation of religious practices and educational issues in teaching and ritual training the author provides tools to help analyse empirical cases These include the negotiation processes among Christians with focus on the Presbyterian Church of Nigeria PCN and members of the Ogo society within the Amasiri Afikpo North Local Government Area Ebonyi state in South eastern Nigeria Identifying the power dynamic identity role and influence of indigenous religions on Christians and the Ogo society this book reveals the limited interactions between many Christians and members of the Ogo society Questions explored include what makes the Ogo society an integral part of the socio religious life of Amasiri and what powers and identity does it confer on the initiates how is the PCN within Amasiri responding to the Ogo society through its religious practices such as baptism confirmation local auxiliary ministries and organisational structure and how does the understanding and application of conversion within the PCN impact on its members response to the Ogo society Demonstrating how complex religious identities and practices of Nigerian African Christians can balance mission influenced Christianity with indigenous religious traditions and identities this book recognises the importance of appropriating the powers of indigenous cultures ingenuity and creativity in the construction and preservation of community identities As such it will be of keen interest to scholars of Christian theology indigenous religious practice and African lived religion

**The Oxford Handbook of Religious Conversion** Lewis R. Rambo, Charles E. Farhadian, 2014-03-06 The Oxford Handbook of Religious Conversion offers a comprehensive exploration of the dynamics of religious conversion which for centuries has profoundly shaped societies cultures and individuals throughout the world Scholars from a wide array of religions and disciplines interpret both the varieties of conversion experiences and the processes that inform this personal and communal phenomenon This volume examines the experiences of individuals and communities who change religions those who experience an intensification of their religion of origin and those who encounter new religions through colonial intrusion missionary work and charismatic and revitalization movements The thirty two innovative essays provide overviews of the history of particular religions including Hinduism Buddhism Confucianism Taoism Sikhism Islam Christianity Judaism indigenous religions and new religious movements The essays also offer a wide range of disciplinary perspectives psychological sociological anthropological legal political feminist and geographical on methods and theories deployed in understanding conversion and insight into various forms of deconversion

**A New Model of Religious Conversion** Ines W. Jindra, 2014-02-06 Based on the analysis of 52 conversion narratives to various religious groups A New Model of Religious Conversion utilizes case studies for comparison of converts backgrounds network influence and conversion narratives The author convincingly illustrates a fit between the converts background and the religion they convert to such as between disorganized family backgrounds and highly structured religions Conversely those from highly structured backgrounds often convert to more

open groups The book also makes it clear that not all conversions are influenced by networks or align themselves with a social constructivist view of a conversion as an account Taking converts trajectories seriously the author makes a strong case for the application of biographical sociology to the study of conversion and American sociology overall

**Protestants, Gender and the Arab Renaissance in Late Ottoman Syria** Womack Deanna Ferree Womack, 2019-03-14 The Ottoman Syrians residents of modern Syria and Lebanon formed the first Arabic speaking Evangelical Church in the region This book offers a fresh narrative of the encounters of this minority Protestant community with American missionaries Eastern churches and Muslims at the height of the Nahda from 1860 to 1915 Drawing on rare Arabic publications it challenges historiography that focuses on Western male actors Instead it shows that Syrian Protestant women and men were agents of their own history who sought the salvation of Syria while adapting and challenging missionary teachings These pioneers established a critical link between evangelical religiosity and the socio cultural currents of the Nahda making possible the literary and educational achievements of the American Syrian Mission and transforming Syrian society in ways that still endure today

Religion and Space Lily Kong, Orlando Woods, 2016-02-11 This is the first study to bring space into conversation with religious competition conflict and violence in the contemporary world Lily Kong and Orlando Woods argue that because space is both a medium and an outcome of religious activity it is integral to understanding processes of religious competition conflict and violence The book explores how religious groups make claims to both religious and secular spaces and examines how such claims are managed negotiated and contested by the state and by other secular and religious agencies It also examines how globalisation has given rise to new forms of religious competition and how religious groups strengthen themselves through the development of social resilience as well as contribute to resilient societies Throughout the book case studies from around the world are used to examine how religious competition and conflict intersect with space The case studies include topical issues such as competing claims to the Temple Mount Haram el Sharif in Jerusalem opposition to the Ground Zero mosque in New York City and the regulation of religious conversion in India and Sri Lanka By helping readers develop new perspectives on how religion works in and through space Religion and Space Competition Conflict and Violence in the Contemporary World is an innovative contribution to the study of religion

