

THE RELIGIONS OF ANCIENT ISRAEL

A SYNTHESIS OF PARALLACTIC APPROACHES



Ziony Zevit

Religions Of Ancient Israel A Synthesis Of Parallactic Approaches

**Stephen B. Chapman, Marvin A.
Sweeney**



Religions Of Ancient Israel A Synthesis Of Parallactic Approaches:

The Religions of Ancient Israel Ziony Zevit, 2003-06-01 This is the most far reaching interdisciplinary investigation into the religion of ancient Israel ever attempted The author draws on textual readings archaeological and historical data and epigraphy to determine what is known about the Israelite religions during the Iron Age 1200-586 BCE The evidence is synthesized within the structure of an Israelite worldview and ethos involving kin tribes land traditional ways and places of worship and a national deity Professor Zevit has originated this interpretive matrix through insights ideas and models developed in the academic study of religion and history within the context of the humanities He is strikingly original for instance in his contention that much of the Psalter was composed in praise of deities other than Yahweh Through his book the author has set a precedent which should encourage dialogue and cooperative study between all ancient historians and archaeologists but particularly between Iron Age archaeologists and biblical scholars The work challenges many conclusions of previous scholarship about the nature of the Israelites religion

The Cambridge Guide to Jewish History, Religion, and Culture Judith R. Baskin, Kenneth Seeskin, 2010-07-12 This book provides a comprehensive and accessible overview of the Jewish experience from its ancient origins to its impact on contemporary popular culture

Israelite Religions Richard S. Hess, 2007-10-15 Archaeological excavation in the Holy Land has exploded with the resurgence of interest in the historical roots of the biblical Israelites Israelite Religions offers Bible students and interested lay leaders a survey of the major issues and approaches that constitute the study of ancient Israelite religion Unique among other books on the subject Israelite Religions takes the Bible seriously as a historical source balancing the biblical material with relevant evidence from archaeological finds

Household and Family Religion in Antiquity John Bodel, Saul M. Olyan, 2012-02-15 The first book to explore the religious dimensions of the family and the household in ancient Mediterranean and West Asian antiquity Advances our understanding of household and familial religion as opposed to state sponsored or civic temple cults Reconstructs domestic and family religious practices in Egypt Greece Rome Israel Mesopotamia Ugarit Emar and Philistia Explores many household rituals such as providing for ancestral spirits and petitioning of a household's patron deities or of spirits associated with the house itself Examines lifecycle rituals from pregnancy and birth to maturity old age death and beyond Looks at religious practices relating to the household both within the home itself and other spaces such as at extramural tombs and local sanctuaries

Linguistic and Philological Studies of the Hebrew Bible and its Manuscripts, 2023-07-10 This volume honors the extraordinary scholarship of Prof Gary A Rendsburg whose work and friendship have influenced so many in the last five decades Twenty five prominent scholars from the US Europe Israel and Australia have contributed significant original studies in three of Rendsburg's areas of interest and expertise Hebrew language Hebrew Bible and Hebrew manuscripts These linguistic philological literary epigraphic and historical approaches to the study of Hebrew and its textual traditions serve as a worthy tribute to such an accomplished scholar and also as an

illustration how all of these approaches can complement one another in the fields of Hebrew and Biblical Studies Jewish Studies on Premodern Periods Carl S. Ehrlich, Sara R. Horowitz, 2023-05-22 This volume examines new developments in the fields of premodern Jewish studies over the last thirty years The essays in this volume written by leading experts are grouped into four overarching temporal areas the First Temple Second Temple Rabbinic and Medieval periods These time periods are analyzed through four thematic methodological lenses the social scientific history and society the textual texts and literature the material art architecture and archaeology and the philosophical religion and thought Some essays offer a comprehensive look at the state of the field while others look at specific examples illustrative of their temporal and thematic areas of inquiry The volume presents a snapshot of the state of the field encompassing new perspectives directions and methodologies as well as the questions that will animate the field as it develops further It will be of interest to scholars and students in the field as well as to educated readers looking to understand the changing face of Jewish studies as a discipline advancing human knowledge *Judaism and Other Religions* Alan Brill, 2010-04-14 With insight and scholarship Alan Brill crisply outlines the traditional Jewish approaches to other religions for an age of globalization He provides a fresh perspective on Biblical and Rabbinic texts offering new ways of thinking about other faiths In the majority of volume he develops the categories of theology of religions for Jewish text and arranges the texts according classification widely used in interfaith work inclusivist exclusivist universalist and pluralist *Judaism and Other Religions* is essential for a Jewish theological understanding of the various issues in encounters with other religions With passion and clarity Brill argues that in today's world of strong religious passions and intolerance it is necessary to go beyond secular tolerance toward moderate and mediating religious positions

