

# Relational Refugees



Alienation and Reincorporation  
in African American Churches  
and Communities

**EDWARD P. WIMBERLY**

# Relational Refugees Alienation And Re Incorporation In African American Churches And Communities

**Stacey M. Floyd-Thomas**



## **Relational Refugees Alienation And Re Incorporation In African American Churches And Communities:**

*Relational Refugees* Edward P. Wimberly, 2000 Children imitate behaviors and learn values from the adults who care for them In the absence of relationships or healthy clearly transmitted values children flounder They are one could say relational refugees Those in ministerial leadership positions likewise need someone to imitate or learn from a type of mentor This mimesis or copying of behavior ideas attitudes lives examples and ministries of significant others has a long legacy in the African American community Such mimesis entails trying on different dimensions of ministry until one finds one's unique approach to it In the African American context the core of mimesis is liberation Most models of liberation have ignored or trivialized the significance of caring and supportive relationships to the liberation process Yet ministry occurs in contexts where increasingly cross generational extended family and church relationships are lacking Such nurturing relationships where mentoring occurs and where values are handed on are often marred when the debilitating messages of racism are internalized without being countered Practical methods of ministry Wimberly suggests must attend to the ways these messages are learned and work to counter them by ensuring that there are no relational refugees Wimberly's case studies deal with a family whose son is dying of AIDS violence black male and female relationships adolescent identity in society aging and parenthood drug addiction and consumerism and the American dream

*Depression in African American Clergy* Wynnetta Wimberley, 2016-10-31 In this book Wynnetta Wimberley addresses the often overlooked crisis of depression in African American clergy investigating the causes underlying this phenomenon while discussing possible productive paths forward Historically many African American pastors have had to assume multiple roles in order to meet the needs of congregants impacted by societal oppression Due to the monumental significance of the preacher in the African American religious tradition there exists a type of cultural sacramentalization of the Black preacher which sets clergy up for failure by fostering isolation highly internalized and external expectations and a loss of self awareness Utilizing Donald Winnicott's theory of the true and false self Wimberley examines how depression can emerge from this psycho socio theological conflict When pastors are depressed they are more prone to encounter difficulties in their personal and professional relationships Drawing from a communal contextual model of pastoral theology this text offers a therapeutically sensitive response to African American clergy suffering with depression

*Black Church Studies* Stacey M. Floyd-Thomas, 2007 Religious Studies Over the last thirty years African American voices and perspectives have become essential to the study of the various theological disciplines Writing out of their particular position in the North American context African American thinkers have contributed significantly to biblical studies theology church history ethics sociology of religion homiletics pastoral care and a number of other fields Frequently the work of these African American scholars is brought together in the seminary curriculum under the rubric of the black church studies class Drawing on these several disciplines the black church studies class seeks to give an account of the broad meaning of Christian faith in the African American experience Up to now however

there has not been a single comprehensive textbook designed to meet the needs of students and instructors in these classes

**Black Church Studies An Introduction** will meet that need Drawing on the work of specialists in several fields it introduces all of the core theological disciplines from an African American standpoint from African American biblical interpretation to womanist theology and and ethics to sociological understandings of the life of African American churches It will become an indispensable resource for all those preparing to serve in African American congregations or to understand African American contributions to the study of Christian faith Looks at the diverse definitions and functions of the Black Church as well as the ways in which race class religion and gender inform its evolution Provides a comprehensive view of the contributions of African American Scholarship to the current theological discussion Written by scholars with broad expertise in a number of subject areas and disciplines Will enable the reader to relate the work of African American theological scholars to the tasks of preaching teaching and leading in local congregations Will provide the reader the most comprehensive understanding of African American theological scholarship available in one volume Stacey Floyd Thomas Brite Divinity School Juan Floyd Thomas Texas Christian University Carol B Duncan Wilfrid Laurier University Stephen G Ray Jr Lutheran Theological Seminary Philadelphia Nancy Lynne Westfield Drew University Theology Theology and Doctrine Contemporary Theology

**African American Pastoral Care** Edward P. Wimberly, 2010-10-01 Respond to God's unfolding drama to bring healing and reconciliation In this major revision of his classic book Dr Edward Wimberly updates his narrative methodology by examining current issues in African American pastoral care and counseling

