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E. J. Brill

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Addiction to Religion Mahfooz Kanwar Ph.D., 2015-05-22 After the Second World War in the 1950s and beyond we embraced revolutionary emancipation of women among other things which led to an unprecedented sexual and cultural revolution especially in the West We discarded some of the old ways of doing things and we opened the door to a brand new and modern civilization in the 1960s 1970s and early 1980s The sexual and cultural revolution led us to secularism which challenged many draconian mores including those in Muslim countries such as Pakistan Malaysia Turkey Iran Tunisia and Morocco That was when I published one of my books Sociology of Religion Changing Conceptions in the Structure of Islam However in relatively recent times we have faced the backward process of reverting to traditional norms That reversed cultural change led to fundamentalism including fundamentalism in religion which is a precursor to addiction to religion That has ultimately resulted in national and international terrorism That born again trend encouraged me to do research in this field including addiction to religion That led me to write this book I have concluded in this book that both addiction to drugs and addiction to religion are a disease a delirium and a psychic syndrome influenced by a mental disorder During the last two to three decades there has been a significant rise in religious fundamentalism leading to addiction to religion which has caused global havoc Religion has been hijacked misused and abused largely by semiliterate believers in all organized religions Religious addiction is perhaps worse than drug addiction Other books by the Author 1 The Sociology of Family An Interdisciplinary Approach 2 Sociology of Criminal Behaviour 3 Sociology of Religion Changing Conceptions in the Structure of Islam 4 Murder and Homicide in Pakistan 5 Issues in Canadian Sociology with Hewa 6 Issues in Canadian Sociology 2nd Ed with Swenson 7 Canadian Sociology with Swenson 8 Journey to Success my autobiography currently in its tenth edition

A History of Conversion to Islam in the United States, Volume 2 Patrick D. Bowen, 2017-09-11 In A History of Conversion to Islam in the United States Volume 2 The African American Islamic Renaissance 1920 1975 Patrick D Bowen offers an in depth account of African American Islam as it developed in the United States during the fifty five years that followed World War I Having been shaped by a wide variety of intellectual and social influences the African American Islamic Renaissance appears here as a movement that was characterized by both great complexity and diversity Drawing from a wide variety of sources including dozens of FBI files rare books and periodicals little known archives and interviews and even folktale collections Patrick D Bowen disentangles the myriad social and religious factors that produced this unprecedented period of religious transformation Fundamental Doctrine of Islam and Its Pragmatism Mohammed F.

Sayeed, 2010-06-22 ISLAMIC QUESTIONS & ANSWERS (PERTAINING TO CREED, DEALINGS AND WORSHIP)

MUHAMMED MAHDI AL-SHARIF, 2014-01-01 The Specific Relief Act, No. 1 of 1877 India, 1895

<u>Barahin-e-Ahmadiyya - Parts I & II</u> Mirza Ghulam Ahmad,2012-06-01 The first book published by Hazrat Mirza Ghulam Ahmad of Qadian the Promised Messiah and Mahdi as The book contains the arguments in support of the Holy Qur an the

Prophethood of the Holy Prophet Muhammad sa It demonstrates the superiority of Islam over all other faiths with logical **French** Jill Duffy, 2004-07 The Revise A2 study guides are written by examiners arguments Publishers' Weekly ,1898 and contain in depth course coverage of the key information plus hints tips and guidance End of unit sample questions and model answers provide essential practice to improve students exam technique Government Gazette ,1910 Studies in the History of Logic Nicholas Rescher, 2013-05-02 It must be acknowledged that the essays presented here do not constitute a systematic account of any sort but represent occasional forays Some deal with matters that happened to evoke Rescher's interest others grew out of a chance encounter with a text he deemed to be of particular value Throughout challenges of the work itself more than compensated the author's efforts Logic has always been of crucially important concern to philosophers Rescher's own involvement with the history of logic goes back to his work on Leibniz in the 1950 s represented by Chapter 8 of the present book Thereafter during the 1960 s he devoted considerable effort to the contributions of the medieval logicians of the Arabic using world here represented in Chapters 2 6 Moreover Rescher have from time to time returned to the area to look at some aspects of the more recent scene as Chapters 8 9 illustrate In some instances the present essays have been overtaken by subsequent events events which in fact helped to promote This is true in particular in chapter 6 s work on Arabic work regarding temporal modalities which was instrumental in evoking the important contributions of Tony Street of Cambridge University E.J. Brill's First Encyclopaedia of Islam E. J. Brill,1993 Publishers' Circular and Booksellers' Record of British and Foreign Literature ,1901 British Books .1910 Miscellaneous Questions and Answers on Islam Ibrahim M. Kunna, 1996 The Missionary Herald .1882 Vols for 1828 1934 contain the Proceedings at large of the American Board of Commissioners for Foreign Missions The Publishers' Circular and Booksellers' Record ,1928 Translations on Sub-Saharan Africa United States. Joint Publications Research Service, 1968 **The Athenæum** James Silk Buckingham, John Sterling, Frederick Denison Maurice, Henry Stebbing, Charles Wentworth Dilke, Thomas Kibble Hervey, William Hepworth Dixon, Norman Maccoll, Vernon Horace Rendall, John Middleton Murry, 1878 Quarterly Review of the Evangelical Lutheran Church, 1877

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