

Religion as a Human Capacity

A Festschrift in Honor of E. Thomas Lawson

Edited by Timothy Light & Brian C. Wilson



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Religion As A Human Capacity

Andre Droogers



Religion As A Human Capacity:

Religion as a Human Capacity Timothy Light, Brian C. Wilson, 2018-08-14 Prepared in honor of E Thomas Lawson the essays in *Religion as a Human Capacity* represent diverse points of view in the study of religion today Part I Theoretical Studies offers a broad range of cognitivist theoretical explorations while Part II Studies in Religious Behavior presents cutting edge applications of cognitive and other contemporary theories to religious data This volume celebrates Lawson's critical contributions to cognitive studies of religion and the degree to which his ultimate goal of scholarship as a search for truth is matched by those who have been his colleagues and been influenced by him *Religion as a Human Capacity* will be of interest to all those concerned with theory and method in the academic study of religion **The Oxford Handbook of the Study of Religion** Michael Stausberg, Steven Engler, 2016-10-27

The Oxford Handbook of the Study of Religion provides a comprehensive overview of the academic study of religion Written by an international team of leading scholars its fifty one chapters are divided thematically into seven sections The first section addresses five major conceptual aspects of research on religion Part two surveys eleven main frameworks of analysis interpretation and explanation of religion Reflecting recent turns in the humanities and social sciences part three considers eight forms of the expression of religion Part four provides a discussion of the ways societies and religions or religious organizations are shaped by different forms of allocation of resources Other chapters in this section consider law the media nature medicine politics science sports and tourism Part five reviews important developments distinctions and arguments for each of the selected topics The study of religion addresses religion as a historical phenomenon and part six looks at seven historical processes Religion is studied in various ways by many disciplines and this Handbook shows that the study of religion is an academic discipline in its own right The disciplinary profile of this volume is reflected in part seven which considers the history of the discipline and its relevance Each chapter in the Handbook references at least two different religions to provide fresh and innovative perspectives on key issues in the field This authoritative collection will advance the state of the discipline and is an invaluable reference for students and scholars

Religion and the Human Future David E. Klemm, William Schweiker, 2009-01-30 This powerful manifesto outlines a vision called theological humanism based on the idea that the integrity of life provides a way to articulate the meaning of religion for the human future Explores a profound quest to understand the meaning and responsibility of our shared and yet divided humanity amidst the uncertainty of modern society Articulates the idea that human beings are mixed creatures striving for integrity not only trying to conform to God's will Sets forth a dynamic and robust vision of human life beyond the divisions that haunt the humanities social sciences theology and religious studies

A Historical and Theoretical Guide to Studying Religion Wesley Kort, 2024-01-16 This book a guide to studying religion has two parts The first or historical part traces the rise of the academic study of religion from the early nineteenth century to the present day Primary attention is given to the relation of studying religion to Romanticism and to its contrary

relations to principal characteristics of Western modernity especially its rational and materialist emphases The second part of the book addresses matters that present uncertainties problems and even tensions within the field such as what is or should be meant by referring to some persons or groups as religious why religion is so often a cause of tensions and even conflicts both within and between religious groups and between them and the increasingly nonreligious or secular quality of modern Western culture and the problem that arises for the field by reason of scholars who on one side are themselves religious and who on the other side are nonreligious or secular The book places this final difficulty the difference and often the tension between religious and nonreligious approaches to the study of religion in the role of a unifying theme of the book and offers a way by which this problem can be addressed and to a considerable degree reduced Hermeneutical Approaches in Psychology of Religion, 2025-02-10 Contemporary psychology is reviving with new vigor an interest in hermeneutics or the human science of interpretation After a period in which positivistic and statistical approaches have been dominant new methods are being explored Most of these focus on narrative cultural analysis embodiment and interdisciplinarity Because of its specific object of study psychology of religion has never been without an hermeneutical emphasis In this field of psychology scholarship these new directions are especially welcomed as they offer perspectives for research which attempts to interpret religion as a human phenomenon This volume presents hermeneutical psychological studies on religion which rely on both classical and contemporary approaches Dealing with topics like mysticism religious symbols life stories and mental health contributions to the volume draw on a variety of perspectives These range from psychoanalysis narrative psychology and feminism to perspectives drawn deep from the wellspring of interdisciplinary collaboration with anthropology and history The Psychology of Religion H. Newton Malony Mdiv PhD, 2015-05-04 The Psychology of Religion is alive and well as it has been for almost three quarters of a century since religion came off the psychological taboo list in the 1950s And much has been written and researched about the field during this passage of time Among those playing an active part has been H Newton Malony As a clinical psychologist as well as an ordained clergy person he has brought the informed perspective of both Christian theology and the social behavioral science to the psychology of religion This volume is a compilation of some of his reflections as he taught graduate students supervised research and engaged in psychotherapy in the years leading up to his retirement in 1996 *How to do Comparative Religion?* René Gothóni, 2012-02-14 Well known scholars in the study of religions bring up to date and elucidate the discussion on the three most debated approaches in comparative religion namely the hermeneutical approach the explanatory or cognitivist approach and the critical approach The approaches and methods of studying religion are disputed in an outspoken and challenging way critically and radically arguing pros and cons This work is unique unrivalled and full of essential insights into the dialogue of today and of the challenges of tomorrow *Religion as Orientation and Transformation* Jan-Olav Henriksen, 2017-05-12 Religions are not primarily expressed in people s heads and their thoughts

