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# MÉXICO indígena

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# Mexico Indigena

**Andreas Brockmann**



## **Mexico Indigena:**

Indian and Nation in Revolutionary Mexico Alexander S. Dawson, 2020-08-04 During the 1920s and 1930s in Mexico both intellectuals and government officials promoted ethnic diversity while attempting to overcome the stigma of race in Mexican society Programs such as the Indigenista movement represented their efforts to redeem the Revolution's promise of a more democratic future for all citizens This book explores three decades of efforts on the part of government officials social scientists and indigenous leaders to renegotiate the place of native peoples in Mexican society It traces the movement's origins as a humanitarian cause among intellectuals the involvement of government in bringing education land reform cultural revival and social research to Indian communities and the active participation of Indian peoples Traditionally scholars have seen Indigenismo as an elitist formulation of the Indian problem Dawson instead explores the ways that the movement was mediated by both elite and popular pressures over time By showing how Indigenismo was used by a variety of actors to negotiate the shape of the revolutionary state from anthropologist Manuel Gamio to President Lázaro Cárdenas he demonstrates how it contributed to a new pact of domination between indigenous peoples and the government Although the power of the Indigenistas was limited by the fact that Indian remained a racial slur in Mexico the indigenas capacitados empowered through Indigenismo played a central role in ensuring seventy years of PRI hegemony In studying the confluence of state formation social science and native activism Dawson's book offers a new perspective for understanding the processes through which revolutionary hegemony emerged

Los pueblos indígenas de México Carlos Zolla, Emiliano Zolla Márquez, 2004

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**La pesca indígena en México** Andreas Brockmann, 2004

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*El movimiento indígena y la autonomía en México* Saúl Velasco Cruz, 2003

**Los grandes problemas de México. Edición Abreviada. Sociedad. T-II** Manuel Ordorica, Jean-François Prud'homme, 2012 Serie de cuatro volúmenes que condensan la colección de dieciséis tomos que fue publicada en 2010 bajo el título de Los grandes problemas de México con motivo de las conmemoraciones del bicentenario de la Independencia del centenario de la Revolución y de los setenta años de El Colegio de México Cada capítulo reproduce una estructura que contiene un diagnóstico un pronóstico cuando es posible y propuestas de acción en torno a problemas específicos El presente volumen trata los principales problemas de carácter social en México Desigualdad social Movimientos sociales Educación Relaciones de género y Culturas e identidades

**The Science and Politics of Race in Mexico and the United States, 1910-1950** Karin Alejandra Rosemblatt, 2018-03-13 In this history of the social and human sciences in Mexico and the United States Karin Alejandra Rosemblatt reveals intricate connections among the development of science the concept of race and policies toward indigenous peoples Focusing on the anthropologists sociologists biologists physicians and other experts who collaborated across borders from the Mexican Revolution through World War II Rosemblatt traces how intellectuals on both sides of the Rio Grande forged shared networks

in which they discussed indigenous peoples and other ethnic minorities. In doing so, Rosemblatt argues they refashioned race as a scientific category and consolidated their influence within their respective national policy circles. Postrevolutionary Mexican experts aimed to transform their country into a modern secular state with a dynamic economy and central to this endeavor was learning how to manage racial difference and social welfare. The same concern animated U.S. New Deal policies toward Native Americans. The scientists' border-crossing conceptions of modernity, race, evolution, and pluralism were not simple one-way impositions or appropriations and they had significant effects. In the United States, the resulting approaches to the management of Native American affairs later shaped policies toward immigrants and black Americans, while in Mexico, officials rejected policy prescriptions they associated with U.S. intellectual imperialism and racial segregation.

Indigena  
Cynthia Dawn, 2011-11-15

When Napoleon III's French Army invades Mexico in 1862, so are the protagonists forced to protect and nourish themselves, excavate their true identity, and marry the paradoxical truths of past and present: masculine and feminine, lightness and darkness. Viola, a young mestizo woman enslaved at the Hacienda Manzanilla, is stifled by the oppression that envelops her in an economically and spiritually depleted Mexico post-War of the Reform. A grief-stricken and anxious Viola is fostered by the ancient wisdom of her grandfather, a Mayan elder who lives in a nearby indigenous village. Out of rhythm with society and her peers, Viola spends much of her time deep in contemplation, either in nature or encapsulated in a world she must keep secret: her world of literacy. Viola has been taught to read at a time when education is prohibited for a woman of her social orientation. When Viola meets Octavio, the son of a decorated deceased war hero who is bequeathed the duty of a Zapotec warrior, her fortified existence is disrupted. Their divergent ideals mingle as tension and conflict from the imminent Battle of Puebla spiral around them. They are thrust into a multidimensional journey of discovery, forgiveness, healing, love, and transformation. *Indigena* is a timeless story of adversity and triumph, war and peace. Grounded in factual detail and effervescent with metaphor, this story of Cinco de Mayo fuses real-life historical figures with palpable fictional characters to recount the Mexican people's rise from the ashes of oppression.

**La literatura actual en las lenguas indígenas de México** Carlos Montemayor, 2001

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