

Metis Legacy A Metis Historiography And Annotated Bibliography

Robert R. Swartout, Jr.



Metis Legacy A Metis Historiography And Annotated Bibliography:

Metis Legacy Louis Riel Institute, 2001 Focuses on the Métis in Canada but also includes some articles and annotated references on the Métis in the United States **Metis Legacy** Lawrence J. Barkwell, Leah Dorion, Darren R. Préfontaine, Gabriel Dumont Institute of Métis Studies and Applied Research, Louis Riel Institute, 2001-01 Focuses on the Métis in Canada but also includes some articles and annotated references on the Métis in the United States *Metis Pioneers* Doris Jeanne MacKinnon, 2018-02-08 In *Metis Pioneers* Doris Jeanne MacKinnon compares the survival strategies of two Métis women born during the fur trade one from the French speaking free trade tradition and one from the English speaking Hudson's Bay Company tradition who settled in southern Alberta as the Canadian West transitioned to a sedentary agricultural and industrial economy MacKinnon provides rare insight into their lives demonstrating the contributions Métis women made to the building of the Prairie West This is a compelling tale of two women's acts of quiet resistance in the final days of the British Empire *Around the Kitchen Table* Laura Forsythe, Jennifer Markides, 2024-04-07 Honouring the scholarship of Métis matriarchs While surveying the field of Indigenous studies Laura Forsythe and Jennifer Markides recognized a critical need for not only a Métis focused volume but one dedicated to the contributions of Métis women To address this need they brought together work by new and established scholars artists storytellers and community leaders that reflects the diversity of research created by Métis women as it is lived considered conceptualized and reimagined With writing by Emma LaRocque and other forerunners of Métis studies *Around the Kitchen Table* looks beyond the patriarchy to document and celebrate the scholarship of Métis women Focusing on experiences in post secondary environments this collection necessarily traverses a range of methodologies Spanning disciplines of social work education history health care urban studies sociology archaeology and governance contributors bring their own stories to explorations of spirituality material culture colonialism land based education sexuality language and representation The result is an expansive heartfelt and accessible community of Métis thought Reverent and revelatory this collection centres the strong aunties and grandmothers who have shaped Métis communities culture and identities with teachings shared in classrooms auditoriums and around the kitchen table *Montana: A Cultural Medley* Robert R. Swartout, Jr., 2015-07-15 The whole is greater than the sum of the parts when Montana historian Robert Swartout gathers the fascinating stories of the state's surprisingly diverse ethnic groups into this thought provoking collection of essays Fourteen chapters showcase an African American nightclub in Great Falls a Japanese American war hero the founding of a Métis community Jewish merchants and Dutch settlement in the Gallatin Valley as well as stories of Irish Scots Chinese Finns Mexican Americans European war brides and more *Métis Politics and Governance in Canada* Kelly Saunders, Janique Dubois, 2019-05-15 At a time when the Métis are becoming increasingly visible in Canadian politics this unique book offers a practical guide for understanding who they are how they govern themselves and the challenges they face on the path to self government The Métis have always been a

political people Kelly Saunders and Janique Dubois draw on interviews with elders leaders and community members to reveal how the M tis are giving life to Louis Riel s vision of a self governing M tis Nation within Canada They look to the M tis language Michif to identify M tis principles of governance that emerged during the fur trade and that continue to shape M tis governing structures Both then and now the M tis have engaged in political action to negotiate their place alongside federal and provincial partners in Confederation As Canada engages in nation to nation relationships to advance reconciliation this book provides timely insight into the M tis Nation s ongoing struggle to remain a free and self governing Indigenous people

Land as Relation Margaret Kress, Kahente Horn-Miller, 2023-08-24 A critical and timely collection *Land as Relation* introduces readers to an intersectional approach to Indigenous space and land based education Indigenous and ally partnered contributors from elders to emerging and established scholars share teachings and scholarship grounded in Indigenous knowledge and philosophy These diverse perspectives on Indigenous pedagogies are intersected with content surrounding Indigenous languages sciences mathematics arts health and governance Divided into three parts this text defines the interrelatedness of global Indigenous land protectors and educators and the significant impact of Indigenous knowledges language and ceremonies on the collective social spiritual and physical wellness of all living beings *Land as Relation* demonstrates that Indigenous resistance and renaissance is essential for learners everywhere to understand how a collective notion of land education contributes to walking in harmony and balance not only for themselves but for their families the larger communities that they are a part of and the world This collection is an accessible and engaging core resource for undergraduate and graduate students of education Indigenous studies geography and environmental studies

FEATURES Grounded in Indigenous knowledge systems and provides practical examples of how land based pedagogies can be applied in different communities and contexts Features contributions from noted and upcoming Indigenous and ally partnered scholars who have been gifted access to elders and deep cultural and linguistic knowledges of Indigenous nations Includes learning aids such as end of chapter discussion questions maps photographs and other visual tools

We Know Who We Are Martha Harroun Foster, 2016-01-18 They know who they are Of predominantly Chippewa Cree French and Scottish descent the M tis people have flourished as a distinct ethnic group in Canada and the northwestern United States for nearly two hundred years Yet their M tis identity is often ignored or misunderstood in the United States Unlike their counterparts in Canada the U S M tis have never received federal recognition In fact their very identity has been questioned In this rich examination of a M tis community the first book length work to focus on the Montana M tis Martha Harroun Foster combines social political and economic analysis to show how its people have adapted to changing conditions while retaining a strong sense of their own unique culture and traditions Despite overwhelming obstacles the M tis have used the bonds of kinship and common history to strengthen and build their community As Foster carefully traces the lineage of M tis families from the Spring Creek area she shows how the people retained their sense of communal identity She traces the

common threads linking diverse Métis communities throughout Montana and lends insight into the nature of Métis identity in general. And in raising basic questions about the nature of ethnicity, this pathbreaking work speaks to the difficulties of ethnic identification encountered by all peoples of mixed descent. **Great Plains Ethnohistory** Rani-Henrik Andersson, Logan Sutton, Thierry Veyrié, 2024-12. This collection offers state of the field work in Great Plains ethnohistory both contemporary and historical, covering the traditional anthropological subfields of ethnography, culture history, archaeology, and linguistics.

Honoré Jaxon Donald B. Smith, 2023-11-01. Born in 1861 to a Methodist family, William Henry Jackson grew up in Ontario before moving to Prince Albert, Saskatchewan, where he sympathized with the Métis and became personal secretary to Louis Riel. After the Métis defeat, a Regina court committed the young English Canadian idealist to the lunatic asylum at Lower Fort Garry. He eventually escaped to the United States, joined the labour union movement, and renounced his race. Self-identifying as Métis, he changed his name to the French-sounding Honoré Jaxon and devoted the remainder of his life to fighting for the working class and the Indigenous peoples of North America. In *Honoré Jaxon*, Donald B. Smith draws on extensive archival research and interviews with family members to present a definitive biography of this complex political man. The book follows Jaxon into the 1940s where his life mission became the establishment of a library for the First Nations in Saskatchewan, collecting as many books, newspapers, and pamphlets relating to the Métis people as possible. In 1951, at age ninety, he was evicted from his apartment and his library discarded to the New York City dump. In poor health and broken in spirit, he died one month later. Heavily illustrated, *Honoré Jaxon* recounts the complicated story of a young English Canadian who imagined a society in which English and French Indigenous and Métis would be equals.

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