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**American Philosophical Society** 

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Love's Oneing Kerrie Hide, 2022-11-08 Grounded in Christian love mysticism Love's Oneing gives voice to the luminous consciousness that awakens from within our oneness in God in contemplation With great sensitivity the book offers nuanced insight into the marriage of kenosis and desire in contemplation through the rich tapestry of writings from nine mystics Julian of Norwich the Cloud of Unknowing author Meister Eckhart Mechthild of Magdeburg Clare of Assisi John of the Cross Teilhard de Chardin Beatrice Bruteau and Ilia Delio With the delicate eye of a spiritual director immersed in mystical literature Kerrie Hide situates these mystical teachings within contemplative prayer whilst offering a scholarly exploration of contemplative practice to embody the insights Deeply grounded in traditional and contemporary mystical classics Hide celebrates how the Christian mystical tradition lays a foundation for the evolutionary growth of communion consciousness and the insights of guantum science highlighting key moments in contemplation that when surrendered into open into divine love Born of intellectual reflection lived experience and contemplative wisdom Love s Oneing makes a unique contribution to the existing literature on contemplation at a time when the recovery of the mystical dimension of life is crucial for the future of our planet in this climate crisis moment Fraser's Magazine ,1846 Transactions of the American Philosophical **Society** American Philosophical Society, 1830 Held at Philadelphia for promoting useful knowledge American Philosophical Society (vol. 3, 1830) **Theology of Style** Lillian Fallon, 2023-09-01 Your personal style reflects who you are an extraordinary creation beautifully designed by God Every outfit we choose holds the power to express our unique personality and identity as cherished children of God This truth goes beyond mere clothing personal style is a divine expression of our unrepeatable identity reflecting the fact that we are made in God's image In Theology of Style Expressing the Unique and Unrepeatable You author Lillian Fallon draws from her experience in the fashion industry to delve deep into the profound truth that what we wear is far more than just fabric on our bodies it is a radiant statement of our unrepeatable identity a tangible expression of being made in the image of our Creator A speaker and writer on the intersection of personal style and faith Lillian Fallon guides readers on a transformative journey to recognize and celebrate the power of personal style to help us know our value as unique and unrepeatable daughters of God Through a combination of heartfelt anecdotes humorous stories and profound insights from St John Paul II's Theology of the Body Theology of Style offers Catholic women practical guidance for developing their personal style and answers a series of key questions that often arise when discussing personal style clothing choices and modesty Does what we wear truly matter Can our clothing choices reflect our faith How does our personal style affirm our dignity as individuals created in the image of God How can we glorify God and grow closer to him through our clothing and personal style Where does modesty fit in And more Within these pages Catholic women will uncover the incredible significance of style as a tool for understanding their purpose recognizing their worth and building an intimate relationship with God Readers will gain a deeper understanding of how they can align their

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Love's Grateful Striving M. Jamie Ferreira, 2001-06-07 Soren Kierkegaard s Works of Love 1847 a series of deliberations on the commandment to love one s neighbor has often been condemned by critics. Here Ferreira seeks to rehabilitate Works of Love as one of Kierkegaard s most important works. He shows that Kierkegaard s deliberations on love are highly relevant to some important themes in contemporary ethics including impartiality duty equality mutuality reciprocity self love sympathy and sacrifice Ferreira also argues that Works of Love bears on issues peculiar to a religious ethic such as the role of God as middle term and the possibility of preserving the aesthetic dimensions of love in a religious ethic of relation

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