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Religious And Quasi Religious Departments Of The Mughal Period 1556 1707 Ad

James M. Hastings



Religious And Quasi Religious Departments Of The Mughal Period 1556 1707 Ad:

Religious and Quasi-religious Departments of the Mughal Period, 1556-1707 Rafat Mashood Bilgrami, 1984

Illustrations 7 b w illustrations Description The study of various institutions of a government fascinating in itself enlightens also the object underlying them and reveals their effects on society and economy of the country The religious institutions of the Mughal Rulers who have left an indelible mark on all aspects of Indian administrative Organisations life and culture have their own story to tell in the governmental machinery of the day This work is a critical appreciation of the functions and working of the judiciary the penal code the department of religious affairs charitable grants and their implication state patronage of education and learning and the censorship of public morals This study of special value of the students of Mughal Organisation of government culture and society is also recommended to those interested in various trends of Medieval Indian History

Religious Cultures in Early Modern India Rosalind O'Hanlon, David Washbrook, 2014-01-02 Religious authority and political power have existed in complex relationships throughout India's history The centuries of the early modern in South Asia saw particularly dynamic developments in this relationship Regional as well as imperial states of the period expanded their religious patronage while new sectarian centres of doctrinal and spiritual authority emerged beyond the confines of the state Royal and merchant patronage stimulated the growth of new classes of mobile intellectuals deeply committed to the reappraisal of many aspects of religious law and doctrine Supra regional institutions and networks of many other kinds sect based religious maths pilgrimage centres and their guardians saints and sufi orders flourished offering greater mobility to wider communities of the pious This was also a period of growing vigour in the development of vernacular religious literatures of different kinds and often of new genres blending elements of older devotional juridical and historical literatures Oral and manuscript literatures too gained more rapid circulation although the meaning and canonical status of texts frequently changed as they circulated more widely and reached larger lay audiences Through explorations of these developments the essays in this collection make a distinctive contribution to a critical formative period in the making of India's modern religious cultures This book was published as a special issue of South Asian History and Culture

The Mughals of India Harbans Mukhia, 2008-04-15 This innovative book explores of the grandest and longest lasting empire in Indian history Examines the history of the Mughal presence in India from 1526 to the mid eighteenth century Creates a new framework for understanding the Mughal empire by addressing themes that have not been explored before Subtly traces the legacy of the Mughals world into today's India

Royal Mughal Ladies and Their Contributions Soma Mukherjee, 2001 The present study deals with the royal Mughal ladies in details and is concerned with their achievements and contributions which till today form a part of rich cultural heritage It provides a detailed account of the life and contributions of the royal Mughal ladies from the times of Babar to Aurangzeb's with special emphasis on the most prominent among them

Mughal-Ottoman Relations Naimur Rahman Farooqi, 1989

Waqf in Central Asia R. D. McChesney, 2014-07-14

Waqfs or religious endowments have long been at the very center of daily Islamic life establishing religious cultural and welfare institutions and serving as a legal means to keep family property intact through several generations In this book R D McChesney focuses on the major Muslim shrine at Balkh once a flourishing city on an ancient trade route in what is now northern Afghanistan and provides a detailed study of the political economic and social conditions that influenced and were influenced by the development of a single religious endowment From its founding in 1480 until 1889 when the Afghan government took control of it the waqf at Balkh was a formidable economic force in a financially dynamic region particularly during those times when the endowment's sacred character and the tax privileges it acquired gave its managers considerable financial security This study sheds new light on the legal institution of waqf within Muslim society and on how political conditions affected the development of socio religious institutions throughout Central Asia over a period of four hundred years Originally published in 1991 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Diplomatics of the Soyurghal Farman of the Great Mughals, 1556-1707 A. D. Khan, 1994 Guidelines for testing the authenticity of documents granting land for benevolent purposes sponsored by the Indian Council of Historical Research

Missionary Education and Empire in Late Colonial India, 1860-1920 Hayden J A Bellenoit, 2015-09-30 Contributes simultaneously to both British imperial and Indian history This work demonstrates that missionary understandings and interactions with India rather than being party to imperial ideologies often diverged from metropolitan and imperial norms

Equity and Trusts in Sanskrit Jurisprudence Christopher T. Fleming, 2025-03-27 This monograph outlines the core principles of equity and trusts in Sanskrit jurisprudence Dharmastra and traces their application in the practical legal administration of religious endowments throughout Indian history rendering the abstruse law of Hindu religious endowments accessible

Poets, Saints, and Warriors James M. Hastings, 2002

The Empire of the Great Mughals Annemarie Schimmel, 2004 Annemarie Schimmel has written extensively on India Islam and poetry In this comprehensive study she presents an overview of the cultural economic militaristic and artistic attributes of the great Mughal Empire from 1526 to 1857

India's Islamic Traditions, 711-1750 Richard Maxwell Eaton, 2003 This volume part of the Themes in Indian History series contains 17 essays on various aspects of Islamic traditions in South Asia spanning the course of 800 years plus an Introduction by the editor a well known expert in this field The essays cover a wide range of topics and provides a comprehensive summary of the rich diversity and cultural syncretism which are the hallmarks of the Islamic traditions in India It will become a standard text on the subject of Indian Islam

The Cumulative Book Index, 1986 A world list of books in the English language

Bulletin of Research Theses

and Dissertations, 1966 *Islam and Indian Regions: References and documentation* Anna Libera Dallapiccola, Stephanie Zingel-Avé Lallemand, 1993 The Mughal State, 1526-1750 Muzaffar Alam, Sanjay Subrahmanyam, 1998 The Mughal state has since the time of its existence exercised a compelling effect on observers A rich historiography in Indian and European languages has long existed and in the present century debates have raged concerning its character and the implications for the longer term trajectory of the subcontinent This book brings together some of the key interventions in that debate while its detailed introduction surveys the main positions and outlines possibilities for future research It is the outcome of the collaboration of two scholars one a leading specialist on Mughal studies the other a social and economic historian of the early modern Indian Ocean world and southern India **Delhi, a Bibliography: History, art & culture** C. B. Patil, Purnima Ray, 1997 **Indian Muslim Perceptions of the West During the Eighteenth Century** Gulfishan Khan, 1998 What did the forefathers of today's Indian Muslims think of the fair skinned foreigners who flocked to their shores in the 18th century The author makes a comparative study of the perceptions of 18th century Muslims towards the West as evinced from their writings The text is intended for historians sociologists and political scientists Islam and the Mughal State Salma Ahmed Farooqui, 2005 This Book Focuses On The Islamic Presence As A Strong Factor In Determining Medieval State Societal Relationships **Shaikh-ul-Hind Maulana Mahmud Hasan and Indian Freedom Movement** Rafiya Nisar, 2008 Biography of Mahdulsan 1851-1920 freedom fighter and Islamic scholar

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