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REVISION DEL CINE MEXICANO NUMERO 10, INVIERNO 1990

Mexican Cinema A Revision Revision Del Cine Mexicano

Deborah Shaw

Mexican Cinema A Revision Revision Del Cine Mexicano:

Mexican Screen Fiction Paul Julian Smith, 2014-01-27 Mexican cinema is booming today a decade after the international successes of Amores perros and Y tu mam tambi n Mexican films now display a wider range than any comparable country from art films to popular genre movies and boasting internationally renowned directors like Alfonso Cuar n Alejandro Gonz lez I rritu and Guillermo del Toro At the same time television has broadened its output moving beyond telenovelas to produce higher value series and mini series Mexican TV now stakes a claim to being the most dynamic and pervasive national narrative This new book by Paul Julian Smith is the first to examine the flourishing of audiovisual fiction in Mexico since 2000 considering cinema and TV together It covers much material previously unexplored and engages with emerging themes including violence youth culture and film festivals The book includes reviews of ten films released between 2001 and 2012 by directors who are both established Maryse Sistach Carlos Reygadas and new Jorge Michel Grau Michael Rowe Paula Markovitch There is also an appendix that includes interviews carried out by the author in 2012 with five audiovisual professionals a feature director a festival director an exhibitor a producer and a TV screenwriter Mexican Screen Fiction will be an invaluable resource for students and scholars and essential reading for anyone interested in one of the most vibrant audiovisual industries in the world today Mexican National Cinema Andrea Noble, 2005 Examining key film texts and genres and set in a broad historical and theoretical context this student friendly study provides a thorough and detailed account of the vital and complex relationship between cinema and national identity in Mexico **Cinesonidos** Jacqueline Avila, 2019 During Mexico s silent 1896 1930 and early sound 1931 52 periods cinema saw the development of five significant genres the prostitute melodrama including the cabaretera subgenre the indigenista film on indigenous themes or topics the cine de a oranza porfiriana films of Porfirian nostalgia the Revolution film and the comedia ranchera ranch comedy In this book author Jacqueline Avila looks at examples from all genres exploring the ways that the popular regional and orchestral music in these films contributed to the creation of tropes and archetypes now central to Mexican cultural nationalism Integrating primary source material including newspaper articles advertisements films with film music studies sound studies and Mexican film and cultural history Avila examines how these tropes and archetypes mirrored changing perceptions of mexicanidad manufactured by the State and popular and transnational culture As she shows several social and political agencies were heavily invested in creating a unified national identity in an attempt to merge the previously fragmented populace as a result of the Revolution The commercial medium of film became an important tool to acquaint a diverse urban audience with the nuances of Mexican national identity and music played an essential and persuasive role in the process In this heterogeneous environment cinema and its music continuously reshaped the contested fluctuating space of Mexican identity functioning both as a sign and symptom of social and political change Motherhood in Mexican Cinema, 1941-1991 Isabel Arredondo, 2013-12-19 How were femininity and motherhood understood in Mexican cinema from the