but in what they do People use religious symbols in order to orientate or change themselves In this way religion is related to all realms of human life Jan Olav Henriksen shows that only against this backdrop can we understand the role of religions in human life Book jacket *Ricoeur's Hermeneutics of Religion* Brian Gregor, 2018-11-29 Religion was a constant theme throughout Paul Ricoeur's long career and yet he never wrote a full length treatment of the topic In this important new book Brian Gregor draws on the full scope of Ricoeur's writings to lay out the essential features of his philosophical interpretation of religion from his earliest to his last work Ricoeur's central claim is that religion aims at the regeneration of human capability in his words the rebirth of the capable self This book provides a rich thematic account of Ricoeur's hermeneutics of religion showing how the theme of capability informs his changing interpretations of religion from his early work on French reflexive philosophy and the philosophy of the will to his late work on forgiveness mourning and living up to death Gregor exhibits Ricoeur's original contribution to philosophical reflection on such themes as evil suffering and violence as well as imagination embodiment and spiritual exercise He also presents a critical reconsideration of Ricoeur's separation of philosophy from theology and his philosophical interpretation of Christian theological ideas of revelation divine transcendence and personhood atonement and eschatology Additionally Gregor provides an expansive look at Ricoeur's interlocutors including Marcel Jaspers Kant Hegel Levinas and Girard Theologically inclined readers will be particularly interested in the book's treatment of Karl Barth and the Protestant theology of the Word which was a vital influence on Ricoeur The result is a study of Ricoeur that is both sympathetic and critical provocative and original inviting the reader into a deeper engagement with Ricoeur's philosophical interpretation of religion *The Emergence of Religion in Human Evolution* Margaret Boone Rappaport, Christopher J. Corbally, 2019-12-09 Religious capacity is a highly elaborate neurocognitive human trait that has a solid evolutionary foundation This book uses a multidisciplinary approach to describe millions of years of biological innovations that eventually give rise to the modern trait and its varied expression in humanity's many religions The authors present a scientific model and a central thesis that the brain organs networks and capacities that allowed humans to survive physically also gave our species the ability to create theologies find sustenance in religious practice and use religion to support the social group Yet the trait of religious capacity remains non obligatory like reading and mathematics The individual can choose not to use it The approach relies on research findings in nine disciplines including the work of countless neuroscientists paleoneurologists archaeologists cognitive scientists and psychologists This is a cutting edge examination of the evolutionary origins of humanity's interaction with the supernatural It will be of keen interest to academics working in Religious Studies Neuroscience Cognitive Science Anthropology Evolutionary Biology and Psychology **The Pragmatics of Defining Religion** Jan G. Platvoet, Arie Leendert Molendijk, 1999 The Pragmatics of Defining Religion is a multidisciplinary volume on the problem of the definition of religion with chapters on the polemics of defining religion in modern contexts the history of the concept of religion the methodology of its definition it includes several