The Iron Age I Structure on Mt. Ebal Ralph K. Hawkins, 2012-06-01 In Josh 8 30 35 Israel constructs an altar on Mt Ebal in fulfillment of the command of Deut 27 1 8 This structure had very important social political and religious implications for Israel for it was the first structure to be built after the people entered the land of Canaan Once the altar was completed sacrifices were to be offered on it and a renewal of the covenant was to be carried out patterned after the ritual of Deut 31 9 13 This covenant renewal was necessary to integrate the people into the covenant who had not been a part of the Sinai experience The event was significant enough to establish nearby Shechem as the tribal league shrine and it was the first political and religious ceremony that the Israelites undertook following their entry into the land As a covenant ratification it could be described as their ratification as a nation The altar on Mt Ebal and its concomitant ceremony were therefore according to the claims of the Hebrew Bible of supreme importance in the life of ancient Israel In 1980 during the survey of the territory of Manasseh Israeli archaeologist Adam Zertal discovered a site on Mt Ebal dating to the period of Iron I during which the Israelites began to sedentarize in the central hill country of Canaan The site was excavated over eight seasons from 1982 to 1989 under the auspices of the University of Haifa and the Israel Exploration Society In 1985 Zertal published an article in which he suggested that the structure on Ebal may have been the altar of Josh 8 30 35 In The Iron Age I

Structure on Mt Ebal Ralph Hawkins reviews the excavation on Mt Ebal and its results including the scarabs seals and animal bones found there He examines the architecture of the site in relation to Mesopotamian watchtowers altars and the descriptions of altars in mishnaic materials Ezekiel and Deuteronomic passages This fascinating book examines the Mt Ebal site using a comparative method for both the physical data and the textual data The site and its artifacts are analyzed and then compared with alternative proposals and literary traditions The site is placed in its broader regional context in order to determine how it might relate to the larger settlement picture of Iron Age I The primary purpose is to examine the data with a view to determining the nature and function of the site and its possible relation to Josh 8 30 35 A compelling read for biblical and archaeological students and scholars who will better be able to envision sites of past events *Hermeneutics, Politics, and the History of Religions* Christian K. Wedemeyer, Wendy Doniger, 2010 This volume comprises papers presented at a conference marking the 50th anniversary of Joachim Wach s death and the centennial of Mircea Eliade s birth Its purpose is to reconsider both the problematic separate legacies of these two major twentieth century historians of religions and the bearing of these two legacies upon each other Shortly after Wach s death in 1955 Eliade succeeded him as the premiere historian of religions at the University of Chicago As a result the two have been associated with each other in many people s minds as the successive leaders of the so called Chicago School in the history of religions In fact as this volume makes clear there never was a monolithic Chicago School Although Wach reportedly referred to Eliade as the most astute historian of religions of the day the two never met and their approaches to the study of religions differed significantly Several dominant issues run through the essays collected here the relationship between the two men s writings and their lives and in Eliade s case the relationship between his political commitments and his writings in fiction history of religions and autobiography Both men s contributions to the field continue to provoke controversy and debate and this volume sheds new light on these controversies and what they reveal about these two scholars legacies *The Interpreting Angel Motif in Prophetic and Apocalyptic Literature* David P. Melvin, 2013-08-01 Melvin traces the emergence and development of the motif of angelic interpretation of visions from late prophetic literature Ezekiel 40 48 Zechariah 1 6 into early apocalyptic literature 1 Enoch 17 36 72 82 Daniel 7 8 Examining how the historical and socio political context of exilic and post exilic Judaism and the broader religious and cultural environment shaped Jewish angelology in general Melvin concludes that the motif of the interpreting angel served a particular function Building upon the work of Susan Niditch Melvin concludes that the interpreting angel motif served a polemical function in repudiating divination as a means of predicting the future while at the same time elevating the authority of the visionary revelation The literary effect is to reimagine God as an imperial monarch who rules and communicates through intermediaries a reimagination that profoundly influenced subsequent Jewish and Christian tradition *The Oxford Handbook of the Historical Books of the Hebrew Bible* Brad E. Kelle, Brent A. Strawn, 2020-11-02 The Oxford Handbook of Historical Books of the Hebrew Bible is a collection of essays that provide

