

THE GREAT AMERICAN RAILROAD



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Religion In 20th Century America

Mark Hulsether



Religion In 20th Century America:

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Religion in America Timothy L. Hall, 2007 Presents an overview of the history of religion in America and includes excerpts from primary source documents short biographies of influential people and more *Religion in Twentieth Century America* Randall Herbert Balmer, 2001 Covering Protestant Hindu Jewish New Age Mormon Buddhist Roman Catholic and many other faiths Religion in Twentieth Century America is a dynamic look at religion in America through two World Wars vast industrialization the civil rights movement and massive immigration Included are crucial moments such as The appointment of Louis Brandeis a Jew to the U S Supreme Court The contentious court trial of John T Scopes which dramatized the debate over Darwinism The extraordinary rise of evangelist Billy Graham at mid century The Presbyterian church's decision to ordain women The assassination of Martin Luther King Jr The federal government's decision to attack the Branch Davidian compound in Waco Texas With a chronology index and suggestions for further reading following these momentous events and

others are tied together in an absorbing narrative in *Religion in Twentieth Century America* providing an illuminating guide to the complex issues of 21st century religion *Harvard Guide to American History* Frank Freidel, Frank Burt Freidel, Richard K. Showman, 1974 Editions for 1954 and 1967 by O Handlin and others Relevant No More? Mark D. Brewer, 2003-01-01 This text re examines prevailing views on the political affiliations of religious voters Examining both the history of religious voting behaviour and contemporary trends Mark Brewer argues that the supposedly drastic shift of the allegiance of American Catholics from the Democratic party to the Republican party has been greatly exaggerated He then provides an exploration of the views and outlooks which divide Catholic and Protestant voting behaviour making a convincing case that many of these differences originate in the religions worldviews *Secular Humanism: The Official Religion of the United States of America* Morris Bowers, 2007-07-16 The real Axis of Evil is The Religion of Humanism American Civil Liberties Union ACLU National Education Association NEA It s time to get back to some old fashioned values like commitment and sacrifice and responsibility and purity and love and the straight life Not only will our children benefit from our self discipline and perseverance but we adults will live in a less neurotic world too In the case *Torcaso v Watkins* in 1961 the U S Supreme Court stated Among religions in this country which do not teach what would generally be considered a belief in the existence of God are Buddhism Taoism Ethical Culture Secular Humanism and others Modern American Religion, Volume 3 Martin E. Marty, 1986 Vol 1 The Irony of it all 1893 1919 Vol 2 The Noise of conflict 1919 1941

American Evangelicals and Religious Diversity Kevin M. Taylor, 2006-05-01 American Evangelicals and Religious Diversity is a qualitative study of how religion and education intersect at one conservative Christian school The school is Evangelical and American The school s curriculum is bible based and fulfills its state s educational requirements for high school graduation While the school has an environment that is Evangelical the students live in a religiously diverse world This book documents how three students and their teacher struggle to understand a world that challenges their faith The context for this understanding is how the teacher presents and the three students come to understand Catholicism Islam and the indigenous religions of the Americas Americans continue to debate whether religious schools are too parochial and do not prepare students to live a diverse society Secularization and Religious Innovation in the North Atlantic World David Hempton, Hugh McLeod, 2017 In the early twenty first century it had become a cliché that there was a God Gap between a more religious United States and a more secular Europe The apparent religious differences between the United States and western Europe continue to be a focus of intense and sometimes bitter debate between three of the main schools in the sociology of religion According to the influential Secularization Thesis secularization has been an integral part of the processes of modernization in the Western world since around 1800 For proponents of this thesis the United States appears as an anomaly and they accordingly give considerable attention to explaining why it is different For other sociologists however the apparently high level of religiosity in the USA provides a major argument in their attempts to refute the Thesis

