

Love is Strong as Death

A Meditation on the Message of
The Song of Solomon



Johanna Campbell, DTh

Love Strong As Death

Elizabeth Lynn Linton



Love Strong As Death:

Love Strong as Death J.I. Little, 2010-10-30 A transcription of Lucy Peel's wonderfully readable journal was recently discovered in her descendent's house in Norwich England. Sent in regular installments to her transatlantic relatives, the journal presents an intimate narrative of Lucy's Canadian sojourn with her husband Edmund Peel, an officer on leave from the British navy. Her daily entries begin with their departure as a young newlywed couple from the shores of England in 1833 and end with their decision to return to the comforts of home after three and a half years of hard work as pioneer settlers. Lucy Peel's evocative diary focuses on the semi-public world of family and community in Lower Canada's Eastern Townships and fulfils the same role as Susanna Moodie's writings had for the Upper Canadian frontier. Though their perspective was from a small privileged sector of society, these genteel women writers were sharp observers of their social and natural surroundings, and they provide valuable insights into the ideology and behaviour of the social class that dominated the Canadian colonies during the pre-Rebellion era. Women's voices are rarely heard in the official records that comprise much of the historical archives. Lucy Peel's intensely romantic journal reveals how crucially important domesticity was to the local British officials. Lucy Peel's diary, like those of such counterparts as Catherine Parr Traill, also suggests that genteel women were better prepared for their role in the New World than Canadian historians have generally assumed.

Love Strong as Death Ronald Walls, 2000 *Ecclesiastes* William John Deane, 1893 The Glory of Christ Unveil'd; Or, the Excellency of Christ Vindicated in His Person, Love, Righteousness ... Occasion'd by Divers Notorious Errours in the Writings of J. Hunt, Etc. Few MS. Notes Joseph HUSSEY, 1706 *Review of the Bibles* David R. Coughlin, 1915 The virgin Mother according to theology. Transl Jean Baptiste Petitalot, 1889 Unknown Emma Dorothy Eliza Nevitte Southworth, 1889 Love Strong as Death E. Roberts Lewis, 1921 Helps at the Mercy Seat John Milton Putnam, 1870 *Practice of Perfection and Christian Virtues* Alfonso Rodríguez, 1929 The gospel pulpit. Republ Joseph Charles Philpot, 1898 The Collected Poems of Philip Bourke Marston Philip Bourke Marston, 1892 *Preparatives for Death* Thomas Ken, 1849 The Treasury of Sacred Song Francis Turner Palgrave, 1889 **The Roman Breviary** Catholic Church, 1908 *Gospel Truths* Andrew Alexander Bonar, 1878 "My Love!" Elizabeth Lynn Linton, 1881 **The holy Bible containing the Old and New Testaments**, 1916 Lyrics of love, from Shakespeare to Tennyson, selected and arranged, with notes, by W.D. Adams Lyrics, William Davenport Adams, 1874 **King Saul** Charles Hubert Hastings Parry, 1894

Love Strong As Death Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the energy of words has be much more evident than ever. They have the capability to inspire, provoke, and ignite change. Such is the essence of the book **Love Strong As Death**, a literary masterpiece that delves deep into the significance of words and their effect on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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