

Religion in the American Experience: The Pluralistic Style

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DOCUMENTARY HISTORY OF THE UNITED STATES
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Religion In The American Experience The Pluralistic Style Documentary History Of The United States

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Religion In The American Experience The Pluralistic Style Documentary History Of The United States:

Religion in the American Experience Robert T. Handy, 1972-01-01 Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1975 Isaac Leeser and the Making of American Judaism Lance J. Sussman, 1996-09 More than any other person of his time Isaac Leeser 0806 1868 envisioned the development of a major center of Jewish culture and religious activity in the United States He single handedly provided American Jews with many of the basic religious texts institutions and conceptual tools they needed to construct the cultural foundation of what would later emerge as the largest Jewish community in the history of the Jewish people Born in Germany Leeser arrived in the United States in 1824 At that time the American Jewish community was still a relatively unimportant outpost of Jewish life No sustained or coordinated effort was being made to protect and expand Jewish political rights in America The community was small weak and seemingly not interested in evolving into a cohesive dynamic center of Jewish life Leeser settled in Philadelphia where he sought to unite American Jews and the growing immigrant community under the banner of modern Sephardic Orthodoxy Thoroughly Americanized prior to the first period of mass Jewish immigration to the United States between 1830 and 1854 Leeser served as a bridge between the old native born and new immigrant American Jews Among the former he inspired a handful to work for the revitalization of Judaism in America To the latter he was a spiritual leader a champion of tradition and a guide to life in a new land Leeser had a decisive impact on American Judaism during a career that spanned nearly forty years The outstanding Jewish religious leader in America prior to the Civil War he shaped both the American Jewish community and American Judaism He sought to professionalize the American rabbinate introduced vernacular preaching into the North American synagogue and produced the first English language translation of the entire Hebrew Bible As editor and publisher of *The Occident* Leeser also laid the groundwork for the now vigorous and thriving American Jewish press Leeser s influence extended well beyond the American Jewish community An outspoken advocate of religious liberty he defended Jewish civil rights sought to improve Jewish Christian relations and was an early advocate of modern Zionism At the international level Leeser helped mobilize Jewish opinion during the Damascus Affair and corresponded with a number of important Jewish leaders in Great Britain and western Europe In the first biography of Isaac Leeser Lance Sussman makes extensive use of archival and primary sources to provide a thorough study of a man who has been largely ignored by traditional histories *Isaac Leeser and the Making of American Judaism* also tells an important part of the story of Judaism s response to the challenge of political freedom and social acceptance in a new modern society Judaism itself was transformed as it came to terms with America and the key figure in this process was Isaac Leeser *Religion in the American Experience* Robert T. Handy, 1972 **American Religion and Philosophy** Ernest Robert Sandeen, Frederick Hale, 1978 Christian Nation? T. Adams Upchurch, 2010-05-26 This fascinating study examines America s complex and confusing history of arguing with itself over religion and secularism God and politics church and state Hundreds of books are devoted to the ever timely subject of

the separation of church and state in America but none does exactly what Christian Nation The United States in Popular Perception and Historical Reality does Unlike other studies this intriguing examination asks the right questions defines the terms of the debate explores the widely diverging points of view with equal respect for all sides and provides insightful commentary and factual conclusions that cut through the clutter The book begins with several questions Is the United States a Christian Nation Has it ever been Was it ever meant to be What did the Founding Fathers say How has this issue been interpreted by various individuals and factions over the centuries The author then surveys the vast literature on this topic including the U S Constitution and Declaration of Independence and the competing and or complimentary views of various Founding Fathers to arrive at the answers and at long last the truth

The American Encounter with Buddhism, 1844-1912 Thomas A. Tweed, 2005-10-12 In this landmark work Thomas Tweed examines nineteenth century America s encounter with one of the world s major religions Exploring the debates about Buddhism that followed upon its introduction in this country Tweed shows what happened when the transplanted religious movement came into contact with America s established culture and fundamentally different Protestant tradition The book first published in 1992 traces the efforts of various American interpreters to make sense of Buddhism in Western terms Tweed demonstrates that while many of those interested in Buddhism considered themselves dissenters from American culture they did not abandon some of the basic values they shared with their fellow Victorians In the end the Victorian understanding of Buddhism even for its most enthusiastic proponents was significantly shaped by the prevailing culture Although Buddhism attracted much attention it ultimately failed to build enduring institutions or gain significant numbers of adherents in the nineteenth century Not until the following century did a cultural environment more conducive to Buddhism s taking root in America develop In a new preface Tweed addresses Buddhism s growing influence in contemporary American culture

The Concept of Universal Religion in Modern Hindu Thought A. Sharma, 1998-10-19 Hindu thought has undergone a major reconfiguration in the nineteenth and the twentieth centuries in response to its encounter with the forces of modernity A key element in this reconfiguration is the perception of Hinduism itself as a universal religion or as a catalyst promoting the emergence of a universal religion or at the very least as promoting religious universalism This book examines the views of several major Hindu thinkers of this period Swami Vivekananda and Mahatma Gandhi prominent among them on this potent theme of modern Hinduism

The Florida Historical Quarterly ,1973 *Library of Congress Catalogs* Library of Congress, 1976
Religious Books, 1876-1982 ,1983 **Ecumenical Perspectives on Church and State** James Edward Wood, Baylor University. Institute of Church-State Studies, 1988 *The North Carolina Historical Review* ,1973 **American Book Publishing Record** ,2001 *Program of the Annual Meeting - American Historical Association* American Historical Association, 1971 Some programs include also the programs of societies meeting concurrently with the association Books in Series ,1979 **Program of the ... Annual Meeting of the American Historical Association** American Historical

Association. Meeting, American Historical Association, 1972 Some programs include also the programs of societies meeting concurrently with the association Christian Pluralism in the United States Raymond Brady Williams, 1996-11-13 Recent immigrant Christians from India are changing the face of American Christianity They are establishing churches with Orthodox Protestant and Catholic rites This book is a comprehensive study of these Christians their churches and their adaptation Professor Williams describes migration patterns since 1965 and how the role of Indian Christian nurses in creating immigration opportunities for their families affects gender relations transition of generations interpretations of migration Indian Christian family values and types of leadership Contemporary mobility and rapid communication create new transnational religious groups and Williams reveals some of the reverse effects on churches and institutions in India He notes some successes and failures of mediating institutions in the United States in responding to new forms of Christianity brought by immigrants **American Book Publishing Record Cumulative, 1950-1977** R.R. Bowker Company. Department of Bibliography, 1978 Books and Pamphlets, Including Serials and Contributions to Periodicals Library of Congress. Copyright Office, 1973-07

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