definition proposals **God and Globalization: Volume 3** Max L. Stackhouse, Peter J. Paris, Diane Burdette Obenchain, 2001-12-01 These volumes examine both the promise and the threat of globalization using the tools of theological ethics to understand and evaluate the social contexts of life at the deepest moral and spiritual levels **Religion at Play** Andre Droogers, 2015-03-26 Is a powerful position a guarantee that a religion will continue Does God take sides in religious power struggles Can God survive religious exclusivity and diversity Is God migrating from out there to in here Is religion sustainable in the long run In seeking answers to these questions this book explores the possibilities afforded by playful religion Religion has playful origins but this aspect is forgotten as soon as institutional power becomes self serving instead of subservient Power changes the very essence of religion Virtually all religions are distorted versions of a playful original Institutionalization is religion's curse not its blessing Apparent success hides the failure of religion to be faithful to its original intent This book helps find the way back from bordering to inclusivity and openness **The Dialogical Imperative** David Lochhead, 2012-01-30 What is dialogue What are the goals of dialogue between faiths Are they attainable Are they compatible with Christian faith This important book addresses the issue of dialogue from a different even unique perspective as the relationships in social and historical context between faiths David Lochhead first differentiates between several ideological stances often categorized as simply exclusivity or inclusivity that have defined Christian attitudes toward other faiths He considers the sociological as well as theological dimensions of these stances concluding that a theology of interfaith dialogue must ultimately be grounded in a theology of the world Lochhead brings fresh insights to a reading of Barth on the theological significance of religion He argues that while generally considered otherwise Barth's view is not inherently hostile to interfaith dialogue Rather Barth poses questions of the utmost importance to reconciling dialogue with Christian faithfulness Based on this Lochhead proposes a stance of faithful agnosticism the refusal to make a priori valuations of other faiths as the attitude most conducive to constructive interfaith relationships Exploring the notion of dialogue as a means to truth Lochhead then discusses Plato and Buber from the dialogical perspective and addresses the question of whether a doctrine of revelation must be universalized in order to permit interfaith dialogue After examining several views of the ultimate goals of dialogue as understanding as negotiation as integration or as activity Lochhead concludes by explicating the import of the dialogical imperative for Christian theology and mission A clear concise treatment of the nature and goals of interfaith dialogue The Dialogical Imperative affirms the dialogical approach from within the Reformed Protestant tradition

Introducing Religion Willi Braun, Russell T. McCutcheon, 2016-04-08 The study of religion encompasses ordinary human social practice and is not limited to the extraordinary or divine Introducing Religion brings together leading international scholars in the field of religious studies to examine religion as integral to everyday social practice The book establishes a theoretical framework for the study of religion to analyse prayer ritual science morality and politics in relation to the world's major religions It will be of interest to students of theory and method in religious studies seeking a clear introduction to the

