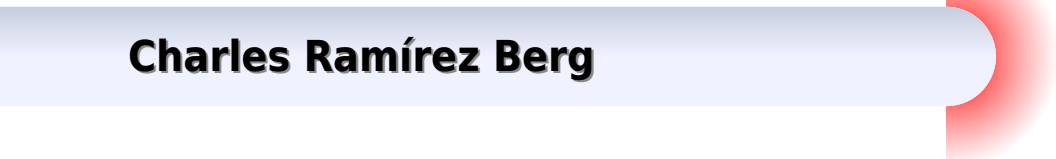




Mexican Cinema

Charles Ramírez Berg



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and dedicated filmmakers important changes in Mexican cinematic infrastructure and significant social and cultural transformations From Nicolas Echevarria's *Cabeza de Vaca* 1991 to the 1992 releases of *Hellboy* director Guillermo del Toro's *Cronos* and Alfonso Arau's *Como agua para chocolate* to Alfonso Cuarón's *Y tu mamá también* 2001 this work provides a close look at Mexican films that received international commercial success and critical acclaim and put Mexico on the cinematic world map Arranged chronologically this edition originally published in 2005 covers the entire scope of Mexican cinema The main films and their directors are discussed together with the political social and economic contexts of the times

Global Mexican Cinema Maricruz Ricalde, Robert McKee Irwin, 2019-07-25 The golden age of Mexican cinema which spanned the 1930s through to the 1950s saw Mexico's film industry become one of the most productive in the world exercising a decisive influence on national culture and identity In the first major study of the global reception and impact of Mexican Golden Age cinema this book captures the key aspects of its international success from its role in forming a nostalgic cultural landscape for Mexican emigrants working in the United States to its economic and cultural influence on Latin America Spain and Yugoslavia Challenging existing perceptions the authors reveal how its film industry helped establish Mexico as a long standing centre of cultural influence for the Spanish speaking world and beyond *Mexican Movies in the United States* Rogelio Agrasánchez, 2006 This book is a detailed look at Mexican cinema's boom years in the U S 1920 to 1960 It draws upon a treasure trove of files from Clasa Mohme Inc a major distributor of Mexican films Chapters focus on the appeal of Mexican cinema and the venues that evolved where Hispanic populations were centered Provided by publisher **The Classical Mexican Cinema** Charles Ramírez Berg, 2015-09-01 From the mid 1930s to the late 1950s Mexican cinema became the most successful Latin American cinema and the leading Spanish language film industry in the world Many Cine de Oro Golden Age cinema films adhered to the dominant Hollywood model but a small yet formidable filmmaking faction rejected Hollywood's paradigm outright Directors Fernando de Fuentes Emilio Fernández Luis Buñuel Juan Bustillo Oro Adolfo Best Maugard and Julio Bracho sought to create a unique national cinema that through the stories it told and the ways it told them was wholly Mexican The Classical Mexican Cinema traces the emergence and evolution of this Mexican cinematic aesthetic a distinctive film form designed to express *lo mexicano* Charles Ramírez Berg begins by locating the classical style's pre cinematic roots in the work of popular Mexican artist José Guadalupe Posada at the turn of the twentieth century He also looks at the dawning of Mexican classicism in the poetics of Enrique Rosas *El Automóvil Gris* the crowning achievement of Mexico's silent filmmaking era and the film that set the stage for the Golden Age films Berg then analyzes mature examples of classical Mexican filmmaking by the predominant Golden Age auteurs of three successive decades Drawing on neoformalism and neoauteurism within a cultural studies framework he brilliantly reveals how the poetics of Classical Mexican Cinema deviated from the formal norms of the Golden Age to express a uniquely Mexican sensibility thematically stylistically and ideologically *Global Mexican Cinema* Maricruz Ricalde, Robert McKee

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The White Indians of Mexican Cinema Mónica García Blizzard,2022-04-01 The White Indians of Mexican Cinema theorizes the development of a unique form of racial masquerade the representation of Whiteness as Indigeneity during the Golden Age of Mexican cinema from the 1930s to the 1950s Adopting a broad decolonial perspective while remaining grounded in the history of local racial categories Mónica García Blizzard argues that this trope works to reconcile two divergent discourses about race in postrevolutionary Mexico the government sponsored celebration of Indigeneity and mestizaje or the process of interracial and intercultural mixing on the one hand and the idealization of Whiteness on the other Close readings of twenty films and primary source material illustrate how Mexican cinema has mediated race especially in relation to gender in ways that project national specificity but also reproduce racist tendencies with respect to beauty desire and protagonism that survive to this day This sweeping survey illuminates how Golden Age films produced diverse even contradictory messages about the place of Indigeneity in the national culture This book is freely available in an open access edition thanks to TOME Toward an Open Monograph Ecosystem a collaboration of the Association of American Universities the Association of University Presses and the Association of Research Libraries and the generous support of Emory University and the Andrew W Mellon Foundation Learn more at the TOME website available at <https://www.openmonographs.org> It can also be found in the SUNY Open Access Repository at <http://hdl.handle.net/20.500.12648/7153>

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