



Mfxico Indio

Ruth Hellier-Tinoco



Mexico Indio:

To Be Indio in Colonial Spanish America Mónica Díaz, 2017-06-15 Focusing on central Mexico and the Andes colonial New Spain and Peru the contributors deepen scholarly knowledge of colonial history and literature emphasizing the different ways people became and lived their lives as indios in this new study

Looking for Mexico John Mraz, 2009-06-15 This survey of Mexico's visual culture from the mid 1800s to the present illuminates the powerful role of photographs films illustrated magazines and image filled books in the construction of Mexican identity

Géneros de Gente in Early Colonial Mexico Robert C. Schwaller, 2016-10-20 On December 19 1554 the members of Tenochtitlan's indigenous cabildo or city council petitioned Emperor Charles V of Spain for administrative changes to save us from any Spaniard mestizo black or mulatto afflicting us in the marketplace on the roads in the canal or in our homes Within thirty years of the conquest the presence of these groups in New Spain was large enough to threaten the social economic and cultural order of the indigenous elite In *Géneros de Gente in Early Colonial Mexico* an ambitious rereading of colonial history Robert C Schwaller proposes using the Spanish term *géneros de gente* types or categories of people as part of a more nuanced perspective on what these categories of difference meant and how they evolved His work revises our understanding of racial hierarchy in Mexico the repercussions of which reach into the present Schwaller traces the connections between medieval Iberian ideas of difference and the unique societies forged in the Americas He analyzes the ideological and legal development of *géneros de gente* into a system that began to resemble modern notions of race He then examines the lives of early colonial mestizos and mulattos to show how individuals of mixed ancestry experienced the colonial order By pairing an analysis of legal codes with a social history of mixed race individuals his work reveals the disjunction between the establishment of a common colonial language of what would become race and the ability of the colonial Spanish state to enforce such distinctions Even as the colonial order established a system of governance that entrenched racial differences colonial subjects continued to mediate their racial identities through social networks cultural affinities occupation and residence Presenting a more complex picture of the ways difference came to be defined in colonial Mexico this book exposes important tensions within Spanish colonialism and the developing social order It affords a significant new view of the development and social experience of race in early colonial Mexico and afterward

Indian and Nation in Revolutionary Mexico Alexander Scott Dawson, 2004-03 During the 1920s and 1930s in Mexico both intellectuals and government officials promoted ethnic diversity while attempting to overcome the stigma of race in Mexican society Programs such as the Indigenista movement represented their efforts to redeem the Revolution's promise of a more democratic future for all citizens This book explores three decades of efforts on the part of government officials social scientists and indigenous leaders to renegotiate the place of native peoples in Mexican society It traces the movement's origins as a humanitarian cause among intellectuals the involvement of government in bringing education land reform cultural revival and social research to Indian communities and the active participation of

Indian peoples Traditionally scholars have seen Indigenismo as an elitist formulation of the Indian problem Dawson instead explores the ways that the movement was mediated by both elite and popular pressures over time By showing how Indigenismo was used by a variety of actors to negotiate the shape of the revolutionary state from anthropologist Manuel Gamio to President L zaro C rdenas he demonstrates how it contributed to a new pact of domination between indigenous peoples and the government Although the power of the Indigenistas was limited by the face that Indian remained a racial slur in Mexico the ind genas capacitados empowered through Indigenismo played a central role in ensuring seventy years of PRI hegemony In studying the confluence of state formation social science and native activism Dawson s book offers a new perspective for understanding the processes through which revolutionary hegemony emerged **Native Peoples of the**

Gulf Coast of Mexico Alan R. Sandstrom,E. Hugo García Valencia,2022-08-23 For too long the Gulf Coast of Mexico has been dismissed by scholars as peripheral to the Mesoamerican heartland but researchers now recognize that much can be learned from this region s cultures Peoples of the Gulf Coast particularly those in Veracruz and Tabasco share so many historical experiences and cultural features that they can fruitfully be viewed as a regional unit for research and analysis Native Peoples of the Gulf Coast of Mexico is the first book to argue that the people of this region constitute a culture area distinct from other parts of Mexico A pioneering effort by a team of international scholars who summarize hundreds of years of history this encyclopedic work chronicles the prehistory ethnohistory and contemporary issues surrounding the many and varied peoples of the Gulf Coast bringing together research on cultural groups about which little or only scattered information has been published The volume includes discussions of the prehispanic period of the Gulf Coast the ethnohistory of many of the neglected indigenous groups of Veracruz and the Huasteca the settlement of the American Mediterranean and the unique geographical and ecological context of the Chontal Maya of Tabasco It provides descriptions of the Popoluca Gulf Coast Nahua Totonac Tepehua Sierra h u Otom and Huastec Maya Each chapter contains a discussion of each group s language subsistence and settlement patterns social organization belief systems and history of acculturation and also examines contemporary challenges to the future of each native people As these contributions reveal Gulf Coast peoples share not only major cultural features but also historical experiences such as domination by Hispanic elites beginning in the sixteenth century and subjection to forces of change in Mexico Yet as contemporary people have been affected by factors such as economic development increased emigration and the spread of Protestantism traditional cultures have become rallying points for ethnic identity Native Peoples of the Gulf Coast of Mexico highlights the significance of the Gulf Coast for anyone interested in the great encuentro between the Old and New Worlds and general processes of culture change By revealing the degree to which these cultures have converged it represents a major step toward achieving a broader understanding of the peoples of this region and will be an important reference work on these indigenous populations for years to come Global Indios Nancy E. van Deusen,2015-06-12 In the sixteenth century hundreds of thousands of indios

