

# RELACIONES GEOGRÁFICAS DEL SIGLO XVI ANTEQUERA

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# Relaciones Geográficas Del Siglo Xvi Antequera Tomo Segundo 3

**Francisco del Paso y Troncoso**



### **Relaciones Geográficas Del Siglo XVI Antequera Tomo Segundo 3:**

Relaciones geográficas del siglo XVI René Acuña,1984      *The Aztec Economic World* Kenneth G. Hirth,2016-07-12 This study explores the organization scale complexity and integration of Aztec commerce across Mesoamerica at Spanish contact The aims of the book are threefold The first is to construct an in depth understanding of the economic organization of precolumbian Aztec society and how it developed in the way that it did The second is to explore the livelihoods of the individuals who bought sold and moved goods across a cultural landscape that lacked both navigable rivers and animal transport Finally this study models Aztec economy in a way that facilitates its comparison to other ancient and premodern societies around the world What makes the Aztec economy unique is that it developed one of the most sophisticated market economies in the ancient world in a society with one of the worse transportation systems This is the first book to provide an updated and comprehensive view of the Aztec economy in thirty years      Descripción de la ciudad y provincia de Tlaxcala René Acuña,Hanns J. Prem,1986      Codex Sierra Kevin Terraciano,2021-03-25 One of the earliest texts written in a Native American language the Codex Sierra is a sixteenth century book of accounts from Santa Catalina Texupán a community in the Mixteca region of the modern state of Oaxaca Kevin Terraciano's transcription and translation the first in more than a half century combine with his deeply informed analysis to make this the most accurate complete and comprehensive English language edition of this rare manuscript The sixty two page manuscript organized in parallel columns of Nahuatl alphabetic writing and hand painted images documents the expenditures and income of Texupán from 1550 to 1564 With the alphabetic column as a Rosetta stone for deciphering the phonetic glyphs a picture emerges of indigenous pueblos taking part in the burgeoning Mexican silk industry only to be buffeted by the opening of trade with China and the devastations of the great epidemics of the late 1500s Terraciano uses a wide range of archival sources from the period to demonstrate how the community innovated and adapted to the challenges of the time and how they were ultimately undermined by the actions and policies of colonial officials The first known record of an indigenous population's integration into the transatlantic economy and of the impact of the transpacific trade on a lucrative industry in the region the Codex Sierra provides a unique window on the world of the Mixteca less than a generation after the conquest a view rendered all the more precise clear and coherent by this new translation and commentary      **Factional Competition and Political Development in the New World** Elizabeth M. Brumfiel,John W. Fox,2003-12-04 This volume examines how factional competition in ancient New World societies led to the development of chiefdoms states and empires      **Relaciones geográficas de la Diócesis de Oaxaca** Francisco del Paso y Troncoso,1905      Pames, Jonaces, and Franciscans in the Sierra Gorda Robert H. Jackson,2017-01-06 In the mid sixteenth century the Spanish faced a prolonged conflict in Mexico known as the Chichimeca War 1550 1600 beyond the porous cultural frontier between the sedentary indigenous populations of central Mexico and the bands of nomadic hunters and gatherers collectively known by the derogatory Nahuatl term Chichimeca or Mecos Franciscan

Dominican and Augustinian missionaries developed methods and an organizational scheme to evangelize the sedentary populations of central Mexico but this did not work well beyond the Chichimeca frontier where missions often proved to be ephemeral. Moreover, the missionaries uncovered evidence of the persistence of pre-Hispanic religious beliefs as they also did in central Mexico. In many cases, the missionaries focused their attention on the colonies of sedentary indigenous peoples established beyond the frontier. This study outlines efforts over more than 200 years to evangelize the Pames and Jonaces in a huge territory known as the Sierra Gorda that covered parts of the modern states of Querétaro, Hidalgo, Estado de México, Guanajuato, and San Luis Potosí and involved Franciscan, Dominican, Augustinian, and Jesuit missionaries. It documents the last missionary impulse spurred by the project of José de Escandón and a new group of Franciscan missionaries to get the Pames and Jonaces to adopt a sedentary lifestyle after two centuries of failed efforts. *Frontiers of Evangelization* Robert H. Jackson, 2017-07-21. The Spanish crown wanted native peoples in its American territories to be evangelized and to that end facilitated the establishment of missions by various Catholic orders. Focusing on the Franciscan missions of the Sierra Gorda in Northern New Spain, Mexico, and the Jesuit missions of Chiquitos in what is now Bolivia, *Frontiers of Evangelization* takes a comparative approach to understanding the experiences of indigenous populations in missions on the frontiers of Spanish America. Marshaling a wealth of data from sacramental, military, and census records, Robert H. Jackson explores the many factors that influenced the stability of mission settlements, including the indigenous communities' previous subsistence patterns and family structures, the evangelical techniques of the missionary orders, the social and political organization within the mission communities, and epidemiology in relation to population density and mobility. The two orders, Jackson's research shows, organized and administered their missions very differently. The Franciscans took a heavy-handed approach and implemented disruptive social policies, while the Jesuits engaged in a comparatively kinder and gentler form of colonization. Yet the most critical factor to the missions' success, Jackson finds, was the indigenous peoples' existing demographic profile. In particular, their mobility. Nonsedentary populations like the Pames and Jonaces of the Sierra Gorda were more prone to demographic collapse once brought into the mission system, whereas sedentary groups like the Guaraní of Chiquitos experienced robust growth and greater resistance to disease and natural disaster. Drawing on more than three decades of scholarly work, this analysis of crucial archival material augments our understanding of the role of missions in colonization and the fate of indigenous peoples in Spanish America. *Arquitectura de la conversión y evangelización en la Nueva España durante el siglo XVI* Gloria Espinosa Spínola, 1999. La evangelización de los distintos grupos étnicos que constituyeron el Virreinato de la Nueva España fue una labor desarrollada durante todo el Quinientos por tres órdenes de frailes medicantes: Franciscanos, Dominicos y Agustinos. Para materializarla se concibió y desarrolló una tipología arquitectónica nueva que hemos denominado Arquitectura de la Conversión, formada por cuatro unidades constructivas básicas: atrio, capilla, abierta, capillas, posas y cruz de piedra. Esta arquitectura se caracteriza por la unión de elementos culturales procedentes del mundo indígena.

