

Mexican immigrants and Mexican Americans: An evolving relation

Harley L Browning

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Mexican Immigrants And Mexican Americans An Evolving Relation

Jack Salzman



Mexican Immigrants And Mexican Americans An Evolving Relation:

Mexican Immigrants and Mexican Americans Harley L. Browning, Rodolfo O. De la Garza, 1986 **Mexican Immigrants and Mexican Americans** Harley L. Browning, Rodolfo O. De la Garza, 1986 **Mexican American Colonization During the Nineteenth Century** José Angel Hernández, 2012-04-30 This study examines various cases of return migration from the United States to Mexico throughout the nineteenth century Mexico developed a robust immigration policy after becoming an independent nation in 1821 but was unable to attract European settlers for a variety of reasons As the United States expanded toward Mexico's northern frontiers Mexicans in those areas now lost to the United States were subsequently seen as an ideal group to colonize and settle the fractured republic *Becoming Neighbors in a Mexican American Community* Gilda L. Ochoa, 2010-01-01 On the surface Mexican Americans and Mexican immigrants to the United States seem to share a common cultural identity but often make uneasy neighbors Discrimination and assimilationist policies have influenced generations of Mexican Americans so that some now fear that the status they have gained by assimilating into American society will be jeopardized by Spanish speaking newcomers Other Mexican Americans however adopt a position of group solidarity and work to better the social conditions and educational opportunities of Mexican immigrants Focusing on the Mexican origin working class city of La Puente in Los Angeles County California this book examines Mexican Americans everyday attitudes toward and interactions with Mexican immigrants a topic that has so far received little serious study Using in depth interviews participant observations school board meeting minutes and other historical documents Gilda Ochoa investigates how Mexican Americans are negotiating their relationships with immigrants at an interpersonal level in the places where they shop worship learn and raise their families This research into daily lives highlights the centrality of women in the process of negotiating and building communities and sheds new light on identity formation and group mobilization in the U S and on educational issues especially bilingual education It also complements previous studies on the impact of immigration on the wages and employment opportunities of Mexican Americans *Mexican Immigrants and Mexican Americans* Harley L. Browning, Rodolfo O. De la Garza, 1986 **Mexico, Mexicans, and Mexican-Americans in U.S.-Mexican Relations** Rodolfo O. De la Garza, 1989 **The Mexican American Orquesta** Manuel Peña, 2010-07-22 The Mexican American orquesta is neither a Mexican nor an American music Relying on both the Mexican orquesta and the American dance band for repertorial and stylistic cues it forges a synthesis of the two The ensemble emerges historically as a powerful artistic vehicle for the expression of what Manuel Peña calls the dialectic of conflict Grounded in ethnic and class conflict this dialectic compels the orquesta and its upwardly mobile advocates to waver between acculturation and ethnic resistance The musical result a complex mesh of cultural elements Mexican and American working and middle class traditional and contemporary In this book Manuel Peña traces the evolution of the orquesta in the Southwest from its beginnings in the nineteenth century through its pinnacle in the 1970s and its decline since the 1980s Drawing on fifteen

years of field research he embeds the development of the orquesta within a historical materialist matrix to achieve the optimal balance between description and interpretation Rich in ethnographic detail and boldly analytical his book is the first in depth study of this important but neglected field of artistic culture **Batos, Bolillos, Pochos, and Pelados** Chad Richardson, 2010-07-05 The Valley of South Texas a recent joke goes is a great place to live It s so close to the United States Culturally this borderland region is both Mexican and Anglo American and its people span the full spectrum from a minority who wish to remain insulated within strictly Anglo or Mexican communities and traditions to a majority who daily negotiate both worlds This fascinating book offers the fullest portrait currently available of the people of the South Texas borderlands An outgrowth of the Borderlife Research Project conducted at the University of Texas Pan American it uses the voices of several hundred Valley residents backed by the findings of sociological surveys to describe the lives of migrant farm workers colonia residents undocumented domestic servants maquila workers and Mexican street children Likewise it explores race and ethnic relations among Mexican Americans permanent Anglo residents Winter Texans Blacks and Mexican immigrants From this firsthand material the book vividly reveals how social class race and ethnicity have interacted to form a unique border culture **Mongrels, Bastards, Orphans, and Vagabonds** Gregory Rodriguez, 2008-10-14 An unprecedented account of the long term cultural and political influences that Mexican Americans will have on the collective character of our nation In considering the largest immigrant group in American history Gregory Rodriguez examines the complexities of its heritage and of the racial and cultural synthesis mestizaje that has defined the Mexican people since the Spanish conquest in the sixteenth century He persuasively argues that the rapidly expanding Mexican American integration into the mainstream is changing not only how Americans think about race but also how we envision our nation Brilliantly reasoned highly thought provoking and as historically sound as it is anecdotally rich Mongrels Bastards Orphans and Vagabonds is a major contribution to the discussion of the cultural and political future of the United States **American Studies** Jack Salzman, 1990-05-25 This volume supplements the acclaimed three volume set published in 1986 and consists of an annotated listing of American Studies monographs published between 1984 and 1988 There are more than 6 000 descriptive entries in a wide range of categories anthropology and folklore art and architecture history literature music political science popular culture psychology religion science and technology and sociology

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