resources for the interpretation of the books of Joshua Judges Samuel Kings Chronicles Ezra and Nehemiah The volume is not exhaustive in its coverage but examines interpretive aspects of these books that are deemed essential for interpretation or that are representative of significant trends in present and future scholarship The individual essays are united by their focus on two guiding questions 1 What does this topic have to do with the Old Testament Historical Books and 2 How does this topic help readers better interpret the Old Testament Historical Books Each essay critically surveys prior scholarship before presenting current and prospective approaches Taking into account the ongoing debates concerning the relationship between the Old Testament texts and historical events in the ancient world data from Assyrian Babylonian and Persian culture and history are used to provide a larger context for the content of the Historical Books Essays consider specific issues related to Israelite Judean history settlement state formation monarchy forced migration and return as they relate to the interpretation of the Historical Books This volume also explores the specific themes concepts and content that are most essential for interpreting these books In light of the diverse material included in this section of the Old Testament the Handbook further examines interpretive strategies that employ various redactional synthetic and theory based approaches Beyond the Old Testament proper subsequent texts traditions and cultures often received and interpreted the material in the Historical Books and so the volume concludes by investigating the literary social and theological aspects of that reception

King Manasseh and Child Sacrifice Francesca Stavrakopoulou, 2012-10-24 The Hebrew Bible portrays King Manasseh and child sacrifice as the most reprehensible person and the most objectionable practice within the story of Israel This monograph suggests that historically neither were as deviant as the Hebrew Bible appears to insist Through careful historical reconstruction it is argued that Manasseh was one of Judah's most successful monarchs and child sacrifice played a central role in ancient Judahite religious practice The biblical writers motivated by ideological concerns have thus deliberately distorted the truth about Manasseh and child sacrifice

Remembering Abraham Ronald Hendel, 2005-02-03 According to an old tradition preserved in the Palestinian Targums the Hebrew Bible is the Book of Memories The sacred past recalled in the Bible serves as a model and wellspring for the present The remembered past says Ronald Hendel is the material with which biblical Israel constructed its identity as a people a religion and a culture It is a mixture of history collective memory folklore and literary brilliance and is often colored by political and religious interests In Israel's formative years these memories circulated orally in the context of family and tribe Over time they came to be crystallized in various written texts The Hebrew Bible is a vast compendium of writings spanning a thousand year period from roughly the twelfth to the second century BCE and representing perhaps a small slice of the writings of that period The texts are often overwritten by later texts creating a complex pastiche of text reinterpretation and commentary The religion and culture of ancient Israel are expressed by these texts and in no small part also created by them as they formulate new or altered conceptions of the sacred past Remembering Abraham explores the interplay of culture history and memory in the Hebrew

Bible Hendel examines the Hebrew Bible's portrayal of Israel and its history and correlates the biblical past with our own sense of the past. He addresses the ways that culture memory and history interweave in the self-fashioning of Israel's identity and in the biblical portrayals of the patriarchs, the Exodus, and King Solomon. A concluding chapter explores the broad horizons of the biblical sense of the past. This accessibly written book represents the mature thought of one of our leading scholars of the Hebrew Bible.