**Relational Social Work Practice with Diverse Populations** Judith B. Rosenberger, 2013-06-25 Social work and relational theory have long been clinical comrades given their shared goals and ideals This close fit continues to be productive as client populations and their needs grow more diverse Clinical Social Work Practice with Diverse Populations sorts through vital matters of race ethnicity sexuality religion and social status and addresses groups and issues often seen in practice but rarely encountered in print with a profound understanding of the healing power of relational based treatment Case examples illustrate all stages of social work process offering practice guidelines for working with members of diverse groups while emphasizing the uniqueness of every therapeutic dyad The coverage recognizes the multiple relationships that comprise individuals lives as well as the individuality that co exists within group identity And the contributors carefully show readers how to check themselves for biases and us versus them thinking and how to develop confidence along with clinical skills Included in this first of its kind text Practice technique and research support for relational therapy Whiteness Deconstruction of a practice paradox Racial and ethnic diversity including African American Latino Asian American and Asian Indian clients Religious diversity evangelical Christians Muslim and Orthodox Jewish clients Diversity of sexual identity LGBT clients Diversity of life altering experiences combat veterans reentry from incarceration homelessness Plus background chapters providing a framework for applying relational theory to social work Bridging the knowledge gaps between the diversity literature and the practical

literature Relational Social Work Practice with Diverse Populations supplies clinical social work professionals educators and counselors with tools and concepts for effective efficient practice      African American Pastoral Care and Counseling: Edward P. Wimberly, 2006-05-01 Ed Wimberly's important book links politics and pastoral care two practices I haven't seen connected very often Wimberly's book comes at a critical time in the life of theological education and religious practice in America There is a raging debate afoot within black church culture about the appropriate balance of personal and political construal of the Christian message This book could advance a much needed approach to a complicated conversation about the kind of pastoral care best suited for people who have known racism sexism poverty and religious abuse Wimberly's dedication warmth intelligence and charisma will transform this book into a tool for opening closed minds and closing open arguments that do not liberate Robert M Franklin Presidential Distinguished Professor of Social Ethics Candler School of Theology Emory University It is because pastoral care and counseling facilitate person agency and efficacy personal social and political empowerment and transformation that African American pastoral care and counseling are inherently political processes contends Edward Wimberly In African American Pastoral Care and Counseling The Politics of Oppression and Empowerment Wimberly outlines the theological anthropology that undergirds the practices of care and the practices of self as holistic processes Wimberly shows those who engage in pastoral counseling with African Americans how to navigate around the negative self images identities and stories into which they have been recruited in order to liberate themselves to discern how to best make use of their personal and political agency and efficacy      Dramatizing Theologies Anthony G. Reddie, 2014-12-05 Black theology has flourished within the academy Its theories however have not always translated into practical use for Black people Dramatizing Theologies outlines the strong practical dimension of Black theology Combining Black theology with dramatic dialogical sketch material the book produces an accessible approach to Black theological dialogue The chasm between the academy church and grassroots communities is overcome through the use of drama Dramatizing Theologies offers a unique methodology for Black theological conversation with the poor marginalized and disenfranchised      *Human Development and Faith (Second Edition)* Felicity B. Kelcourse, 2015-07-28 This book now in its second edition brings together the best available understandings of human development from a multidisciplinary perspective Uniquely inclusive of the moral and faith dimensions of context and life cycle development Human Development and Faith examines the interplay of mind body family community and soul at every stage of development It addresses two central questions What are the good enough conditions of parenting family and community in each phase of life from birth to death which support growth and development What gives life adequate meaning as development proceeds If human development describes the normative and hoped for passages of life then faith provides the necessary component of meaning Throughout the various perspectives offered in this volume is the premise that faith is that quality of living that makes it possible to fully live The Journal of Pastoral Theology called the first edition of Human Development and Faith an excellent text for pastoral

theology courses because it fulfills its ambitious goal of bringing a holistic faith perspective to the usual topics of development This second edition includes a new chapter on infancy updates reflecting our growing awareness of cultural diversity and a new preface      **Opening the Field of Practical Theology** Kathleen A. Cahalan, Gordon S.

Mikoski, 2014-04-10 Opening the Field of Practical Theology introduces students to practical theology through an examination of fifteen different approaches ranging from feminist to liberationist Roman Catholic to evangelical Asian American to Latino a After an introduction to the field of practical theology and its broad range of practice today the book features chapters written by leading experts in the discipline Each chapter has an identical structure to facilitate comparison covering historical context key features and figures norms and sources of authority theory practice contexts interdisciplinary considerations areas of current and future research and suggested readings Opening the Field of Practical Theology is an ideal introduction to the field highlighting the diverse ways practical theology is engaged today      **The Quest for**

