

Music of the Shaker Communities



Compiled and Annotated by Roger Hall

Sampler Records Ltd.
Rochester, New York

Love Is Little A Sampling Of Shaker Spirituals

Victor M. Corman



Love Is Little A Sampling Of Shaker Spirituals:

Love is Little Roger L. Hall,1992 *The A to Z of the Shakers* Stephen J. Paterwic,2009-09-28 The United Society of Believers in Christ s Second Appearing commonly known as the Shakers followed Mother Ann Lee to the United States in 1774 when life in England became difficult In the United States they established several colonies whose governing principals included celibacy and agrarian communal living Even at its peak however Shakerism claimed only about 4 500 members Today except for one active community in Sabbathday Maine the great Shaker villages are diminished but the Shakers left an enduring impact on the religion and culture of the United States The A to Z of the Shakers relates the history of this fascinating group through a chronology an introductory essay a bibliography and over 200 cross referenced dictionary entries on Shaker communities industries individual families and important people Every definition biography and point of history was submitted to the Shakers at Sabbathday Lake for their review before it was included for publication As such the voice of the contemporary Shakers is found in the dictionary and they have given it their unequivocal endorsement

Historical Dictionary of the Shakers Stephen J. Paterwic,2017-06-15 Shakerism teaches God s immanence through the common life shared in Christ s mystical body Like many religious seekers throughout the ages they honor the revelation of God but cannot be bound up in an unchanging set of dogmas or creeds Freeing themselves from domination by the state religion Mother Ann Lee and her first followers in mid 18th century England labored to encounter the godhead directly They were blessed by spiritual gifts that showed them a way to live the heavenly life on Earth The result of their efforts was the fashioning of a celibate communal life called the Christlife wherein a person after confessing all sin through the indwelling of the Holy Spirit can travel the path of regeneration into ever increasing holiness Pacifism equality of the sexes and withdrawal from the world are some of the ways the faith was put into practice This second edition of Historical Dictionary of the Shakers contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 300 cross referenced entries on Shaker communities industries individual families and important people This book is an excellent resource for students researchers and anyone wanting to know more about the Shakers *The Shaker Spiritual* Daniel Watkins Patterson,2000 This collection presents 366 songs from Shaker repertory plus excerpts from interviews unpublished diaries numerous photographs diagrams of nearly 20 Shaker dances and marches checklist of 800 song manuscripts more

A Shaker Musical Legacy Robert C. Opdahl,Viola E. Woodruff Opdahl,2004 A unique collection of Shaker songs and dances that keeps alive this important musical heritage Music in Ohio William Osborne,2004 Music has played an important role in Ohio s cultural vitality This work offers a comprehensive look at music as it has been practised in Ohio from the 18th century onwards from folk to jazz to rock to the polka It also examines the music of the Moravians Mormons and Welsh **A Guide to Shaker Music** ,1999 *Shaker Life, Art, and Architecture* Scott T. Swank,1999 In this pioneering study historian Scott T Swank reveals the links between the daily life of the Shakers and their art and architecture 250