1940s to the early 1990s Film analysis interviews with filmmakers academic articles and film reviews from newspapers are used to answer the question and trace the changes in such depictions Images of mothers in films by so called third wave filmmakers Busi Cortes Maria Novaro Dana Rotberg and Marisa Sistach are contrasted with those in Mexican classical films 1935 1950 and films from the 1970s and 1980s There are some surprising conclusions. The most important restrictions in the depiction of mothers in classical cinema came not from the strict sexual norms of the 1940s but in reactions to women shown as having autonomous identities Also in contrast to classical films third wave films show a woman s problems within a social dimension making motherhood political in relation not to militancy within the left but to women s issues Third wave films approach the problems of Latin American society as those of individuals differentiated by gender sexuality and ethnicity in such films mothers are citizens directly affected by laws economic policies and cultural beliefs Contemporary Mexican Cinema, 1989-1999 Miriam Haddu, 2007 This study examines contextualizes and evaluates the significance of contemporary Mexican filmmaking focusing on the so called cine nuevo of 1989 1999 Accordingly the study is divided into three sections representing the key generic discourses that frame the films narratives and underlying aims The first analyzes contemporary Mexican cinema s re presentation of history on the cinematic screen and the second part of the book examines the rise in the number of women directors comparing it with the previous lack of female participation within the filmmaking arena the last section explores the re location of cinematic geographies in contemporary cinema **Contemporary Latin American Cinema** Deborah Shaw, 2007-04-09 This engaging book explores some of the most significant films to emerge from Latin America since 2000 an extraordinary period of international recognition for the region s cinema Each chapter assesses an individual film with some contributors considering the reasons for the unprecedented commercial and critical successes of movies such as City of God The Motorcycle Diaries Y tu mam tambi n and Nine Queens while others examine why equally important films failed to break out on the international circuit Written by leading specialists the chapters not only offer textual analysis but also trace the films social context and production conditions as well as critical national and transnational issues Their well rounded analyses provide a rich picture of the state of contemporary filmmaking in a range of Latin American countries Nuanced and thought provoking the readings in this book will provide invaluable interpretations for students and scholars of Latin American film Contributions by Sarah Barrow Nuala Finnegan David William Foster Miraim Haddu Geoffrey Kantaris Deborah Shaw Lisa Shaw Rob Stone Else R P Vieira and Claire Williams The Migration of Musical Film Desirée J. Garcia, 2014-08-01 Movie musicals are among the most quintessentially American art forms often celebrating mobility self expression and the pursuit of one s dreams But like America itself the Hollywood musical draws from many distinct ethnic traditions In this illuminating new study Desir e J Garcia examines the lesser known folk musicals from early African American Yiddish and Mexican filmmakers revealing how these were essential ingredients in the melting pot of the Hollywood musical The Migration of Musical Film shows how the folk musical was rooted in the challenges faced

by immigrants and migrants who had to adapt to new environments balancing American individualism with family values and cultural traditions Uncovering fresh material from film industry archives Garcia considers how folk musicals were initially marginal productions designed to appeal to specific minority audiences and yet introduced themes that were gradually assimilated into the Hollywood mainstream No other book offers a comparative historical study of the folk musical from the first sound films in the 1920s to the genre's resurgence in the 1970s and 1980s Using an illustrative rather than comprehensive approach Garcia focuses on significant moments in the sub genre and rarely studied films such as All en el Rancho Grande along with familiar favorites that drew inspiration from earlier folk musicals everything from The Wizard of Oz to Zoot Suit If you think of movie musicals simply as escapist mainstream entertainment The Migration of Musical Film is sure to leave you singing a different tune Journal of the University Film Association ,1975 Ernesto R. Acevedo-Muñoz, 2025-03-18 Though Luis Bu uel one of the most important filmmakers of the twentieth century spent his most productive years as a director in Mexico film histories and criticism invariably pay little attention to his work during this period The only book length English language study of Bu uel's Mexican films this book is the first to explore a significant but neglected area of this filmmaker's distinguished career and thus to fill a gap in our appreciation and understanding of both Bu uel s achievement and the history of Mexican film Ernesto Acevedo Mu oz considers Bu uel s Mexican films made between 1947 and 1965 within the context of a national and nationalist film industry comparing the filmmaker's employment of styles genres character types themes and techniques to those most characteristic of Mexican cinema In this study Bu uel s films emerge as a link between the Classical Mexican cinema of the 1930s through the 1950s and the new Cinema of the 1960s flourishing in a time of crisis for the national film industry and introducing some of the stylistic and conceptual changes that would revitalize Mexican cinema Framing Latin American Cinema Ann Marie Stock, 1997 Proposes new critical directions in Latin American film Framing Latin American Cinema embraces multiple modes of scholarship juxtaposing feature films and documentaries and locating cinema within larger cultural debates Considering works from Argentina Brazil Cuba Colombia Guatemala Mexico and Venezuela the contributors address a range of topics including studies of directors like Roman Chalbaud and Fernando Perez examinations of viewer patterns and critical tendencies and analyses of Mexican melodrama revolutionary films and such internationally acclaimed works as Dona Herlinda and A Place in the World

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