**Everyday Conversions** Attiya Ahmad, 2017-03-09 Why are domestic workers converting to Islam in the Arabian Peninsula and Persian Gulf region In Everyday Conversions Attiya Ahmad presents us with an original analysis of this phenomenon Using extensive fieldwork conducted among South Asian migrant women in Kuwait Ahmad argues domestic workers Muslim belonging emerges from their work in Kuwaiti households as they develop Islamic piety in relation but not opposition to their existing religious practices family ties and ethnic and national belonging Their conversion is less a clean break from their preexisting lives than it is a refashioning in response to their everyday experiences In examining the connections between migration labor gender and Islam Ahmad complicates conventional understandings of the dynamics of religious conversion and the feminization of

transnational labor migration while proposing the concept of everyday conversion as a way to think more broadly about emergent forms of subjectivity affinity and belonging **"Kingdom-Minded" People** Denise Austin,2011-09-20 During the early twentieth century in China a number of key economic leaders converted to Christianity Whilst strongly influenced by cultural heritage powerful modernizing forces and tumultuous political changes the new Christian identity inculcated by Protestant missionaries motivated these entrepreneurs to modify their business practices improve their social environment and extend the influence of Christianity Protestant and Catholic sojourners likewise made significant contributions into their adopted communities With unprecedented economic growth in China today a fascinating contemporary parallel can be seen particularly through the influence of Pentecostal charismatic and evangelical training Previous research has explored the emergence of the urban Christian lite in modern China However this systematic study provides new understanding of how Christian identity motivates Chinese business Christians toward economic social and religious contribution **Religiosity and Recognition** Thomas Sealy,2021-06-28 This book argues that multiculturalism remains a relevant and vital framework through which to understand and construct inclusive forms of citizenship Responding to contemporary ethnic and religious diversity in European states and the position of religious minorities debates in multiculturalism have revitalized discussion of the public role of religion yet multiculturalism has been increasingly challenged in both political as well as academic circles With a focus on Britain and through a study of the narratives of British converts to Islam this book engages in debates centered around multiculturalism particularly on the issues of identity recognition and difference Yet it also identifies and interrogates multiculturalism s shortcomings in relation to specifically religious identities and belonging In a unique and innovative analysis this book combines a discussion of multiculturalism in Britain with insights from political theology It juxtaposes multiculturalism s concepts of ethno religious identity and recognition with the notions of religiosity and hospitality to offer a new perspective on religious identity and the implications of this for thinking with and about multiculturalism and multicultural social and political relations Spiritual and Religious Competencies in Clinical Practice Cassandra Vieten,Shelley Scammell,2015-09-01 Religion lies at the heart of many clients core values and helps shape their perception of themselves and the world around them In Spiritual and Religious Competencies in Clinical Practice two clinical psychologists provide a much needed research based road map to help professionals appropriately address their clients spiritual or religious beliefs in treatment sessions This book is a must read for any mental health professional **Crises and Conversions** Mino Mirshahvalad,2024-05-13 This book explores the phenomenon of conversion to Shi a Islam in Italy It thoroughly examines the motivations behind this religious transition and scrutinizes the doctrinal characteristics that Shiism incorporates thanks to the contributions of Italian converts The text emphasizes the significance of Ren Gu non s Traditionalism as a pivotal factor in driving this religious mobility Additionally the book delves into the writings of figures such as Julius Evola who introduced Gu non to Italy shedding light on Evola s impact on the youth in the post World War II

era Furthermore it evaluates the influence of Henry Corbin on this spiritual journey To realize this study between 2018 and 2023 Minoo Mirshahvalad employed multidisciplinary methods that integrated sociology and history