**Liberation and Reconciliation** James Deotis Roberts, Michael Battle, 2005-01-01 Leading contemporary theologians and scholars present essays on the themes of liberation and reconciliation in tribute to J Deotis Roberts The essays are divided into the following sections Theological Reflection Faith in Dialogue and Shaping the Practice of Ministry The compilation presents an interesting array of perspectives on the ways in which Christian theology ethics and ministry are involved in the quests for liberation and reconciliation in North America and the rest of the world      **Intercultural and Interreligious**

**Pastoral Caregiving** Karl H. Federschmidt, Daniel J. Louw, 2015-11-12 Worldwide in theory formation and the practice of pastoral caregiving intercultural and interreligious aspects receive a growing attention Since its formation in 1995 the Society of Intercultural Pastoral Care and Counselling SIPCC has been at the forefront of this development providing initiative and space for learning and reflection The essays collected in this publication are a result of this work Written both by practitioners and by specialists they reflect challenges and open perspectives for an inclusive ethics of caregiving in the 21st century      **Hermeneutics and Empirical Research in Practical Theology** Chris Hermans, Mary Moore, 2021-09-20

There is a growing consensus among scholars in different countries about the object of practical theology Hans van der Ven has contributed much to this consensus through his writings on the foundations of practical theology the empirical paradigm within practical theology and specific subdisciplines within practical theology especially religious education moral education church development and ministry At the center of this growing consensus is an understanding of the independent hermeneutical role of religious experiences and practices of people in the process of theological theory building If contemporary religious experiences and practices have a critical role with regard to religious tradition and the ministry of this tradition then practical theology cannot just be a form of applied theology The contributors of this volume focus on this hermeneutical core foundations of practical theology and on empirical research as a research method within practical theology in the work of Van der Ven      **A House of Prayer for All Peoples** Sheryl A. Kujawa-Holbrook, 2002-12-31

Contrary to the oft repeated truism there are churches in America where Sunday is not the most segregated day of the week as Sheryl Kujawa Holbrook convincingly demonstrates in her compelling exploration of congregations tackling racial justice issues Yet the truism continues to haunt many congregations and Kujawa Holbrook reveals through story and thoughtful analysis what it means to create and live out multiracial community Focusing on six congregations from different denominations geographical regions and settings the author shows us the joys and struggles in their intentional pursuits of a more diverse and just community The stories in *A House of Prayer for All Peoples* will inspire leaders to explore their congregation s history study their community s demographics and most of all search their souls for ways they can develop and celebrate the diversity in their midst The book is capped by an extensive annotated resource list for readers who want to explore the topic further

**Portable Roots** Jeanne Stevenson-Moessner, 2014-06-19 Bicultural individuals often articulate the themes of rootlessness identity formation cultural dissolution and home and reframe them into theological questions Bicultural individuals who have spent their formative childhood years living in and interacting with two or more cultures can be found in immigrant refugee transnational missionary borderland and hybrid communities This book challenges the traditional understanding of human development In particular *Portable Roots* Transplanting the Bicultural Child underscores the contextual and religious nature of development By focusing on identity formation in children and adolescents who have grown up in more than one culture the parameters of stage theorists such as Erik Erikson are expanded Three samples of children of missionaries formed the initial research population The children were raised in boarding schools mission schools and international schools settings which have been likened to a hybrid or third culture or interstitial space These original three samples first articulated a phenomenon of rootlessness that sent the author on an investigative journey spanning three decades After interviewing many persons with portable roots the study s last sampling in Princeton New Jersey in 2012 articulated what was needed for the end of this quest how transplanted roots thrive in terra firma

**Pastoral Theology in an Intercultural World** Emmanuel Y. Lartey, 2013-03-13 Lartey has lived and taught for many years in Africa Great Britain and the United States He shares his intercultural approach to pastoral care an approach which is vital to the increasingly wide range of both lay and ordained practitioners who work in different settings whether new to the field or already established

**Children's Spirituality, Second Edition** Kevin E. Lawson, Scottie May, 2019-06-13 The Society of Children s Spirituality Christian Perspectives launched in 2003 with its first conference held at Concordia University Chicago in River Forest Illinois An earlier edition of this book composed of chapters based on presentations from that conference was published in 2004 In 2018 a decision was made to revise this book from the inaugural conference updating some chapters and providing a new perspective on the ongoing work of the organization now called the Children s Spirituality Summit For example given the advances in what we are learning from brain research a chapter on this topic has been extensively updated What this revised volume provides is a collection of chapters offering theological perspectives social science

