

# RELATIONS OF RESCUE

The Search for Female  
Moral Authority in  
the American West,  
1874-1939

PEGGY PASCOE

# Relations Of Rescue The Search For Female Moral Authority In The American West 1874 1939

**Marilyn S. Blackwell, Kristen Tegtmeier  
Oertel**

## **Relations Of Rescue The Search For Female Moral Authority In The American West 1874 1939:**

Relations of Rescue Peggy Pascoe, 1990-08-02 First issued as an Oxford University Press paperback 1993 Title page verso

*Women Writers of the American West, 1833-1927* Nina Baym, 2012-08-17 This book recovers the names and works of women who wrote about the American West during the nineteenth and early twentieth centuries some of them long forgotten and others better known such as Willa Cather and Mary Austin Holley It reveals how the authors showed women making lives for themselves in the West how they represented the diverse region and how they represented themselves Finding a Way to the Heart Robin Brownlie, Valerie J. Korinek, 2012 When Sylvia Van Kirk published her groundbreaking book *Many Tender Ties* in 1980 she revolutionized the historical understanding of the North American fur trade and introduced entirely new areas of inquiry in women's social and Aboriginal history Using Van Kirk's themes and methodologies as a jumping off point *Finding a Way to the Heart* examines race gender identity and colonization from the early nineteenth to the late twentieth century and illustrates Van Kirk's extensive influence on a generation of feminist scholarship Publisher's website *The Women's National Indian Association* Valerie Sherer Mathes, 2015-04-15 The Women's National Indian Association formed in response to the chronic conflict and corruption that plagued relations between American Indians and the U S government has been all but forgotten since it was disbanded in 1951 Mathes's edited volume the first book to address the history of the WNIA comprises essays by eight authors on the work of this important reform group The WNIA was formed in 1879 in reaction to the prospect of opening Oklahoma Indian Territory to white settlement A powerful network of upper and middle class friends and associates the group soon expanded its mission beyond prayer and philanthropy as the women participated in political protest and organized successful petition drives that focused on securing civil and political rights for American Indians In addition to discussing the association's history the contributors to this book evaluate its legacies both in the lives of Indian families and in the evolution of federal Indian policy Their work reveals the complicated regional variations in reform and the complex nature of Anglo women's relationships with indigenous people Rethinking the Racial Moment Barbara Brookes, Alison Holland, 2011-05-25 In recent years race has fallen out of historiographical fashion being eclipsed by seemingly more benign terms such as culture ethnicity and difference This timely and highly readable collection of essays reenergises the debate by carefully focusing our attention on local articulations of race and their intersections with colonialism and its aftermath In *Rethinking the Racial Moment* Essays on the Colonial Encounter Alison Holland and Barbara Brookes have produced a collection of studies that shift our historical understanding of colonialism in significant new directions Their generous and exciting brief will ensure that the book has immediate appeal for multiple readers engaged in critical theory as well as those more specifically involved in Australian and New Zealand history Collectively they offer new and invigorating approaches to understanding colonialism and cultural encounters in history via the interpretive not merely temporal frame of the moment **Against Obscenity** Leigh Ann Wheeler, 2004 Through the activities of Gilman and her associates Wheeler

explains how the rise and fall of women's anti obscenity leadership shaped American attitudes toward and regulation of sexually explicit material even as it charted a new era in women's politics      **Frontier Feminist** Marilyn S.

Blackwell, Kristen Tegtmeier Oertel, 2010 This comprehensive portrait of nineteenth century reformer Clarina Howard Nichols uncovers the fascinating story of a complex woman and reveals her important role in women's rights antislavery and westward expansion      **Becoming Citizens** Gayle Gullett, 2000-02-07 In 1880 Californians believed a woman safeguarded

the Republic by maintaining a morally sound home Scarcely forty years later women in the state won full fledged citizenship and voting rights by stepping outside the home to engage in robust activism Gayle Gullett reveals how this enormous transformation came about and the ways women's search for a larger public life led to a flourishing women's movement in California Though voters rejected women's radical demand for citizenship in 1896 women rebuilt the movement in the early years of the twentieth century and forged critical bonds between activist women and the men involved in the urban Good Government movement This alliance formed the basis of progressivism with male Progressives helping to legitimize women's new public work by supporting their civic campaigns appointing women to public office and placing a suffrage referendum before the male electorate in 1911 Placing local developments in a national context *Becoming Citizens* illuminates the links between women's reform movements and progressivism in the American West      **Uncoupling American Empire** Yu-Fang

