

‘Our sacred and civil obligations as Christians and as Citizens’: religion, charity and governance in early nineteenth-century Dublin and Edinburgh

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ABSTRACT. *Recent historiography gives an increasingly nuanced picture of interactions between religion and wider society in nineteenth-century Ireland. Yet, when considering the relationships between religion and philanthropy, something central to everyday life in urban centres, emphasis is still placed on the role of the institutional Catholic Church, and there is a sense that lay Catholics were less involved in charity than their Protestant counterparts. Connected with this is the idea that Protestant charities used open forms of governance, but Catholic charities were secretive, an assertion that parallels claims about tensions between Catholicism and democracy. This historiography, however, also suggests that the situation in the early nineteenth century may have been different from later in the century. This article compares small-scale Catholic and Protestant parochial charities in early nineteenth-century Dublin, while also considering similar institutions associated with Presbyterian congregations in Edinburgh. It indicates that some Catholic parochial charities were at least as committed to open procedures and lay participation as their Anglican and Presbyterian counterparts. By exploring these charities and making comparisons, the article shows that some of Dublin’s middle-class Catholics were dedicated to the same ideals as early nineteenth-century British reformers.*

In 1842, the Irish lord lieutenant commissioned an investigation into philanthropy within the city of Dublin. The aim of the inquiry was to discover whether it was necessary for parliament to continue to pay annual grants to several of Dublin’s charities.¹ The inquiry tried to survey the whole philanthropic landscape of the city and assess whether Dublin could meet its charitable obligations from its own resources.² The commissioners charged with conducting the survey wrote to the managers of Dublin’s many charities to request details about their work, though their subsequent report noted that a significant number never responded.

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¹ For more on the grants, see Joe Curran, ‘Charity, finance, and legitimacy: exploring stateless-capital status in early nineteenth-century Dublin and Edinburgh’ in *Journal of Urban History*, xlvii, no. 4 (2021), pp 753–70.

² *Charitable institutions (Dublin). Copy of a letter from the under secretary to the lord lieutenant ... to the commissioners appointed to report on certain charitable institutions in Dublin*, p. 7, H.C. 1842 (337), xxxviii, 3–7.

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