illustrations 150 in color Bibliographic Guide to Music New York Public Library. Music Division,1994 *Schwann Spectrum* ,1995 **The Sonneck Society Bulletin** ,1995 Books in Print ,1991 **An Ordered Love** Louis J. Kern,2014-07-01 An Ordered Love is the first detailed study of sex roles in the utopian communities that proposed alternatives to monogamous marriage The Shakers 1779 1890 the Mormons 1843 90 and the Oneida Community 1848 79 The lives of men and women changed substantially when they joined one of the utopian communities Louis J Kern challenges the commonly held belief that Mormon polygamy was uniformly downgrading to women and that Oneida pantagamy and Shaker celibacy were liberating for them Rather Kern asserts that changes in sexual behavior and roles for women occurred in ideological environments that assumed women were inferior and needed male guidance An elemental distrust of women denied the Victorian belief in their moral superiority attacked the sanctity of the maternal role and institutionalized the dominance of men over women These utopias accepted the revolutionary idea that the pleasure bond was the essence of marriage They provided their members with a highly developed theological and ideological position that helped them cope with the ambiguities and anxieties they felt during a difficult transitional stage in social mores Analysis of the theological doctrines of these communities indicates how pervasive sexual questions were in the minds of the utopians and how closely they were related to both reform social perfection and salvation individual perfection These communities saw sex as the point at which the demands of individual selfishness and the social requirements of self sacrifice were in most open conflict They did not offer their members sexual license but rather they established ideals of sexual orderliness and moral stability and sought to provide a refuge from the rampant sexual anxieties of Victorian culture Kern examines the critical importance of considerations of sexuality and sexual behavior in these communities recognizing their value as indications of larger social and cultural tensions Using the insights of history psychology and sociology he investigates the relationships between the individual and society ideology and behavior and thought and action as expressed in the sexual life of these three communities Previously unused manuscript sources on the Oneida Community and Shaker journals and daybooks reveal interesting and sometimes startling information on sexual behavior and attitudes **The Shaker Experience in America** Stephen J. Stein,1992-01-01 Draws on oral and written testimony to trace the history and evolution of the Shakers set within the broader context of American life Shaker Cities of Peace, Love, and Union Deborah E. Burns,1993 *The Shaker* ,1871 *The Shaker Manifesto* ,1880 Includes music *Sun House* David James Duncan,2023-08-08 An epic comedy about the quest for transcendence in an anything but transcendent America set amid the gorgeous landscapes of the American west A spiritual journey full of fun joy love courage and compassion Pulitzer Prize winning author Richard Powers from the author of the perennial cult bestsellers *The River Why* and *The Brothers K* A random bolt from a DC 8 falls from the sky killing a child and throwing the faith of a young Jesuit into crisis A boy s mother dies on his fifth birthday sparking a lifetime of repressed anger that he unleashes once a year in reckless duels with the Fate God or Power who let the coincidence happen

A young woman on a run in Seattle experiences a shooting star moment that pierces her with a love that will eventually help heal the Jesuit the angry young man and innumerable others The journeys of this unintentional menagerie carry them to the healing lands of Montana and a newly founded community where nothing tastes better than Maker s Mark mixed with glacier ice and nothing seems less likely than the soul filling delight a troupe of spiritual refugees urban sophisticates road weary musicians and local cowboys begin to find in each other s company With Sun House David James Duncan continues exploring the American search for meaning and love that he began in his acclaimed novels *The River Why* and *The Brothers K* **A Warm Blanket** Pamela P. Mercer, 2012-05 Alicia A Mercer or Tish as she was known was a labor negotiator with Greyhound Bus Company during one of the largest strikes in their history She worked diligently with the Harold Washington Campaign and later became a big part of his transition team When Tish Mercer entered a room corporate America listened A Warm Blanket Celebration of Life is the loving memoir of her life written by her sister Pamela Mercer This inspiring memoir also includes loving remembrances for many of her friends Tish worked as the human resources director of the Chicago Housing Authority and in global operations at ATM Global Resources She had an impact on so many people helping to move them into not just jobs but careers Pamela shares some of the most important journeys of Tish s life from her independent youth to her productive and powerful reign in corporate America as a leader in human resources Tish always lead by example and always treated people the way she wanted to be treated she was there to help others get back up on their feet if they were down A Warm Blanket is about who Tish Mercer was but it is also a celebration of how she impacted the hearts and memories of anyone she met or worked with over the years Publishers' Circular and Booksellers' Record of British and Foreign Literature ,1891

Love Is Little A Sampling Of Shaker Spirituals Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the energy of words has are more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such is the essence of the book **Love Is Little A Sampling Of Shaker Spirituals**, a literary masterpiece that delves deep to the significance of words and their impact on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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