y del mundo hispano occidental convirtiéndose de esta forma en la aportación más emblemática del arte mexicano a la historia del arte universal. La presente obra es un estudio de esta arquitectura planteado desde una doble perspectiva. Por un lado desde un punto de vista genérico insertándola dentro del marco histórico y artístico en el que se desarrolló. Por otro desde un enfoque específico analizando sus usos y funciones, evolución y antecedentes de los elementos constructivos que la constituyen. Con este estudio hemos podido constatar la importancia que esta Arquitectura de la Conversión adquirió en Nueva España como instrumento para la evangelización de los naturales pues fue una tipología pensada y utilizada de forma exclusiva por y para ellos.

*Historia del azúcar en México* Horacio Crespo, Sergio Reyes Retana, 1990      *Estudios de cultura náhuatl*, 1990      *Pictografía y escritura alfabética en Oaxaca* Sebastián Van Doesburg, 2008      **Arte y ciencia** Universidad Nacional Autónoma de México. Instituto de Investigaciones Estéticas, 2002      **The Second Conquest** Michel R. Oudijk, 1995      **Enfoques en torno a la arqueología histórica de Mesoamérica** A. Fabiola Sánchez Balderas, Cynthia L. Otis Charlton, Danny Zborover, Elizabeth Terese Newman, Janine Gasco, Jeffrey R. Parsons, Joel W. Palka, Judith Francis Zeitlin, Kathryn E. Sampeck, M. James Blackman, Martin Biskowski, Patricia Fournier G., Ronald L. Bishop, Verónica Velásquez S.H., William R. Fowler, 2018-12-28. Este libro hace énfasis en las contribuciones metodológicas de Charlton habiendo pocas publicaciones en castellano referentes a la arqueología histórica de Mesoamérica. Esta obra es de gran utilidad para quienes realicen estudios científicos que se centren en esta clase de arqueología principalmente el trabajo interdisciplinario. El uso de fuentes documentales primarias, la analogía al concepto de unidades de intrusión de sitios y su asociación con la aculturación así como en temas específicos que formaron parte de sus intereses de investigación.

Nueva bibliografía de la medicina tradicional mexicana Arturo Argueta, 1994      **Revista de Indias**, 1991      Códices cuicatecos Porfirio Díaz y Fernández Leal Sebastián van Doesburg, 2001. El primer tomo de esta obra contiene la reproducción facsimilar de los códices Porfirio Díaz y Fernández Leal originarios de la región cuicateca en Oaxaca y referidos a genealogía y herencia de la tierra. En el segundo tomo el doctor Sebastian van Doesburg discute el desarrollo de estudios históricos mexicanos entre 1810 y 1911 así como el marco teórico de los estudios iconológicos actuales. Más adelante analiza el autor el aspecto físico y las modificaciones sufridas por ambos documentos. Ofrece una reseña crítica de los comentarios anteriores, la historia de los documentos y la de sus poseedores intentando reconstruir el contexto original de esta información. The first volume of this work contains a facsimile reproduction of the codex from Porfirio Díaz and Fernandez Leal originals from the Cuicateca region of Oaxaca and referred to genealogy and land heritage. In the second volume PhD Sebastian van Doesburg argues the development of Mexican historical studies between 1810 and 1911 as well as the theoretical frame of the current iconology studies. Further on he analyzes the physical aspect and the modifications suffered by both documents. He offers a critical review of the previous commentaries, the history of the documents and the one of its possessors trying to reconstruct the original context of this information.

**América bajo los Austrias** Héctor Omar Noejovich, 2001      *Tres tumbas*

*postclásicas en El Sabino, Zimatlán, Oaxaca* Alicia Herrera Muzgo T., Marcus Winter, 2003

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