research and insights on ministry practice about the spiritual lives of children how they relate to God how this relationship grows and what helps in promoting the spiritual formation and vitality of children in the home church and school This book offers twenty three chapters by professors graduate students social science researchers and ministry leaders from different denominational traditions addressing a wide range of issues in theory research and ministry practice with children This second edition offers much to learn from stimulate your thinking and improve your practice No Shame in Wesley's Gospel Edward P. Wimberly, 2011-05-01 As an African American who was a senior pastor in both white and black churches between 1966 and 1974 Edward Wimberly encountered shame as the feeling of being unloved and being unlovable primarily when his parishioners and counselees experienced a loss of a loved one Grief was the dominant psychological category for talking about loss in those days and the feeling of shame of being abandoned and resulting in feelings of being unloved were described as temporary However in the middle 1980s pastoral theologians began to recognize shame as a dominant psychological and spiritual long lasting experience that needed to be addressed Thus pastoral counselors and pastoral theologians began to explore psychological object relations theory self psychology and the psychology of shame to understand the persistence of the experience of shame Today shame as the feeling of being unloved and unlovable is a major experience of many modern people given the nature of the loss of relational connections and close knit communities Many psychologies are surfacing focusing on cultural narcissism or selfish love the cult of self admiration which is replacing self actualization and the equating of wealth and social status with being loved Growing up in the Methodist tradition in an African American church Wimberly was sensitized to John Wesley's small group experience hearing about the class meetings Moreover he had been exposed to the use of small groups in Zimbabwe Africa in 1998 based on African Methodists attempts to recover the village which was disappearing on account of technology industrialization and the colonialism's destruction of the family Thus based on the author's family of origin community's fascination with Wesley's small group and witnessing this same phenomenon in Africa Wimberly decided to explore Wesley's cell group practical theology for its contribution to twenty first century ministry to people who could be classified as relational refugees **?STREETISM?** Isaac Ishmael Arthur, 2013 This book is a study that investigates the phenomenon of streetism the manner of life of homeless or unmonitored youth on the streets of Accra Ghana and other urban centers in a country where barrenness and childlessness are socially undesirable The study utilizes a qualitative ethnographic and critical theory based approach to present a socio culturally nuanced addition to the literature on street children The work engages in theological reflection on the basis of the experiences of poverty and marginalization of the youth on the streets and for their liberation This thesis also utilizes an intercultural methodology to examine the causes of streetism and liberation praxis for its eradication The findings of the study include how poverty dropping out of school breakdown of the extended family systems parental death urbanization adventure and earning of personal income influence the migration of youth to the streets The study also examines the effects of rape and the



resilient and hopeful attitudes of the homeless youth The study proposes pastoral responses on three ecological levels At the macro level advocacy is proposed for addressing the problems embedded in social structures and government policies and ideologies At the meso level congregational and community response is offered to deal with issues emanating from local communities and institutions Dealing with the psychosocial effects at the micro level the study offers pastoral counseling for street youth and parents and individual group and narrative counseling approaches for individuals and groups within the community

**The Shame Factor** Robert Jewett, Wayne Alloway, John G. Lacey, 2010-10-15 This volume deals with the varied forms of shame reflected in biblical theological psychological and anthropological sources Although traditional theology and church practice concentrate on providing forgiveness for shameful behavior recent scholarship has discovered the crucial relevance of social shame evoked by mental status adversity slavery abuse illness grief and defeat Anthropologists sociologists and psychologists have discovered that unresolved social shame is related to racial and social prejudice to bullying crime genocide narcissism post traumatic stress and other forms of toxic behavior Eleven leaders in this research participated in a conference on The Shame Factor sponsored by St Mark s United Methodist Church in Lincoln NE in October 2010 Their essays explore the impact and the transformation of shame in a variety of arenas comprising in this volume a unique and innovative resource for contemporary religion therapy ethics and social analysis

**A Gift Grows in the Ghetto** Jay-Paul Michael Hinds, 2022-10-25 In his classic essay Of Our Spiritual Strivings W E B Du Bois asks how does it feel to be a problem This question has become a means of diagnosing the lived experience of Black men particularly in America s most neglected and feared environment the ghetto What is often overlooked however is the vital role that spirituality has in remedying the problem A Gift Grows in the Ghetto examines how not being in relationship with one s gift can lead to feelings of despair entrapment and abandonment all of which contribute to Black men feeling as though they are nothing more than a problem By utilizing the biblical story of Ishmael s miraculous survival growth and giftedness in the wilderness the book encourages Black men to embrace a life of faith that is dependent on the God who always sees nurtures and is in relationship with us and our gifts in the wilderness and the ghetto

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