Interpreting Judean Pillar Figurines Erin Darby, 2014-09-11 Judean Pillar Figurines regularly appear in discussions about Israelite religion, monotheism, and female practice. Erin Darby uses Near Eastern texts, iconography, the Hebrew Bible, and the archaeology of Jerusalem to explore figurine function, the gender of figurine users, and the relationship between Judean figurines and the Assyrian Empire. Back cover

A Story of YHWH Shawn W. Flynn, 2019-09-06 A Story of YHWH investigates the ancient Israelite expression of their deity and tracks why variation occurred in that expression from the early Iron Age to the Persian period. Through this text, readers will gain a better appreciation for the complexities and contexts in the development of YHWH from its earliest origins to the Persian period. Two interpretive frameworks, cultural translation and subversive reception, are offered for filtering through the textual data and contexts. Comparative study with ancient Near Eastern deities and select biblical texts lead readers through early YHWHism. YHWH's original outsider status and the eventual impact of urbanization on the expression. Perceived and real pressures then challenge urbanite YHWHism and invite new directions for forming a unique expression of divinity in the ancient world. This book is intended for those interested in the study of ancient divinity broadly, as well as those who study ancient Israel and the Hebrew Bible. The work provides generalists with a better appreciation for the particular challenges in working in the ancient Near East and with the Bible specifically, while it provides specialists with a broad theory that can be continually tested. For both, the study provides two reading lenses to work through similar questions and an accounting of why the many contextually driven and varied constructions of YHWH may have occurred.

The Cambridge Companion to the Hebrew Bible/Old Testament Stephen B. Chapman, Marvin A. Sweeney, 2016-07-12 This volume features an impressive array of leading biblical scholars and presents an illuminating and lively cross-section of this traditional field of study. Treating core topics and changing methodologies within twenty-three comprehensive chapters, this Companion provides an outstanding introduction to the historical origins and literary character of the canonical literature.

Max Weber's Economic Ethic of the World Religions Thomas Ertman, 2017-03-24 This book identifies what is living and what is dead in Max Weber's analyses of China, India, and Ancient Israel.

Congress Volume Basel 2001 André Lemaire, 2014-09-03 This volume publishes the papers given by invitation at the 17th Congress of the International Organization for the Study of the Old Testament, which was held in Basel from 5-10 August 2001. It presents a state of the art of the current exegesis of the Hebrew Bible, taking into account the latest research in general linguistics and Semitic philology, as well as textual criticism, Massorah Magna, Septuagint, Qumran manuscripts, ethno-sociology, and archaeology.

Feminist biblical studies are duly represented as well as the last research on literary criticism on the Pentateuch especially in its relation to other ancient Near Eastern texts Neo assyrian and Aramaic inscriptions Finally two contributions throw light on the problem of religious interpretation of the Bible Resurrection of the Dead and Biblical Theology **Introduction to the Old Testament** Bill T. Arnold, 2014-04-07 This volume introduces ancient Israel s Scriptures or the Hebrew Bible commonly called the Old Testament It also traces the legacy of monotheism first found in the pages of the Old Testament Where pertinent to the message of the Old Testament the book explores issues of history comparative religions and sociology while striking a balance among these topics by focusing primarily on literary features of the text In addition frequent sidebar discussions introduce the reader to contemporary scholarship especially the results of historical critical research and archaeology Along the way the book explores how the Old Testament conceptualized and gave rise to monotheism one of the most significant developments in history giving this study a currency for twenty first century readers *What Is Religion?* Nigel Ajay Kumar, 2013-09-11 What Is Religion is one of those questions rarely asked by Christian theologians who engage in interreligious discourse Nigel Kumar makes the case however that to answer the question is critical for Christian scholars attempting to negotiate multiple religious identities as well as for those who want a clearer understanding of their own faith as religion Kumar takes a historical approach to answering the question He traces the development of the concept of religion and then formulates a theological answer not only by looking at an Indian theologian Chenchiah but also by listening to other secular and theological voices

Unveiling the Magic of Words: A Overview of "**Religions Of Ancient Israel A Synthesis Of Parallactic Approaches**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Religions Of Ancient Israel A Synthesis Of Parallactic Approaches**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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