Overview of "A Silent Revolution in Reflexivity"

- Revolution in Science: Science I (ca.1500 – 1940/60) → Science II (1940/60ff.)
- Science II: Based on Two Principal Components: Complexity and Reflexivity
- Hidden Component: Reflexivity
- Reflexivity Rests on Three Major Pillars: Second-Order Science, Endo-Science, Reflexive Domains
- Final Aphorisms on Reflexivity and Second-Order

Reflexivity And Revolution In The New Novel

David R. Ellison

Reflexivity And Revolution In The New Novel:

Reflexivity and Revolution in the New Novel Cecile Lindsay, 1990 The eight novel in Claude Ollier's fictional cycle Le Jeu d enfant Child's play game are linked by a complex pattern of reccurring characters structures situations and passages that form an investigation into the nature and functioning of fiction itself. The principal thread binding the works is a male protagonist who in various guises journeys through alien threatening environments Simultaneously Ollier leads his reader into an exploration of the nature of alien texts that disrupt and undermine the traditional forms and procedures of the novel in an effort to create a revolutionary way of writing and reading fiction Reflexivity and Revolution in the New Novel Of Words and the World David R. Ellison, 1993-03-22 Here David Ellison explores the problems Cecile Lindsay, encountered by France's best experimental authors writing between 1956 and 1984 when faced with the question What should my writing be about These years are characterized by the rise of the new novelists who questioned the representational function of writing as they created works of imagination that turned in upon themselves and away from exterior reality It became fashionable at one point to affirm that literature was no longer about the world but uniquely about the words on a page the signifying surface of the text Ellison tests this assumption showing that even in the most seemingly self referential fictions the words point to the world from which they can never completely separate themselves Through close readings Ellison examines the novels and theoretical writings of authors whose works are fundamental to our perception of contemporary French writing and thought Camus Robbe Grillet Simon Duras Sarraute Blanchot and Beckett The result is a new understanding of the link between the referential function of literary language and the problematic of the The Facts on File Companion to the French Novel Karen L. Taylor, 2006 French novels such as Madame ethics of fiction Bovary and The Stranger are staples of high school and college literature courses This work provides coverage of the French novel since its origins in the 16th century with an emphasis on novels most commonly studied in high school and college courses in world literature and in French culture and civilization Reflexivity and Revolution in the New Novels of Claude Ollier Cecile Lindsay, 1984 **Comprehensive Dissertation Index** ,1989 Reflexive Research and the (Re)Turn to the Baroque Cate Watson, 2008-01-01 Reflexive research and the re turn to the baroque Or How I learned to stop worrying and love the university seeks an answer to the question posed by Gilles Deleuze Why do we desire what oppresses us The book presents a narrative conceived within a baroque framework which attempts with a proper sense of irony to reveal the truth about the academy and the way in which as institution it constructs our desires The book also sets out a methodology for exploring questions related to identity and discourses and discusses how a sense of baroque characterised as belonging to the epistemology of the Wunderkammer the baroque cabinet of curiosities and the ontology of the fold as elaborated by Deleuze challenges current assumptions about the nature of research and our understanding of the world Reflexive research and the re turn to the baroque is a contribution to the growing body of research located within the baroque conceptualised

not as a discrete historical period but as a recurring cultural phenomenon which presents as counter to the prevailing orthodoxy To the baroque mind the world is not conceived in logical Cartesian terms To the contrary it is full of contradictions The baroque mind moreover is acutely aware of the conflict between illusion and reality and paradox and complexity are accepted as almost natural phenomena Leo Forkey It is essential reading writes the author for qualitative researchers and students concerned to develop innovative approaches in their work as well as for those with an interest in identities and processes of identification Heterosexual Masculinities and the Self-Reflexive Novel Stefano Rossoni, 2025-07-24 Heterosexual Masculinities and the Self Reflexive Novel examines how the narratives of four world renowned authors namely J M Coetzee Milan Kundera Philip Roth and Mario Vargas Llosa offer a standpoint through which to address the inscription of heterosexual masculinity into Western literary legacy and the ways in which masculinity is re fashioned in contemporary self reflexive novels Considering the interconnectedness of their narratives for the first time the book explores unexamined patterns of dialogue among Coetzee Kundera Roth and Vargas Llosa while also contextualising their writing in the light of the European literary tradition inaugurated by Cervantes's Don Quixote and continued by Flaubert's Madame Bovary Rather than building on conventional theoretical approaches to literary studies Stefano Rossoni develops a fresh and engaging approach by looking at these two works not only as narrative texts but most importantly as theories of literature In dialogue with critical contributions that examined men's emotional illiteracy and struggle to develop a language for self reflection the book argues that the narratives of Coetzee Kundera Roth and Vargas Llosa engage with the tradition of the self reflexive novel and its ramifications to reflect on masculinity as a socio cultural construction Ultimately their writing reveals men s novelistic self reflexivity as a site of unintelligibility The International Fiction Review .1991

<u>Conversations About Reflexivity</u> Margaret S. Archer,2009-12-18 In this the first book to focus on Reflexivity the following is discussed in detail 1 Where does the ability to be reflexive comes from 2 What part do our internal reflexive deliberations play in designing the courses of action we take 3 Is reflexivity a homogeneous practice for all people and invariant over history Throughout contributors refer to influential thinkers like Habermas Giddens Bourdieu and Beck

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