multifaceted nature of religion **Hegel's Idea of the Good Life** Joshua D. Goldstein, 2005-10-13 In Hegel's Idea of the Good Life Joshua D. Goldstein presents the first book length study of the development and meaning of Hegel's account of human flourishing. This volume will be welcomed by philosophers and political theorists seeking to engage with the details of Hegel's early and mature social thought. By bringing Hegel's earliest writings into dialogue with his Philosophy of Right Goldstein argues that Hegel's mature political philosophy should be understood as a response to his youthful failure to build a sustainable account of the good life upon the foundations of ancient virtue. This study reveals how Hegel's mature response integrates ancient concerns for the well ordered life and modern concerns for autonomy in a new robust conception of selfhood that can be actualized across the full expanse of the modern political community. *How Luther Became the Reformer* Christine Helmer, 2019-03-26 No story has been more foundational to triumphalist accounts of Western modernity than that of Martin Luther the heroic individual standing before the tribunes of medieval authoritarianism to proclaim his religious and intellectual freedom. Here I stand. *How Luther Became the Reformer* returns to the birthplace of this origin myth Germany in the late nineteenth century and traces its development from the end of World War I through the rise of National Socialism. Why were German intellectuals especially Protestant scholars of religion, culture and theology in this turbulent period so committed to this version of Luther's story? Luther was touted as the mythological figure to promote the cultural unity of Germany as a modern nation in the myths many retellings from the time of the Weimar Republic forward. Luther attained world historical status. Helmer finds in this construction of Luther the Reformer a lens through which to examine modernity's deformations among them anti Judaism, anti-Semitism and anti Catholicism. Offering a new interpretation of Luther and by extension of modernity itself from an ecumenical perspective *How Luther Became the Reformer* provides resources for understanding and contesting contemporary assaults on democracy. In this way the book holds the promise for resistance and hope in dark times. *Reformed Dogmatics* Herman Bavinck, 2011-06-01 Herman Bavinck's four volume *Reformed Dogmatics* is one of the most important theological works of the twentieth century. The recently completed English translation has received wide acclaim. Now John Bolt one of the world's leading experts on Bavinck and editor of Bavinck's four volume set has abridged the work in one volume offering students, pastors and lay readers an accessible summary of Bavinck's masterwork. This volume presents the core of Bavinck's thought and offers explanatory materials making available to a wider audience some of the finest Dutch Reformed theology ever written. Praise for *Reformed Dogmatics* Bavinck's magisterial *Reformed Dogmatics* remains after a century the supreme achievement of its kind. J. I. Packer, Regent College. **God Against Religion** Matthew Myer Boulton, 2008-01-29 This volume outlines a Christian theology that takes worship as its basic framework as the occasion of not only an approach toward God in piety but also separation from God in sin. Drawing on Luther, Calvin and especially Karl Barth, Matthew Myer Boulton builds a Reformed liturgical theology maintaining that the God of Jesus Christ is a God against religion, one who saves human beings from religion by entering it, transforming it.

and ultimately ending it **Play and Power in Religion** André Droogers, 2011-11-30 At a religion's margins a counterpoint can be found for its power center In a creative manner relatively free from clerical control religious virtuosos take new initiatives there Inspired by their experience with the sacred they explore their liberty to play with meanings images and practices Yet the eventual success of such an innovation calls for organization and thus for the exercise of power Accordingly new movements slow down into institutions till a new virtuoso brings the cycle to a fresh start Over the last thirty years André Droogers has extensively published on the relation between religion power and play In this collection of essays the most relevant articles are reprinted For this volume Droogers wrote an autobiographical introduction showing how the contingencies of a career may nevertheless lead to a more or less consistent approach In Part I of the book articles are included that represent the basic ideas of Droogers approach with an emphasis on margin inversion ritual and meaning making In part II some of his articles on syncretism and Pentecostalism illustrate his views Part III contains articles that apply the play and power perspective to methodological issues in the study of religion

The Enigmatic Realm of **Religion As A Human Capacity**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Religion As A Human Capacity** a literary masterpiece penned by way of a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those who partake in its reading experience.

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Table of Contents Religion As A Human Capacity

1. Understanding the eBook Religion As A Human Capacity
 - The Rise of Digital Reading Religion As A Human Capacity
 - Advantages of eBooks Over Traditional Books
2. Identifying Religion As A Human Capacity
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Religion As A Human Capacity
 - User-Friendly Interface
4. Exploring eBook Recommendations from Religion As A Human Capacity
 - Personalized Recommendations
 - Religion As A Human Capacity User Reviews and Ratings

- Religion As A Human Capacity and Bestseller Lists
- 5. Accessing Religion As A Human Capacity Free and Paid eBooks
 - Religion As A Human Capacity Public Domain eBooks
 - Religion As A Human Capacity eBook Subscription Services
 - Religion As A Human Capacity Budget-Friendly Options
- 6. Navigating Religion As A Human Capacity eBook Formats
 - ePub, PDF, MOBI, and More
 - Religion As A Human Capacity Compatibility with Devices
 - Religion As A Human Capacity Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Religion As A Human Capacity
 - Highlighting and Note-Taking Religion As A Human Capacity
 - Interactive Elements Religion As A Human Capacity
- 8. Staying Engaged with Religion As A Human Capacity
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Religion As A Human Capacity
- 9. Balancing eBooks and Physical Books Religion As A Human Capacity
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Religion As A Human Capacity
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Religion As A Human Capacity
 - Setting Reading Goals Religion As A Human Capacity
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Religion As A Human Capacity
 - Fact-Checking eBook Content of Religion As A Human Capacity
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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