indigenous peoples from the territories of the Spanish empire were enslaved and relocated throughout the Iberian world. Although various laws and decrees outlawed indio enslavement, several loopholes allowed the practice to continue. In *Global Indios*, Nancy E. van Deusen documents the more than one hundred lawsuits between 1530 and 1585 that indio slaves living in Castile brought to the Spanish courts to secure their freedom. Because plaintiffs had to prove their indio-ness in a Spanish imperial context, these lawsuits reveal the difficulties of determining who was an indio and who was not, especially since it was an all-encompassing construct connoting subservience and political personhood and at times could refer to people from Mexico, Peru, or South or East Asia. Van Deusen demonstrates that the categories of free and slave were often not easily defined and she forces a rethinking of the meaning of indio in ways that emphasize the need to situate colonial Spanish American indigenous subjects in a global context.

Embodying Mexico Ruth Hellier-Tinoco, 2011-06-07 *Embodying Mexico* examines two performative icons of Mexicanness: the Dance of the Old Men and Night of the Dead of Lake Patzcuaro in numerous manifestations including film, theater, tourist guides, advertisements, and souvenirs. Covering a ninety-year period from the postrevolutionary era to the present day, Hellier-Tinoco's analysis is thoroughly grounded in Mexican politics and history and simultaneously incorporates choreographic, musicological, and dramaturgical analysis. Exploring multiple contexts in Mexico, the USA, and Europe, *Embodying Mexico* expands and enriches our understanding of complex processes of creating national icons, performance repertoires, and tourist attractions, drawing on wide-ranging ethnographic archival and participatory experience. An extensive companion website illustrates the author's arguments through audio and video.

Asian Slaves in Colonial Mexico Tatiana Seijas, 2014-06-23 This book is a history of Asian slaves in colonial Mexico and their journey from bondage to freedom.

The Classical Mexican Cinema Charles Ramírez Berg, 2015-09-01 From the mid-1930s to the late 1950s, Mexican cinema became the most successful Latin American cinema and the leading Spanish language film industry in the world. Many Cine de Oro (Golden Age) cinema films adhered to the dominant Hollywood model, but a small yet formidable filmmaking faction rejected Hollywood's paradigm outright. Directors Fernando de Fuentes, Emilio Fernández, Luis Buñuel, Juan Bustillo Oro, Adolfo Best Maugard, and Julio Bracho sought to create a unique national cinema that, through the stories it told and the ways it told them, was wholly Mexican. *The Classical Mexican Cinema* traces the emergence and evolution of this Mexican cinematic aesthetic, a distinctive film form designed to express *lo mexicano*. Charles Ramírez Berg begins by locating the classical style's pre-cinematic roots in the work of popular Mexican artist José Guadalupe Posada at the turn of the twentieth century. He also looks at the dawning of Mexican classicism in the poetics of Enrique Rosas El Automóvil Gris, the crowning achievement of Mexico's silent filmmaking era and the film that set the stage for the Golden Age films. Berg then analyzes mature examples of classical Mexican filmmaking by the predominant Golden Age auteurs of three successive decades. Drawing on neoformalism and neoauteurism within a cultural studies framework, he brilliantly reveals how the poetics of Classical Mexican Cinema deviated from the formal norms of the Golden Age to express a uniquely

Mexican sensibility thematically stylistically and ideologically Mexican Cinema Carl J. Mora, 2015-05-07 Mexican filmmaking is traced from its early beginnings in 1896 to the present in this book Of particular interest are the great changes from 1990 to 2004 the confluence of talented and dedicated filmmakers important changes in Mexican cinematic infrastructure and significant social and cultural transformations From Nicolas Echevarria s Cabeza de Vaca 1991 to the 1992 releases of Hellboy director Guillermo del Toro s Cronos and Alfonso Arau s Como agua para chocolate to Alfonso Cuarón s Y tu mamá también 2001 this work provides a close look at Mexican films that received international commercial success and critical acclaim and put Mexico on the cinematic world map Arranged chronologically this edition originally published in 2005 covers the entire scope of Mexican cinema The main films and their directors are discussed together with the political social and economic contexts of the times

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