**Pentecostals, Proselytization, and Anti-Christian Violence in Contemporary India** Chad M. Bauman, 2015-01-02 Every year there are several hundred attacks on India's Christians These attacks are carried out by violent anti minority activists many of them provoked by what they perceive to be a Christian propensity for aggressive proselytization or by rumored or real conversions to the faith Pentecostals are disproportionately targeted Drawing on extensive interviews ethnographic work and a vast scholarly literature on interreligious violence Hindu nationalism and Christianity in India Chad Bauman examines this phenomenon While some of the factors in the targeting of Pentecostals are obvious and expected their relatively greater evangelical assertiveness for instance other significant factors are less acknowledged and more surprising marginalization of Pentecostals by mainstream Christians the social location of Pentecostal Christians and transnational flows of missionary personnel theories and funds A detailed analysis of Indian Christian history contemporary Indian politics Indian social and cultural characteristics and Pentecostal belief and practice this volume sheds important light on a troubling fact of contemporary Indian life

Contested Conversions to Islam Tijana Krstić, 2011-05-13 This book explores how Ottoman Muslims and Christians understood the phenomenon of conversion to Islam from the 15th to the 17th centuries The Ottomans ruled over a large non Muslim population and conversion to Islam was a contentious subject for all communities especially Muslims themselves Ottoman Muslim and Christian authors sought to define the boundaries and membership of their communities while promoting their own religious and political agendas Tijana Krstić argues that the production and circulation of narratives about conversion to Islam was central to the articulation of Ottoman imperial identity and Sunni Muslim orthodoxy in the long 16th century Placing the evolution of Ottoman attitudes toward conversion and converts in the broader context of Mediterranean wide religious trends and the Ottoman rivalry with the Habsburgs and Safavids Contested Conversions to Islam draws on a variety of sources including first person conversion narratives and Orthodox Christian neomartyrologies to reveal the interplay of individual inter communal local and imperial initiatives that influenced the process of conversion

**Journeys and Destinations** Alex Norman, 2013-07-16 Journeys and Destinations Studies in Travel Identity and Meaning brings together scholarship from diverse fields all focused on either practices of journeying or destinations to which such journeys lead Common across the contributions herein are threads that indicate travel as a core component as a concept or a practice of the fabric of identity and meaning

**Migration and the Making of Global Christianity** Jehu J. Hanciles, 2021-03-16 A magisterial sweep through 1500 years of Christian history with a groundbreaking focus on the missionary role of migrants in its spread Human migration has long been identified as a driving force of historical change Building on this understanding Jehu Hanciles surveys the history of Christianity's global expansion from its origins through 1500 CE to show how migration more than official missionary activity or imperial designs played a vital role in making

Christianity the world's largest religion Church history has tended to place a premium on political power and institutional forms thus portraying Christianity as a religion disseminated through official representatives of church and state But as Hanciles illustrates this top down perspective overlooks the multifarious array of social movements cultural processes ordinary experiences and non elite activities and decisions that contribute immensely to religious encounter and exchange Hanciles's socio historical approach to understanding the growth of Christianity as a world religion disrupts the narrative of Western preeminence while honoring and making sense of the diversity of religious expression that has characterized the world Christian movement for two millennia In turning the focus of the story away from powerful empires and heroic missionaries Migration and the Making of Global Christianity instead tells the more truthful story of how every Christian migrant is a vessel for the spread of the Christian faith in our deeply interconnected world *Thinking about Religion* A. Smith, 2014-04-08 Thinking about Religion examines cutting edge breakthroughs from across the sciences concluding that religion persists because the mind is primed for faith ready to grasp and fiercely defend beliefs that make sense but defy logic **The Parsis of India** Jesse Palsetia, 2021-11-22 The Parsis of India examines a much neglected area of Asian Studies In tracing key points in the development of the Parsi community it depicts the Parsis history and accounts for their ability to preserve maintain and construct a distinct identity For a great part the story is told in the colonial setting of Bombay city Ample attention is given to the Parsis evolution from an insular minority group to a modern community of pluralistic outlook Filling the obvious lacunae in the literature on British colonialism Indian society and history and last but not least Zoroastrianism this book broadens our knowledge of the interaction of colonialism and colonial groups and elucidates the significant role of the Parsis in the commercial educational and civic milieu of Bombay colonial society



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