Cho, 2014-01-06 A radical revision of the politics of race and sexuality within racial capitalism *Uncoupling American Empire* provides an original cultural genealogy of how the institutionalization of marriage shaped imagined relationships among working people who were seen as sexually deviant in nineteenth century U S imperial cultures Departing from the longstanding focus on domesticity as a middle class white women's imaginary construct of home nation and empire this book foregrounds the relationship between marriage and subjects marked by slavery prostitution indentured labor and colonialism through tracing overlooked linkages among the period's fiction texts journalistic accounts pictorial illustrations and missionary narratives Yu Fang Cho's feminist intersectional approaches illuminate the complex web of social difference that uneven access to marriage has historically produced the cumulative effects of the ironic and indeed cynical promise of freedom equality and inclusion through sexual conformity and the central role that cultural imagination plays in forging alternative relations among minoritized subjects      *Gender, Sexuality and Colonial Modernities* Antoinette

Burton, 2005-08-05 *Gender Sexuality and Colonial Modernities* presents exciting new perspectives on modern colonial regimes to researchers and students in gender studies history and cultural studies      [The American Yawp](#) Joseph L.

Locke, Ben Wright, 2019-01-22 I too am not a bit tamed I too am untranslatable I sound my barbaric yawp over the roofs of the world Walt Whitman *Song of Myself* *Leaves of Grass* *The American Yawp* is a free online collaboratively built American history textbook Over 300 historians joined together to create the book they wanted for their own students an accessible synthetic narrative that reflects the best of recent historical scholarship and provides a jumping off point for discussions in

the U S history classroom and beyond Long before Whitman and long after Americans have sung something collectively amid the deafening roar of their many individual voices The Yawp highlights the dynamism and conflict inherent in the history of the United States while also looking for the common threads that help us make sense of the past Without losing sight of politics and power The American Yawp incorporates transnational perspectives integrates diverse voices recovers narratives of resistance and explores the complex process of cultural creation It looks for America in crowded slave cabins bustling markets congested tenements and marbled halls It navigates between maternity wards prisons streets bars and boardrooms The fully peer reviewed edition of The American Yawp will be available in two print volumes designed for the U S history survey Volume II opens in the Gilded Age before moving through the twentieth century as the country reckoned with economic crises world wars and social cultural and political upheaval at home Bringing the narrative up to the present The American Yawp enables students to ask their own questions about how the past informs the problems and opportunities we confront today

*Women in American History* Peg A. Lamphier, Rosanne Welch, 2017-01-23 This four volume set documents the complexity and richness of women s contributions to American history and culture empowering all students by demonstrating a more populist approach to the past Based on the content of most textbooks it would be easy to reach the erroneous conclusion that women have not contributed much to America s history and development Nothing could be further from the truth Offering comprehensive coverage of women of a diverse range of cultures classes ethnicities religions and sexual identifications this four volume set identifies the many ways in which women have helped to shape and strengthen the United States This encyclopedia is organized into four chronological volumes with each volume further divided into three sections Each section features an overview essay and thematic essay as well as detailed entries on topics ranging from Lady Gaga to Ladybird Johnson Lucy Stone and Lucille Ball and from the International Ladies of Rhythm to the International Ladies Garment Workers Union The set also includes a vast variety of primary documents such as personal letters public papers newspaper articles recipes and more These primary documents enhance users learning opportunities and enable readers to better connect with the subject matter

*A New Significance* , 1996 **Women and the City** Sarah Deutsch, 2000 A penetrating analysis of how women shaped public and private space in Boston and how space shaped women s lives in turn during a period of dramatic change in American cities