Secularization and Religious Innovation in the North Atlantic World provides a systematic comparison between the religious histories of the United States and western European countries from the eighteenth to the late twentieth century noting parallels as well as divergences examining their causes and especially highlighting change over time This is achieved by a series of themes which seem especially relevant to this agenda and in each case the theme is considered by two scholars The volume examines whether American Christians have been more innovative and if so how far this explains the apparent God Gap It goes beyond the simple American European binary to ask what is American or European in the Christianity of the nineteenth and twentieth centuries and in what ways national or regional differences outweigh these commonalities

American Studies Jack Salzman, American Studies Association, 1986-08-29 This is an annotated bibliography of 20th century books through 1983 and is a reworking of American Studies An Annotated Bibliography of Works on the Civilization of the United States published in 1982 Seeking to provide foreign nationals with a comprehensive and authoritative list of sources of information concerning America it focuses on books that have an important cultural framework and does not include those which are primarily theoretical or methodological It is organized in 11 sections anthropology and folklore art and architecture history literature music political science popular culture psychology religion science technology medicine and sociology Each section contains a preface introducing the reader to basic bibliographic resources in that discipline and paragraph length non evaluative annotations Includes author title and subject indexes ISBN 0 521 32555 2 set 150 00

Religion and American Cultures Gary Laderman, Luis León, 2014-12-17 This four volume work provides a detailed multicultural survey of established as well as new American religions and investigates the fascinating interactions between religion and ethnicity gender politics regionalism ethics and popular culture This revised and expanded edition of Religion and American Cultures Tradition Diversity and Popular Expression presents more than 140 essays that address contemporary spiritual practice and culture with a historical perspective The entries cover virtually every religion in modern day America as well as the role of religion in various aspects of U S culture Readers will discover that Americans aren t largely Protestant Catholic or Jewish anymore and that the number of popular religious identities is far greater than many would imagine And although most Americans believe in a higher power the fastest growing identity in the United States is the nones those Americans who elect none when asked about their religious identity thereby demonstrating how many individuals see their spirituality as something not easily defined or categorized The first volume explores America s multicultural communities and their religious practices covering the range of different religions among Anglo Americans and Euro Americans as well as spirituality among Latino African American Native American and Asian American communities The second volume focuses on cultural aspects of religions addressing topics such as film Generation X public sacred spaces sexuality and new religious expressions The new third volume expands the range of topics covered with in depth essays on additional topics such as interfaith families religion in prisons belief in the paranormal and religion after September 11 2001 The fourth volume is

devoted to complementary primary source documents **Reader's Guide to American History** Peter J. Parish, 2013-06-17

There are so many books on so many aspects of the history of the United States offering such a wide variety of interpretations that students teachers scholars and librarians often need help and advice on how to find what they want The Reader's Guide to American History is designed to meet that need by adopting a new and constructive approach to the appreciation of this rich historiography Each of the 600 entries on topics in political social and economic history describes and evaluates some 6 to 12 books on the topic providing guidance to the reader on everything from broad surveys and interpretive works to specialized monographs The entries are devoted to events and individuals as well as broader themes and are written by a team of well over 200 contributors all scholars of American history Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1967 Includes Part 1 Number 1 Books and Pamphlets Including Serials and Contributions to Periodicals January June *Encyclopedia of Global Religion* Mark Juergensmeyer, Wade Clark Roof, 2012 Presents entries A to L of a two volume encyclopedia discussing religion around the globe including biographies concepts and theories places social issues movements texts and traditions **America's Religions** Peter W. Williams, 2008 A panoramic introduction to religion in America newly revised and updated *Rediscovering the Religious Factor in American Politics* David C. Leee, Lyman A. Kellstedt, 1993 This volume addresses whether and how religion and religious institutions affect American politics and is addressed to readers not only among social scientists and political journalists but also among theologians seminarians and religious leaders The volume is divided into six parts why study religion in the context of politics religion as an orientation toward group religion as a set of public and private practices doctrinal experiential and world view measures leadership stimuli and reference groups and does religion matter in studies of voting behavior and attitudes Annotation copyright by Book News Inc Portland OR

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