*American Girls and Global Responsibility* Jennifer Helgren, 2017-04-17 American Girls and Global Responsibility brings together insights from Cold War culture studies girls studies and the history of gender and militarization to shed new light on how age and gender work together to form categories of citizenship Jennifer Helgren argues that a new internationalist girl citizenship took root in the country in the years following World War II in youth organizations such as Camp Fire Girls Girl Scouts YWCA Y Teens schools and even magazines like Seventeen She shows the particular ways that girls identities and roles were configured and reveals the links between internationalist youth culture mainstream U S educational goals and the U S government in creating and marketing

that internationalist girl thus shaping the girls sense of responsibilities as citizens      Beyond the Missouri Richard W. Etulain,2006 This new historical overview tells the dramatic story of the American West from its prehistory to the present A narrative history it covers the region from the North Dakota to Texas states to the Pacific Coast and includes experiences and contributions of American Indians Hispanics and African Americans      The Chinatown Trunk Mystery Mary Ting Yi Lui,2020-07-21 In the summer of 1909 the gruesome murder of nineteen year old Elsie Sigel sent shock waves through New York City and the nation at large The young woman s strangled corpse was discovered inside a trunk in the midtown Manhattan apartment of her reputed former Sunday school student and lover a Chinese man named Leon Ling Through the lens of this unsolved murder Mary Ting Yi Lui offers a fascinating snapshot of social and sexual relations between Chinese and non Chinese populations in turn of the century New York City Sigel s murder was more than a notorious crime Lui contends It was a clear signal that attempts to maintain geographical and social boundaries between the city s Chinese male and white female populations had failed When police discovered Sigel and Leon Ling s love letters giving rise to the theory that Leon Ling killed his lover in a fit of jealous rage this idea became even more embedded in the public consciousness New Yorkers condemned the work of Chinese missions and eagerly participated in the massive national and international manhunt to locate the vanished Leon Ling Lui explores how the narratives of racial and sexual danger that arose from the Sigel murder revealed widespread concerns about interracial social and sexual mixing during the era She also examines how they provoked far reaching skepticism about regulatory efforts to limit the social and physical mobility of Chinese immigrants and white working class and middle class women Through her thorough re examination of this notorious murder Lui reveals in unprecedented detail how contemporary politics of race gender and sexuality shaped public responses to the presence of Chinese immigrants during the Chinese exclusion era      **California Women and Politics** Robert W. Cherny,2011 An edited volume exploring the role women played in California politics in the late nineteenth and early twentieth centuries

*New Westers* Michael L. Johnson,1996 These New Westers Johnson reveals line dance and two step listen to Garth Brooks and George Strait drink beer from long neck bottles wear clothes ordered from Sheplers watch rodeo on ESPN play Wild West arcade games eat fajitas and tacos in stuccoed Mexican cafes collect Western art and Native American crafts and vacation in and move to the West New Westers rewrite the history and biography of the West They reimagine the West in Cowboy sagas and poetry Native American novels Mexican American drama nature writing revisionist films eclectic visual artwork and neo traditional music They flock to movies like *Thelma and Louise* *Unforgiven* and *Dances with Wolves* watch mini series like *Lonesome Dove* and read bestsellers like *The Crossing* and *All The Pretty Horses* New Westers are men and women who may or may not have ever hitched up a horse but who crave connection with the West At the end of a century of urbanization technological change and cultural confusion they seek a more natural home a fuller and wider sense of place and a deeper and more colorful personal identity They also want to revive the dream of the mythic West but on different

terms They overrun the Old West and yet strive to preserve it raising troubling new concerns about the differences between the mythic and the real between traditional and contemporary cultural influences     *Imagining the American Jewish Community* Jack Wertheimer, 2007 A lively collection of sixteen essays on the many ways American Jews have imagined and constructed communities

## Reviewing **Relations Of Rescue The Search For Female Moral Authority In The American West 1874 1939**: Unlocking the Spellbinding Force of Linguistics

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